One Hundreth
Annual Report
of the
Town Officers

Southborough, Mass.

For the year ending December 31,

1973

Bring this Report to Town Meeting for Reference

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In Memoriam

FRED W. BRIDGES

Former Town Accountant
Former Town Collector

ULDERIC F. HURLEY

Member of:
Southborough Housing Authority
Historical Commission
Advisory Committee

JOHN H. MALEY

Registrar of Voters

HARRISON L. REINKE

Trustee of Public Library

Town of Southborough, Mass.

Incorporated July 6, 1727

Population, January 1, 1973	5908 (Est.)
Voters	3094

State & County Officers - 1973

Governor--Francis W. Sargent

Lieutenant Governor--Donald L. Dwight

Secretary--John F. X. Davoren

Treasurer--Robert Q. Crane

Auditor--Thaddeus Buczko

Attorney General--Robert H. Quinn

Senators in Congress--Edward M. Kennedy --Edward W. Brooke

Senator-Middlesex Worcester District--Edward L. Burke

Representative in Congress-Fourth District--Harold D. Donohue

Councillor-Seventh District--George F. Cronin, Jr.

Representative in General Court--Robert C. Reynolds

County Commissioners--Paul X. Tivnan --Walter F. Kelly
--Philip J. Philbin

District Attorney--William T. Buckley

Clerk of Courts--James J. Joyce

Register of Deeds--Anthony J. Vigliotti

County Treasurer--Edward P. Bird

Register of Probate--William McManus

Elective Town Officials - 1973

MODERATOR -- 1 yr.
Charles B. Swartwood III * *

TOWN TREASURER -- 1 yr.
Walter F. White * 1974

TOWN CLERK -- 3 yrs.
Paul J. Berry * 1975

TOWN COLLECTOR--3 yrs.
Walter F. White * 1974

BOARD OF SELECTMEN--3 yrs.
Robert C. Dumont * 1974
Louis J. Bartolini * 1975
Thomas W. McAuliffe * 1976

BOARD OF ASSESSORS -- 3 yrs.
Arthur K. Holmes * 1974
Ralph H. Clark * 1975
Charles W. Johnson * 1976

SCHOOL COMMITTEE -- 3 yrs.
Janice A. Fletcher * 1974
Jay G. Engel, Jr. * 1975
Robert M Williams * 1975
Herbert L. Cobb * 1976
Robert Spayne * 1976

BOARD OF HEALTH -- 3 yrs.
John A. Bartolini * 1974
Timonthy P. Stone, M.D. * 1975
Philip G. Mauch * 1976

WATER COMMISSIONERS -- 3 yrs.
George A. Mooney * 1974 * *
William W. Barber III (*to fill vacancy*) * 1974
Henry C. Valcour, Jr. * 1975
Arthur L. Hosmer * 1976

TREE WARDEN -- 3 yrs.
Howard E. Truesdale * 1975

TRUSTEES OF PUBLIC LIBRARY -- 3 yrs.
Elizabeth B. White * 1974
Anne S. Bradley * 1974
James A. Higgiston * 1975
Natalie J. Fantony * 1975
Beulah T. Callaghan * 1976
Harrison L. Reinke * 1976
* * * * *
Henry W. Welch, Jr. (*to fill vacancy*) * 1974

CEMETERY COMMISSIONERS -- 3 yrs.
Harvey D. Bigelow * 1974
George L. Burwell * 1975
Edward Newton * 1976

PLANNING BOARD -- 5 yrs.
Donald F. Dillman * 1974
Thomas P. Wolfe * 1975
Bernard F. Meyer * 1976
Paul R. O'Connell * 1977
Lawrence P. Kimball * 1978

ASSABET VALLEY REGIONAL VOCATIONAL SCHOOL DISTRICT COMMITTEE -- 4 yrs
Herbert L. Cobb * 1976

SOUTHBOROUGH HOUSING AUTHORITY -- 5 yrs.
Ronald P. Daniels * 1974
Dorothy J. Banks * 1975
Donald R. Banks 8/2/75 (*State appointee*)
David E. Taylor, Sr. * 1977
Ulderic F. Hurley * 1978 * * *

* *Term of office expires in May of year* * * *Resigned* * * * *Deceased*

Appointive Town Officials - 1973

Appointments by the Moderator:

ADVISORY COMMITTEE -- 3 yrs.
Robert G. Claypool * 1974
Robert T. Sanford * 1974
Louise L. Barber * 1975
Walter Eremick * 1975
Thomas J. Grady * 1976 * *
Francis E. Wood (*to fill vacancy*) * 1976
Henry W. Welch, Jr. * 1976 * *

CAPITAL BUDGET PLANNING COMMITTEE -- 3 yrs.
Miles W. O'Reilly * 1974
Deborah Doty * 1974
Richard W. Knorr * 1975
Charles E. Wood * 1975
Stanley D. Tanenholtz * 1976
Thomas J. Grady * 1974 (*appointed by Advisory Committee*)
Donald F. Dillman * 1974 (*appointed by Planning Board*)

PERSONNEL BOARD -- 3 yrs.
Kenneth F. Ckark, Jr. * 1974
Edward L. Blood * 1974
Arthur L. Sisson, Jr. * 1975
Joseph F. Prior, Jr. * 1976
Calvin A. MacQueen * 1976

RECREATION COMMISSION -- 3 yrs.
Phyllis R. Whitaker * 1974
Joseph J. Madison * 1974
Russell W. Newman * 1975
Napoleon R. DePina * 1975 * *
Eltie G. Kiser * 1975 (*to fill vacancy*)
Lynwood Farrar * 1976

SOLID WASTE DISPOSAL COMMITTEE
Ray B. Davis
James B. Denman
Bernard W. McGowan

METROPOLITAL AREA PLANNING COUNCIL
Representative: Paul J. Cunningham

Appointments by Water Commissioners:

SUPT. OF WATER DEPARTMENT -- 1 yr.
William G. Binder, Jr.

CLERK, WATER DEPARTMENT -- 1 yr.
Julia C. Murphy

Appointments by Selectmen:

REGISTRARS OF VOTERS -- 3 yrs.
Judith N. Williams * 1974
Sereno W. Johnson * 1975
John H. Maley * 1976 * * *

BOARD OF APPEALS -- 5 yrs.
Levio J. Cibelli * 1974
Edward J. Hasbrouck * 1975
John Rego (Alternate) * 1976
Frederick A. Busconi (Alternate) * 1976
Edward J. Maguire * 1976
James R. Cappello * 1977
Andre G. Turenne * 1978

* *Term of office expires in May of year* * * *Resigned* * * * *Deceased*

TOWN ACCOUNTANT -- 3 yrs.
Fred L. Baker, Sr. * 1976

INDUSTRIAL DEVELOPMENT COMMISSION -- 5 yrs.
George N. Thibeault * 1974
Ronald O. Edgren * 1974
Carlton Boudreau * 1976
John R. Mahoney * 1975
Ruth E. Gourley * 1977

HISTORICAL COMMISSION -- 3 yrs.
Marjory J. Taylor * 1974
Ulderic F. Hurley * 1974* * *
Hamilton Armstrong * 1975
Frederick J. Quinn, Jr. * 1976
Lois H. McCarthy * 1976

CONSERVATION COMMISSION -- 3 yrs.
Daniel DeCourcy * 1974
Ruth A. Perlow * 1974* *
Bruce Ey 1974 (*to fill vacancy*)
Catherine D. Alsterlund * 1975
David C. Ekberg * 1975
Hamilton Armstrong * 1975
Ingeborg E. Tufts * 1976
John R. McCarthy * 1976

The following appointments expire in May 1974:

ADMINISTRATIVE ASSISTANT TO THE BOARD OF SELECTMEN
William L. Zolli * *

EXECUTIVE SECRETARY TO THE BOARD OF SELECTMEN
Mary J. Firmin

CLERKS TO THE BOARD OF SELECTMEN
Marjorie R. Putnam
Nancy E. Wood (afternoon)

TOWN COUNSEL
William F. Brewin

CHIEF OF THE FIRE DEPARTMENT
Edward F. Brock

DEPUTY FIRE CHIEF
Francis E. Ramelli

FIRE WARDEN
Edward F. Brock

CONSTABLES
Paul A. Beliveau
William J. Colleary, Jr.
Philip L. Connors
Steven Douglas * *
Robert J. Durran
William C. Harpster
Francis J. Mattioli
Richard L. Mattioli
Charles R. O'Connell
Richard C. Hardy * *

SPECIAL CONSTABLE
H. Edwin Shaul

CHIEF OF POLICE
Francis J. Mattioli (Tenure)

REGULAR POLICE OFFICERS
Paul A. Beliveau (Sgt.)
William J. Colleary, Jr. (Sgt.)
William C. Harpster (Sgt.)
Philip L. Connors (Patrolman)
Steven F. Douglas (Patrolman)* *
Robert J. Durran (Patrolman)

* *Term of office expires in May of year* * *Resigned* * * *Deceased*

Ralph M. Evangelous (Patrolman)
Richard C. Hardy (Patrolman)* *
Richard L. Mattioli (Patrolman)
Charles R. O'Connell (Patrolman)
Henry D. Pietrasiak (Patrolman)
Richard C. Waller (Patrolman)

RESERVE POLICE OFFICERS
Donald R. Banks, Jr.
William Gray
Scott McCobb
Frank W. Moore
Douglas J. Packard
Theodore W. Pietrasiak
Willard S. Putnam
William M. Rudd
Scott E. Smith
Carl M. Winch

CLERK-DISPATCHER
Willard S. Putnam

CIVILIAN DISPATCHER (part-time)
Roderick M. MacNeill

POLICE MATRONS
Anna M. Beliveau
Mary-Jane F. Boland

POLICE STATION CUSTODIAN
Ostellio E. Gasparoni

SPECIAL POLICE OFFICERS
Cameron Bradley (Bradley Property)
Alvah Bugley (Eastleigh Property)
Lewis D. Maida (Town Hall)
John W. Boland (Highways)
Calvin J. Mauro (Highways)
George R. Boothby (Highways)
Warren D. Harding (Civil Defense)
Albert J. Phillipo (Fayville Village Hall)
James A. McCaw (Fay School)
Leo Bertonazzi (Cemetery)
George A. Hubley, Sr. (St. Matthews Church and South Union School)
Clarence J. Ferrari (St. Matthews Church and South Union School)

SPARE POLICE OFFICERS
Frank R. Aspinwall
Donald R. Banks, Sr.
Edward F. Brock
Arthur L. Cannon
Charles W. Carter
Wilrose J. Dufault
George F. Killam
George A. Mooney
George A. Labarre, Jr.
Peter Phaneuf

JAIL KEEPER
Francis J. Mattioli

DOG OFFICER
Charles F. Hamel

DIRECTOR, VETERANS SERVICES AND BURIAL AGENT
Joseph K. Murphy

VETERANS' GRAVES OFFICER
George L. Burwell

* * *Resigned* * * *Deceased*

HIGHWAY SUPERINTENDENT
John W. Boland

TOWN HALL CUSTODIAN
Lewis D. Maida

SUPERINTENDENT OF INSECT PEST CONTROL
Howard E. Truesdale

INSPECTOR OF ANIMALS
Sereno W. Johnson

FAYVILLE VILLAGE HALL COMMITTEE
Edward A. Angelico
John A. Baveri
Caesar J. Ghiringhelli

FAYVILLE VILLAGE HALL CUSTODIAN
Albert J. Phillipo

HISTORIC CELEBRATION COMMITTEE (ad hoc)
Edward A. Angelico
Hamilton Armstrong
Marie J. Bauer
Patricia M. Capone
William N. Davis, Sr.
A. Brenda Gaffney
Esther Harrington
Paul Henderson
Gilbert Joe
Janet M. E. Mattioli
Ronald G. Nardi
Donna J. Piper
Diane A. Satterfield
Gay Spear
Earle Watkins
John M. Weir
Dorothy I. Wenning
Roger W. Maconi * *

COMMITTEE TO STUDY METHODS OF SOLID WASTE DISPOSAL (ad hoc)
Philip G. Mauch
John Boland
Ernest L. Kallander, Jr.
Robert C. Dumont
Patricia M. Capone
Ray B. Davis
Betty P. O'Connell
Joseph F. Callaghan

PUBLIC WEIGHERS AND WEIGHERS OF COAL
Frank J. Douglas
John J. Falconi
Albert L. MacDonald
Albert L. MacDonald, Jr.
Mary D. MacDonald
Joseph Mauro

FIELD DRIVERS
Wilrose Dufault
Gail M. Hoss
Frank J. Rossi

POUND KEEPER
Joseph Mauro

DEPUTY POUND KEEPERS
Charles Fantony
Charles F. Hamel

FENCE VIEWERS
Robert E. Hoss
Andre G. Turenne
William G. Turner

BUILDING DEPARTMENT
Edgar A. Phaneuf, Jr.
Building Inspector
George A. Labarre, Jr.
Ass't. Building Inspector in charge of Plumbing Inspections

* * *Resigned* * * * *Deceased*

Joseph Dedecko
Ass't. Building Inspector in charge of Plumbing Inspections
James McCaw
Wiring Inspector
George A. Labarre, Jr.
Gas Inspector
Joseph Dedecko
Ass't. Gas Inspector

CIVIL DEFENSE DEPARTMENT OPERATIONAL STAFF

Warren D. Harding, Acting Director and Communications Officer
Donna L. Churbuck, Secretary
George A. Labarre, Sr., Radio Officer
Leonard F. Herrick, Communications Staff
John MacLeod, Communications Staff
Gino L. Tebaldi, Communications Staff
Charles E. Horton, Communications Staff
James S. Stone, Communications Staff
Frank J. Pavlica, Communications Staff

Charles E. Wood, Communications Staff
David A. Churbuck, Technician
James H. Cookman III, Technician
Clyde W. Buzzell, Technician
William G. Binder III, Technician
James M. Powers, Technician
Richard Conrado, Technician
Thomas J. Meleones, Technician
John W. Boland, Chief Engr. Service
Edward F. Brock, Chief Fire Service
Timothy P. Stone, M.D., Medical Officer
John J. Rabeni, Transp. Officer
William G. Binder, Jr., Chief Water Service
Francis J. Mattioli, Chief Police Service
William F. Brewin, Legal Officer

CIVIL DEFENSE DEPT. - AUXILIARY POLICE

Joseph E. Bennett
Guy J. Fiore
Willard B. Johnson III * *
Charles A. Keller
William E. Klein
Gary M. Porter
Francis J. Ramelli
William M. Rudd
Bradley P. Stull

ELECTION OFFICERS 1973-1974

PRECINCT 1

Hamilton Armstrong	Warden
Audrey Bousquet	Dep. Warden
Janet M.E. Mattioli	Clerk
Mary A. McCann	Dep. Clerk
Ethel N. Armstrong	Inspector
Marjorie A.McAuliffe	Inspector
Eileen L. Salmon	Inspector
Helen Toomey	Inspector
Dorothy A. Carman	Dep. Insp.
Julia I. Fitzgerald	Dep. Insp.
Catherine Gralton	Dep. Insp.

* * *Resigned* * * * *Deceased*

Cherine Pond	Dep. Insp.
Catherine Alsterlund	Teller
Eleanor J. Banks	Teller
Gladys R. Binder	Teller
Marjorie N. Spurr	Teller
Josephine E. Colleary	Teller
Jeanne O. Davis	Teller
Donna J. Piper	Teller
Hannah D. Henderson	Teller
Hazel A. Hosmer	Teller
Lois H. McCarthy	Teller
Alphonsina Torcoletti	Teller
Margaret R. Wolfe	Teller
Judith Knorr	Teller
Miriam H. Carpenter	Teller
Joan L. Weir	Teller
Marilyn Aspesi	Teller
Helen Rego	Teller
Barbara Ramsdell	Teller
Rosalie I. Baker	Teller
Sheila C. Maguire	Teller
Olive L. Capone	Teller
Pauline Bailey	Teller
Lois W. Denman	Teller
Jean M. O'Brien	Teller
Elizabeth Bigelow	Teller
Loraine C. Gasparoni	Teller
Joan M. Misener	Teller
Patricia E. Boyle	Teller
Dolores E. Patterson	Teller
Agnes Pietrasiak	Teller
Inez T. Busconi	Teller
Eleanor M. O'Rourke	Teller
Isabella Soresso	Teller
Sandra A. Bugley	Teller
Ruth M. Anketell	Teller
Eleanor L. Hoeltzel	Teller

PRECINCT 2

Ronald M. Nelson	Warden
Joseph F. Blake	Dep. Warden
Gloria Aspesi	Clerk
Grace V. Barber	Dep. Clerk
Dorothy F. Grady	Inspector
Joan H. Ferri	Inspector
Benita M. Hubley	Inspector
Carrie G. Clark	Dep. Insp.
Gertrude M. Phaneuf	Dep. Insp.
Marguerite Fitzgerald	Dep. Insp.
Florence P. Slack	Dep. Insp.
Marie J. Bauer	Teller
Beulah T. Callaghan	Teller
Alice D. Gulbankian	Teller
Martha Hubley	Teller
Charlotte J. Kuzava	Teller
Barbara J. Lamy	Teller
Irene B. Morse	Teller
Marjorie R. Putnam	Teller
Lidia Kiley	Teller
Helen W. Varney	Teller
Gail Chalmers	Teller
Alice J. Tomasetti	Teller
Rita A. Quinn	Teller
Marguerite Aspesi	Teller
Caroline Pessini	Teller
Jeanette Grillo	Teller
Margaret A. Benson	Teller
Eleanor Mac Lauchlan	Teller
Irene L. Maguire	Teller
Carol A. Welch	Teller
Madeline J. Daniels	Teller
Mary Aghjayan	Teller
Mary E. Mooney	Teller

Report of the

Town Clerk

Annual Town Meeting
March 12, 1973 Session

At the Annual Town Meeting duly called and held in the A. S. Woodward Memorial School, Southborough, on March 12, 1973 at 7:00 p.m., the following Articles were voted upon in a legal manner. There was a quorum present. (150 voters equals quorum, 548 voters were present.)

Checkers: Mrs. Gladys R. Binder, Mrs. Patricia Boyle, Mrs. Benita M. Hubley, Mrs. Dorothy F. Grady

The meeting was called to order at 7:15 p.m. by Town Moderator, Charles B. Swartwood, 111.

The following Tellers were appointed by Moderator Swartwood and sworn-in by Town Clerk, Paul J. Berry:

Mr. Sherman Ball 4 Boston Road
Mrs. Eltie Kiser 11 School Street
Mr. Owen Williams 9 Woodland Road
Mrs. Judith Knorr 7 Tara Road

Moderator Swartwood had requests from the following non-voters to attend the Annual Town Meeting:

Mrs. Carole J. Maconi *Marlboro Enterprise*
Mr. Steve Jesseume *Photographer, Marlboro Enterprise*
Pam Schuyler *Photographer, So. Mid'sex Daily News*

Mr. Swartwood stated that since Judge William F. Brewin, Town Counsel, was acting as an employee of the Town it was not necessary to vote on his presence. There being no objections from the floor, it was voted to allow the above listed non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Swartwood noted the receipt of the return of the posting of the Warrant for the Town Meeting by the Constable.

It was voted unanimously to waive the reading of the Warrant.

ARTICLE 1: To hear the reports of the various Town Officers and Committees and to take such action thereon as the Town may vote.

Historic District - Study Committee: Mrs. Lois McCarthy, on behalf of the Historic District - Study Committee, said that they will present their report when Article 43 is open for discussion.

There were no other Committee reports.

ARTICLE 2: To see if the Town will vote to fix for the period January 1, 1973 thru June 30, 1974, the annual salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, which officers are as follows:

One Moderator, one Town Treasurer, one Town Clerk, one Town Collector, three Selectmen, three assessors, five members of the School Committee, three members of the Board of Health, three Water Commissioners, three Cemetery Commissioners, and one Tree Warden.

Moderator	$25.00	School Committee (5)	500.00
Treasurer	2,000.00	Board of Health (3)	300.00
Town Clerk	1,800.00	Water Commrs. (3)	300.00
Town Collector	2,000.00	Cemetery Comm. (3)	75.00
Selectmen (3)	2,100.00	Tree Warden	25.00
Assessors (3)	4,000.00		

VOTED UNANIMOUSLY: that the salaries of the elected Town Officers for the calendar year 1973 be established as set forth in the Article.

ARTICLE 2A: To see if the Town will vote to amend the Salary Schedule of Elected Town Officials as adopted under Article 2 of the Warrant of this Town Meeting as follows: Assessors, $5,400.00 or do or act anything in relation thereto.

MOTION: Move that the salary schedule of Elected Town Officials as adopted under Article 2 of the Warrant of this Town Meeting be amended as follows:

Assessors $5400.00

MOTION - ARTICLE 2A: DEFEATED by unanimous voice vote.

ARTICLE 3: To see if the Town will vote to raise and appropriate a sum

of money as may be necessary to pay the salaries of all elective Town Officers, for the period January 1, 1973 to June 30, 1974 or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of $13,125.00 be raised and appropriated to pay the salaries of the Elective Town Officers for the year 1973.

ARTICLE 4: To see if the Town will vote to transfer to Surplus Revenue Account (Excess and Deficiency) the unexpended balances of certain appropriations as follows:

New Police Station Plans	$85.00
Capital Budget Planning Comm.	294.89
Town Housing Authority	1,277.99
Memorial Day Exercises	148.18
Repair, Replace Town Property and Equipment	1,196.94
Planning Consultant	1,402.00
	$4,405.00

or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the unexpected balance of certain appropriations be transferred as follows:

New Police Station	85.00
Capital Budget Planning Comm.	249.89
Memorial Day Exercises	148.18
Planning Consultant	1,402.03
	1,885.10

To Surplus plus Revenue Eighteen Hundred Eighty Five and 10/100 ($1,885.10) Dollars.

ARTICLE 5: To see what disposition shall be made of the dog money, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Nine Hundred Forty and 61/100 ($940.61) Dollars as received from the licensing of dogs be used as part of the appropriation for the Fay Library.

ARTICLE 6: To see if the Town will vote to accept a sum of money from St. Mark's School, and determine what disposition shall be made of the same, if accepted, or do or act anything in relation thereto.

Passed by Majority Voice Vote: That the Town accept from St. Mark's

School Nine Thousand ($9,000.00) Dollars or any contribution which may be offered and that such contribution be placed in the Town Treasury.

ARTICLE 7: Passed momentarily.

ARTICLE 8: To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow in anticipation of the revenue for the eighteen-month period beginning January 1, 1973 in accordance with the General Laws, Chapter 44, Section 4, and acts in amendment thereof, and including in addition thereto, Chapter 849 of the Acts of 1969, as amended, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

VOTED UNANIMOUSLY: That the Town Treasurer be authorized with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1973 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44 of the General Laws, as amended.

ARTICLE 9: To see if the Town will authorize the Board of Assessors to use free cash in the Town Treasury, and if so, what sum for the purpose of reducing the amount to be raised and assessed as taxes in 1973 or pass any vote relative thereto.

VOTED UNANIMOUSLY: To Pass Over Article 9 at this time - to be considered at the end of the Annual Town Meeting, (See Page 61 of this Annual Town Meeting report - the March 22, 1973 Adjourned Session.)

ARTICLE 7: To see if the Town will vote that the Bylaws of the Town of Southborough, as amended, be further amended as follows:

(1) That Article IV - "Selectmen" be amended by adding thereto the following new section:

Section 10: That the Selectmen shall appoint a Fire Chief, Police Chief, Superintendent of Streets, and an Administrative Assistant to the Board of Selectmen, each of whom shall serve in his office for a term of three (3) years, unless removed from office by the Selectmen for cause. This provision shall be effective for the appointment to any of said offices on April 1 of the year following final approval of this article.

(2) That Article IX - "Streets and Highways" be amended by striking Section 1 therefrom and inserting in place thereof the following:

Section 1: The streets and highways of the Town shall be under the direct

supervision of the Superintendent of Streets appointed by the Board of Selectmen.

or do or act anything in relation thereto.

Passed by Majority Voice Vote: That the Town Bylaws of the Town of Southborough as amended be further amended by adding a new Section 10 to Article IV thereof and by striking Section 1 from Article IX and inserting a new Section 1 - all as set forth in the words of the Article.

ARTICLE 10: To see if the Town will vote to amend the Town Bylaws by striking therefrom in their entirety those sections which apply to the "Salary Administration Plan" and inserting therefor the following sections as the "Salary Administration Plan of the Town of Southborough":

SALARY ADMINISTRATION PLAN

PREAMBLE

This by-law establishes a Salary Administration Plan, hereinafter called the "Plan", which classifies the several position classifications in the town services into groups, establishes salary schedule; establishes so-called "fringe" benefits, or "indirect pay" provisions, such as holidays and vacations with pay, sick leave, and the like and establishes a Personnel Board to administer the Plan, as hereinafter provided, and to represent the interest of both taxpayers and town employees.

The positions of all officers and employees in the service of the town, whether full-time, part-time, temporary seasonal, special, casual, Civil Service, or anyothers, other than those positions filled by popular election and those under the direction and control of the School Committee, are hereby classified by titles in the groups listed in Schedule A, entitled, "Classification Schedule," as set forth in Section 20 of this by-law.

The classification of positions which are subject to the Welfare Compensation Plan of the Commonwealth of Massachusetts and the schedule of rates therefor effective July 1, 1966 with subsequent amendments, if any and the provisions of Section 47D of Chapter 31 of the General Laws relating to the application of rates set forth in the aforementioned Welfare Compensation Plan are hereby incorporated by reference.

SECTION 1. DEFINITIONS

As used in this by-law, the following words and phrases shall have

the following meanings unless a different construction is clearly required by the context or by the laws of the Commonwealth:

"Administrative Authority," the elected or appointed official or board having jurisdiction over a function or activity;

"Board," the Personnel Board as defined in Section 14;

"Casual Position," a position calling for part-time employment, which service does not constitute continuous service; this service is rendered occasionally and without regularity according to the demand therefore;

"Civil Service Law," Chapter 31 of the General Laws of the Commonwealth, as amended and all rules and regulations made thereunder; and any special law enacted by the General Court regulating the classification compensation and conditions of employment of officers and employees of the Town under Chapter 31;

"Class," a group of positions in the Town service sufficiently similar in respect to duties and responsibilities so that the same descriptive title may be used to designate each position allocated to the class, that the same qualifications shall be required of the incumbents, that the same tests of fitness may be used to choose qualified employees and that the same scale of compensation can be made to apply with equity:

"Classification Schedule," Titles in Schedules A and D of Section 20 of this by-law plus class specifications which are on file with the Personnel Board and which are hereby incorporated by reference;

"Compensation Grade," a range of salary or wage rates appearing in Schedule B, C, and D of Section 20.

Continuous Full-time Service," employment requiring a predetermined minimum work week and uninterrupted except for authorized vacation leave, sick leave, bereavement leave, or other leave of absence;

"Continuous Employment," full-time or part-time employment uninterrupted except for authorized vacation leave, sick leave, bereavement leave, or other leave of absence;

"Department," any department board, committee, commission or other agency of the Town subject to this by-law;

"Department Head," the officer, board, or other body having immediate supervision and control of a department;

"Employee," an employee of the Town occupying a position in the classification schedule;

"Full-time Employee," an employee retained in full-time employment;

"Full-time Employment," employment for not less than 20 hours per week for fifty-two weeks per annum, minus legal holidays and authorized vacation leave, sick leave, bereavement leave, and other leaves of absence;

"Group", a group of classes appearing in schedule A and D of Section 20;

"Increment," the dollar difference between step rates;

"Maximum Rate," the highest rate in a range which an employee normally is entitled to attain;

"Minimum Rate", the rate in a range which is normally the hiring rate of a new employee;

"Part-time Employee," an employee retained in part-time employment;

"Part-time Employment," employment for less than full-time employment, as defined above;

"Personal Rate," a rate above the maximum rate applicable only to a designated employee;

"Position," an office or post of employment in the town service with duties and responsibilities calling for the fulltime or part-time employment of one person in the performance and exercise thereof;

"Position Class," same as "Class" (a class may include only one position, in which event it is defined as a "single position class")

"Promotion," a change from a position of lower class and compensation grade to a position with greater responsibilities in a higher class and compensation grade;

"Range," the dollar difference between minimum and maximum rates;

"Rate," a sum of money designated as compensation for personal services on an hourly, weekly, monthly, annual or other basis;

"Salary Schedule," Schedule B, C, D, and E of Section 20;

"Single Rate," a rate for designated position class which is not in a range;

"Special Position," a position calling for part-time employment which, although constituting continuous employment, is not rendered during prescribed working hours, daily, weekly or annually, but is rendered as required according to the demands for such service;

"Step Rate," rate in a range of a compensation grade;

"Temporary Employee" (1) an employee retained in a temporary position as defined above; (2) any employee holding a temporary appointment under Civil Service Law who does not also have permanent status thereunder;

"Temporary Position" or "Seasonal Position," any position in the Town service which requires or is likely to require the service of one incumbent for a period not exceeding six calendar months; either on a full-time or part-time basis;

"Town", the Town of Southborough.

SECTION 2. TITLES OF POSITIONS

No persons shall be appointed, employed or paid as an employee in any position subject to the provisions of the Salary Administration Plan under any title other than those of the Classification Schedule, or under any title other than that of the job, the duties of which are actually performed. The job title in the Classification Schedule of the Plan shall be the official title for all purposes having to do with the position and shall be used to designate the position in all payrolls, budget estimates and official reports, and in every other connection involving personnel and fiscal processes.

SECTION 3. NEW OR CHANGED POSITIONS

Whenever a new position is established, or the duties of an existing position are so changed that a new level of work demand exists and in effect a new position is created, upon presentation of substantiating date satisfactory to the Personnel Board, the Board shall rate such new or changed position and allocate it to its appropriate compensation grade and establish the rate change therefore.

SECTION 4. RECLASSIFICATION OF EMPLOYEES

No position may be reclassified to a classification in another compensation grade, either higher or lower, until the Personnel Board shall have determined such a reclassification will be consistent with the provisions of the Salary Administration Plan.

SECTION 5. JOB DESCRIPTIONS AND INTERPRETATIONS

The Personnel Board shall maintain written job descriptions of the position classes in the Classification Schedule of the Plan, each consisting of a statement describing the essential nature of the work and characteristics that distinguish the class from other classes. The description for any class shall be construed solely as a means of identification and not as prescribing what the duties or responsibilities of any position shall be, or as modifying, or in any way affecting the power of any administrative authority, as otherwise existing, to appoint, to assign duties to, or to direct and control the work of any employee under the jurisdiction of such authority.

SECTION 6. WAGES

(a) The weekly pay period shall begin at 12:01 a.m. Sunday and shall end at 12:00 p.m. the following Saturday.

(b) Employees in the clerical and operating groups shall be paid time and one-half for all hours worked in excess of forty (40) in a week, provided such hours of work have been authorized by the department head.

(c) Employees in the weekly and public safety groups except Superintendents, Chief of Police, Chief of the Fire Department, the

Town Accountant and the Librarian shall be paid time and one-half for hours worked in excess of the regular scheduled work week. The regular work week for the purpose of this determination shall be forty (40) hours except for Fire Department eligible personnel. For the latter, the determination is based on the regularly scheduled work week or forty-eight (48) hours, whichever is greater.

In addition, all service outside of or out of turn of an employees regular scheduled tour of duty shall be at the overtime rate. If any employee is recalled to duty hereunder, he shall be paid at the overtime rate for all such time and shall be guaranteed a minimum of four (4) hours overtime recall pay. For the Fire Department, in case of false alarm, guaranteed overtime pay shall be limited to one (1) hour. The rate shall be determined by dividing his regular weekly compensation by the employees regular scheduled hours of employment.

(d) The Salary Schedule of the Salary Administration Plan set forth as Schedules B, C, D, and E of Section 20 of this by law, shall consist of the maximum and minimum salaries, step-rate salaries or single rate salaries for the position in the Classification Schedule. The salary grade shall be the salary range for all position classes allocated to the grade.

SECTION 7. SALARY RATES ABOVE MAXIMUM

Any salary rate which is above the maximum rate for a job, as established by this Salary Administration Plan, shall be deemed to be a personal rate, and apply only to the incumbent when such incumbent leaves the employ of the Town or is transferred to another job with a higher maximum rate than his personal rate or higher maximum rates are established, the personal rate shall disappear. No other employee assigned to, or hired for, such job shall advance beyond the maximum of the job.

SECTION 8. ADJUSTMENT POLICIES

(a) Every employee subject to this plan who is in the continuous full-time service of the Town, computed from the date of his latest employment, and who has a satisfactory performance record, shall be eligible annually, one year from the date of the latest increase, for consideration for advance to the next higher step rate, but not more than one step rate in any one twelve-month period until the maximum for his job is reached, subject to the approval of his department head and the Personnel Board. Any employee denied such an increase has the right to appeal to the Personnel Board, which shall confer with both the employee and the department head, and shall decide the matter. All adjustments shall be approved in advance by the Personnel Board.

(b) Regular part-time employees, for whose positions step-rates are provided shall be eligible for consideration for increases on the same basis as provided for full-time personnel in clause (a) of this section. Special, casual and other part-time personnel for whose positions there is a single rate shall not be eligible for step rate increases.

SECTION 9. TRANSFERS AND PROMOTIONS

(a) When an employee is promoted to a job with a higher rate range, or rate of pay, he shall enter it at the minimum of the job rate range or at his own rate, whichever is the higher, but in no event at a rate in excess of the maximum for such job. He may also receive at the time a one step rate increase, provided the maximum for the job is not exceeded, if the department head recommends that qualifications and performance warrant it, and the Personnel Board approves. If the department head should feel that there should be a trial period before recommending the promotional one step rate increase, on recommendation of the department head, the Personnel Board may approve such a deferred promotional increase at the conclusion of the trial period.

(b) If an employee is transferred to a job with a lower rate range, or rate of pay, he shall enter it at his own rate or at the maximum rate for the job, whichever is the lower, providing the Personnel Board approves. The employee shall have a right to appeal to the Personnel Board and to be heard thereon, and the Personnel Board shall decide the matter.

SECTION 10. NEW PERSONNEL

(a) The hiring rate shall be the minimum of the rate range of the job for which the new employee is hired, unless otherwise authorized by the Personnel Board, Department heads shall notify the Personnel Board of the hiring of all new personnel and their hiring rates.

(b) For new regular and full-time and new regular part-time personnel for whose positions there is a rate range and step rates, the first six months of employment shall be a probationary period, at the end of which the employee may advance one step rate, provided the department head and the Personnel Board decide his performance warrants it. He shall thereafter be reviewed for a step rate increase each year on his anniversary date. This probationary step rate increase shall apply only at the start of employment and shall not apply in case of transfer or promotion from one job to another.

SECTION 11 DEPARTMENT BUDGETS

Each department head shall include in the annual budget a pay adjustment section to provide funds for anticipated pay adjustments during the ensuing year, expenditures to be made therefrom only in

accordance with the Salary Administration Plan with the approval of the Personnel Board.

SECTION 12. "FRINGE" BENEFITS

So-called "fringe" benefits, such as holidays and vacations with pay, sick leave and other such matters, are a cost item to the Town and a form of "indirect pay," and included in the coverage of the Salary Administration Plan, both those included in the Plan at its adoption and any other which may be included in the future.

A. HOLIDAYS WITH PAY

(1) All regular full-time employees shall receive one day's pay at regular straight time for the following state legal holidays - New Year's Day, Washington's Birthday, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas.

(2) To be eligible for such holiday pay, an employee shall have worked on the regularly scheduled work day next preceding, and shall have worked, or have satisfactorily presented himself for work, on the regularly scheduled work day next following the holiday, or shall have been in full pay status on the day preceding and the day following.

(3) In the case of the Police Department or other departments whose personnel is subject to duty seven days a week, those employees who are required to work on said holiday shall be paid, in addition to regular weekly compensation, an additional days' pay, unless the employee elects to take an additional day off and the same can be granted by the department without interference with personnel scheduling; provided that in the case of an employee whose regular day off or vacation day falls on any holiday, an additional day off shall be allowed or payments in lieu, of one day shall be allowed at the election of the employee. Such days' pay shall be one-fifth of his regular weekly salary.

Details as to administrative policies and practices relative to holidays with pay shall be prepared and established under the direction of the Personnel Board.

B. VACATIONS WITH PAY

(1) Regular full-time employees who have been in the continuous employ of the Town, as such, shall be paid their regular week's pay or portion thereof as vacation pay in accord with the following schedule:

6 months as of July 1	1 week
1 year as of July 1	2 weeks
7 years as of July 1	3 weeks
15 years as of July 1	4 weeks

(2) Vacations shall be granted by department heads at such time

as, in their opinion, will cause the least interference with the performance of the regular work of the departments. Vacations must be taken in the year in which they are due, and shall not accumulate from year to year.

(3) If, in the opinion of the department head, there are unusual circumstances which warrant it, an employee may, upon request, continue at work and receive vacation pay in lieu of his vacation.

(4) In the event of termination of employment, which is caused through no fault of the employee, or by reason of retirement, the employee shall be paid, or be entitled to time off with pay, for any accumulated vacation prorated on the basis of service since the employee's preceding vacation. In the event of the death of an employee, any accumulated vacation pay shall be paid to his estate.

(5) Call personnel of the Fire Department shall be entitled to take vacations on the above basis without loss of pay.

(6) Vacation administrative policies and practices shall be prepared and established under the direction of the Personnel Board.

C. SICK LEAVE

(1) All regular full-time employees shall be entitled to fifteen days' sick leave per year, accumulative for a period of seven years' continuous service or a maximum of 105 days. Pay for each day of sick leave shall be at the rate of a regular day's pay. Absences on account of sickness in excess of that authorized may, at the discretion of the department head and the Personnel Board, be charged to vacation leave. Sick leave shall be payable only in cases of bona fide illness or non-work-connected accident.

(2) Employees who because of sickness or an non-work-connected accident are absent for a period of more than two days shall be required to present a doctor's certificate to their department head stating reason and period of time the employee will be absent from his work. The above section is not to be construed by any employee or department head for time off for any sickness caused by over-indulgence in alcohol or narcotics or by his or her misconduct.

(3) Details as to sick leave administrative policies and practices shall be as prepared and established under the direction of the Personnel Board.

D. WORKMEN'S COMPENSATION

Present practices now followed by the Town related to Workmen's Compensation shall continue unchanged.

E. MILITARY LEAVE

An employee in full-time employment in the military reserve shall be paid the difference between compensation received while on reserve duty and regular compensation rates paid the employee by the Town. Such payment by the Town shall be limited to a period not to exceed two weeks in any twelve-month period and shall not include

payment to members of the National Guard who may be mobilized during an emergency in the Commonwealth.

F. JURY DUTY

If an employee is called to jury duty, he shall receive an amount equal to the difference between his normal compensation and the amount (excluding any travel allowance) received from the court, upon presentation of evidence of the amount paid by the court.

G. MISCELLANEOUS PAID TIME OFF

Working time lost from regularly scheduled work days for reasons listed below shall be without loss of pay, provided such lost time is with authorization of the department head:

(1) Bereavement Leave - In the event of the death of a spouse, father, mother, children, father-in-law, mother-in-law, brother or sister, or of any person residing with the family of an employee, such employee shall be entitled to receive three (3) days' leave for the purpose of the funeral arrangements and burial of said deceased. In the event that travel is required out of State, the department head in his or her discretion may authorize two (2) additional days for travel time.

(2) Inoculation required by Municipal Employer.

(3) Red Cross blood donation authorized by the Department.

(4) Promotional examinations conducted under rules for promotion to any position in the municipal employment.

(5) Medical examinations for retirement purposes.

(6) Attendance at educational programs required or authorized by Town or Department.

H. COURT TIME PAY

An employee on duty at night or on vacation, furlough or day off, who attends as a witness or other capacity in the performance of his duty or in behalf of the Commonwealth or the Town in any criminal case pending in any Court or before any official governmental board or agency shall be entitled to overtime compensation for every hour or fraction thereof during which he was in such attendance or appearance, but in no event less than three (3) hours of such overtime pay.

SECTION 13: LEAVE OR ABSENCE

Leave of absence for valid reasons may be granted by a department head, but shall be without compensation. Leaves of absence may not be granted to seek other employment.

Leaves of absence of over three months' duration, except military leave, shall be considered a break in employment, and on return to work the employee shall have the status of a new employee unless an extension of leave beyond three months has been authorized by the Personnel Board.

SECTION 14. PERSONNEL BOARD

There shall be a Personnel Board to administer the Salary Administration Plan, said Board to be appointed by the Moderator, consisting of five voters other than employees of the Town or those regularly serving the Town in any elective or appointive capacity. They shall serve without compensation.

Future appointments shall be for three years. Any vacancies shall be filled by the Moderator. All members shall continue to hold office until their successors have been appointed and qualified. The Personnel Board may employ assistance and incur expenses as it deems necessary, subject to appropriation of funds therefor.

SECTION 15. DUTIES OF THE PERSONNEL BOARD

(a) The Personnel Board shall administer the Salary Administration Plan and shall establish such policies, procedures and regulations as it deems necessary for the administration of the Plan.

(b) The Board shall annually, in June, meet and organize by the choice of a Chairman and Clerk. A majority of the Board shall constitute a quorum for the transaction of business. The votes of the majority of all the members of the Board shall be necessary on any matter upon which it is authorized to or required to pass under the Salary Administration Plan.

(c) The Personnel Board shall have maintained records of all employees subject to this Plan, including therein such information as it deems desirable, such records to be kept by the Town Accountant, under the direction of the Board. Department heads shall furnish such information as shall be requested by the Board. The Town Accountant shall also check on matters covered by the Plan and shall bring any deviations to the attention of the Board prior to payment.

(d) The Personnel Board, from time to time, shall review the Salary Schedule and administration policies of the Administration Plan. The Personnel Board may tentatively add a new class to the Classification Schedule or reallocate an existing class to a different compensation grade, either higher or lower, subject to the subsequent ratification of its action by formal amendment of the Salary Administration Plan at the next annual town meeting.

(e) The Personnel Board shall, from time to time, review the Salary Schedule and administration policies of the Salary Administration Plan. It shall keep informed as to pay rates and policies outside the services of the Town, and shall recommend to the Town any action which it deems desirable to maintain a fair equitable pay level.

(f) Upon recommendation of a department head, supported by evidence in writing of special reasons and exceptional circumstances satisfactory to the Personnel Board, said Board may authorize an entrance rate higher than the minimum rate for a position, and such

other variances in the Salary Administration Plan as it may deem necessary for the proper functioning of the services of the Town, and to effectuate the basic intent of the Plan.

(g) The Personnel Board shall make an annual report to the Town, including recommendations on any matters related to the Plan which it feels should be considered by the Town.

SECTION 16. EMPLOYEES AND THE PERSONNEL BOARD

All employees shall have the right to request an appointment to confer with the Board on any matter which is of interest or concern to them and which is covered by the Salary Administration Plan. As a matter of courtesy to the department head, the employee shall notify him in advance of his desire to discuss the matter with the Board. One of the duties of the Board shall be to foster mutual understanding and goodwill with the personnel of the Town.

To facilitiate this, if any employee should feel aggrieved by the operation of any provision of the Plan, he shall first discuss the matter with his department head, in a mutual effort to clear up any problems or misunderstanding.

If two weeks after such a conference, a satisfactory understanding and solution of the problem has not been reached, then either the department head or the employee may take the matter to the Board. The Board shall hear the parties not later than its next regular meeting. There shall be no discrimination or prejudice by any department head against any employee who may take a matter to the Board

SECTION 17. AMENDMENT OF THE PLAN

The Salary Administration Plan may be amended in the same manner in which the Town by-laws may be amended; provided, however, that no amendment to the Plan shall be made until it has been presented by signed petition addressed to and submitted to the Personnel Board, and acted upon by the Board. Upon receipt of such a written petition, the Board, after giving the petitioners, the heads of departments and employees affected at least three days' written notice, shall hold a hearing of the parties interested to consider the proposed amendment. If the Personnel Board shall approve any such proposed amendment, it shall take the proper steps to bring the proposed amendment before the next annual town meeting for its consideration and action. If the Personnel Board shall disapprove any such proposed amendment, and failure to act thereon within fifteen days after the hearing shall be deemed disapproved, the petition may then be presented to the next annual town meeting for its consideration and action, if so desired. The Board of its own motion, after a similar hearing and/ or conference with parties interested, may propose an amendment to the Plan.

SECTION 18. CIVIL SERVICE LAW

Nothing in this by-law, or in the Salary Administration Plan, shall be construed to conflict with Chapter 31 of the General Laws, which is the Chapter dealing with the Civil Service Laws.

SECTION 19. SEPARABILITY PROVISION

In the event that any provision of this by-law, or application thereof, shall be held to be invalid by the proper authorities, this shall not be construed to affect the validity of any other provision, or application thereof, of this by-law.

SECTION 20. POSITION CLASSES, SALARY WAGE AND MISCELLANEOUS SCHEDULE

SCHEDULE A

Class	Title	Compensation Grade
	Weekly Group	
Cemetery Superintendent		S-8
Children's Libriarn		S-5
Highway Superintendent		S-11
Librarian		S-7
Town Accountant (part time)		S-9
Water Superintendent		S-11
Clerk-Dispatcher		S-5
Administrative Assistant to Selectmen		S-10
Junior Clerk		S-1
Library Assistant		S-2
Secretary to Selectmen		S-7
Senior Clerk		S-3
	Operating Group	
Heavy Motor Equipment Operator		W-4
Laborer		W-1
Leadman		W-5
Maintenance Craftsman		W-4
Maintenance Man		W-3
Motor Equipment Operator		W-3
Skilled Laborer		W-2
Superintendent of Insect Pest Control		W-3
	PUBLIC SAFETY GROUP	
Patrolman		PS-7
Firefighter		PS-7
Police Sergeant		PS-8
Fire Captain		PS-8
Police Chief		PS-10
Fire Chief		PS-10

SCHEDULE B WEEKLY SALARY SCHEDULE

Compensation Grade	Min.	2	3	4	Max.
S-1 (Hourly)	2.14	2.26	2.39	2.53	2.66
S-2 (Hourly)	2.39	2.53	2.66	2.80	2.94
S-3 (Hourly)	2.58	2.74	2.89	3.07	3.23
S-4 (hourly)	2.86	3.03	3.20	3.39	3.56
S-5 (Weekly)	124.32	132.09	140.07	148.07	156.06
S-6 (Weekly)	139.81	147.02	154.93	163.06	171.43
S-7 (Weekly)	153.78	161.87	170.40	179.37	188.84
S-8 (Weekly)	180.00	187.80	199.80	213.00	225.60
S-9 (Weekly)	186.09	195.90	206.20	217.07	228.02
S-10(Weekly)	203.98	215.47	226.99	238.49	250.00
S-11(Weekly)	210.00	223.20	240.60	256.80	276.00

SCHEDULE C HOURLY WAGE SCHEDULE

	Min.	2	3	Max.
W-1	2.66	2.85	3.02	3.18
W-2	2.84	3.01	3.20	3.42
W-3	3.13	3.33	3.55	3.76
W-4	3.43	3.66	3.91	4.16
W-5	3.72	4.01	4.28	4.60

Longevity Pay For Full Time Continuous Employment

	20 hours but less than 35 hrs	More than 35 hrs.
After 5 years	$50 per annum	$100 per annum
After 10 years	$75 per annum	$150 per annum
After 15 years	$100 per annum	$200 per annum

SCHEDULE D PUBLIC SAFETY GROUP

Effective April 1, 1973

Compensation Grade	Min.	2	3	4	Max.
PS-7	164.40	173.21	182.00	190.80	199.60
PS-8	189.06	199.19	209.30	219.42	229.54
PS-10	246.60	259.81	273.00	286.20	299.40

Effective April 1, 1974

Compensation Grade	Min.	2	3	4	Max.
PS-7	174.40	183.21	192.00	200.80	209.60
PS-8	200.56	210.69	220.80	230.92	241.04
PS-10	261.60	274.81	288.00	301.20	314.40

Effective April 1, 1975

Compensation Grade	Min.	2	3	4	Max.
PS-7	176.40	185.21	194.00	202.80	211.60
PS-8	202.86	212.99	223.10	233.22	243.34
PS-10	264.60	277.82	291.00	304.20	317.40

MISCELLANEOUS PUBLIC SAFETY COMPENSATION

Fire Department

Call Deputy Fire Chief (P.T.)	$651.36	(Annual)
Call Fire Captain (P.T.)	395.58	(Annual)
Call Fire Lieutenant (P.T.)	331.50	(Annual)
Call Fire Fighter (P.T.)	265.20	(Annual)

Brush and Forest Fires

Call Officers (P.T.)	3.23	(Hourly)
Call Fire Fighters (P.T.)	3.08	(Hourly)

Spare Patrolmen (P.T.)	3.36	(Hourly)
Police Matron (P.T.)	(Effective April 1, 1973) – 3.63-4.18	(Hourly)
	(Effective April 1, 1974) – 3.88-4.43	(Hourly)
	(Effective April 1, 1975) – 3.93-4.48	(Hourly)
Reserve Patrolman (P.T.)	(Effective April 1, 1973) – 3.63-4.18	(Hourly)
	(Effective April 1, 1974) – 3.88-4.43	(Hourly)
	(Effective April 1, 1975) – 3.93-4.48	(Hourly)

Police Department

Longevity pay for continuous full-time employment

After five years ..... $100.00 per annum
After ten years ..... an additional $50.00 per annum
After 15 years ..... an additional $50.00 per annum

EDUCATIONAL INCREMENT

All full-time employees in the Public Safety Group (Schedule D) shall receive remuneration in addition to their annual salary as a reward for furthering their education in the field of public safety as follows:

Associate Degree	$500.00 (Per Annum)
Bachelor's Degree	$900.00 (Per Annum)

Schedule E – MISCELLANEOUS COMPENSATION SCHEDULE

GENERAL GROUP	
Agent, Board of Health (P.T.)	$116.32 (Annual)
Animal Inspector (P.T.)	174.47 (Annual)
Civil Defense Director (P.T.)	232.63 (Annual)
Clerk, Advisory Board (P.T.)	348.95 (Annual)
Clerk, Board of Registrars (P.T.)	465.26 (Annual)
Custodian Fay Library (P.T.)	1,276.23 - 1,337.06 1,543.10 - 1,698.19 (Annual)
Custodian, Town Hall (P.T.)	1,026.89 - 1,131.02 1,242.90 - 1,366.96 (Annual)
Custodian, Fayville Village Hall (P.T.)	1,026.89 - 1,131.02 1,242.90 - 1,366.96 (Annual)
Dog Officer (P.T.)	465.26 (Annual)
Election Warden (P.T.)	2.66 (Hourly)
Election Worker (P.T.)	2.28 (Hourly)
Library Page (P.T.)	1.46-1.75 (Hourly)
Registrar of Voters (P.T.)	58.16 (Annual)
Custodian, Police Station (P.T.)	3.15 (Hourly)
Slaughtering Inspector (P.T.)	174.47 (Annual)
Town Counsel (P.T.)	581.57 (Annual) (Plus Fees)
Veterans' Agent and Director of Veterans' Services (P.T.)	2,093.65 - 2,326.28 2,558.90 - 2,791.53 (Annual)

Amendment to *Article 10:* I move to amend Schedule "A" - weekly group of the Salary Administration Plan of the Town of Southborough by striking therefrom compensation grades S-8 and S-11 and inserting in place thereof S-7 and S-10.

Motion as Amended passed by: Yes: 310; No: 134.

ARTICLE 10: *Voted by Majority Voice Vote:* That the Town vote to amend the Town Bylaws by striking therefrom in their entirety those sections which apply to the Salary Administration Plan and inserting therefore the following sections as the "Salary Administration Plan of the Town of Southborough" all as set forth in the words of the Article.

ARTICLE 11: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of Two Hundred Twenty Dollars ($220.00) to be used to pay unpaid 1972 bills of the Dog Officer, and the further sum of Two Hundred Fifty-Four and 65/ 100 Dollars ($254.65) to be used to pay unpaid expenses of the Election and registrations for the Board of Registrar of Voters, for a total sum of Four Hundred Seventy-Four and 65/ 100 Dollars ($474.65), or do or act anything in relation thereto. 4/ 5 Vote Requied.

VOTED *unanimsously:* (4/5 Vote Required) That the sum of Four Hundred Seventy-Four and 65/100 ($474.65) Dollars be transferred from available funds and appropriated to pay unpaid 1972 bills of the Dog Officer in the amount of Two Hundred Twenty ($220.00) Dollars and unpaid bills of the Registrar of Voters in the amount of Two Hundred Fifty-Four and 65/100 ($254.65) Dollars.

ARTICLE 12: To see if the Town will vote to raise such sums of money as may be necessary, for the Town's use, and make appropriations of the same, or do or act anything in relation thereto.

Budget Item Number	*12 Months Estimate 1/1-12/31 1973*	*6 Months Estimate 1/1-6/30 1974*	*18 Months Estimate 1/1/73-6/30/74 B*
1. Advisory Committee			
Wages – Clerical	$ 332.33	$ 166.17	$ 519.27
Stat., Printing, Postage	25.00	15.00	40.00
Assoc. Dues & Exp.	50.00	50.00	100.00
	407.33	231.17	659.27
2. Selectmen			
Wages-Clerical including 10 mths. salary for Administrative Assistant	20,913.90	14,456.70	36,427.71
Stationery-Printing-Postage-Advertising	600.00	200.00	800.00
Assoc. Dues & Exp.	1,000.00	–	1,000.00
Telephone	1,000.00	500.00	1,500.00
New Equipment and Repair	600.00	50.00	650.00
Operating Expense	1,704.40	504.40	2,208.80
	25,818.30	15,711.10	42,586.51
3. Accounting Department			
Wages – Clerical	6,308.16	3,154.08	9,836.50
Operating Expense	577.00	247.00	824.00
	6,885.16	3,401.08	10,660.50

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
4. Treasurer			
Wages – Clerical	6,246.24	3,123.12	9,759.75
Stationery-Printing-Postage	2,455.00	1,365.00	3,820.00
Operating Expense	1,590.00	940.00	2,530.00
	10,291.24	5,428.12	16,109.75
5. Collector			
Wages-Clerical	6,556.00	3,278.00	10,243.75
Stationery-Printing-Postage	2,262.50	1,482.50	3,745.00
Operating Expense	2,000.00	1,650.00	3,650.00
	10,818.50	6,410.50	17,638.75
6. Town Clerk			
Wages-Clerical	3,603.60	1,801.80	5,630.62
Association Meeting Expense & Dues	500.00	250.00	750.00
Operating Expense	1,851.60	644.40	2,496.00
	5,955.20	2,696.20	8,876.62
7. Election & Registration			
Wages - Clerical	5,082.27	3,897.00	9,353.40
Stationery-Printing-Postage	1,350.00	875.00	2,225.00
Street Listing	2,600.00	2,600.00	5,200.00
Town Meeting Expense	900.00	900.00	1,800.00
Operating Expense	617.00	347.50	964.50
	10,549.27	8,619.50	19,542.90
8. Assessors			
Wages - Clerical	7,204.40	3,659.20	11,316.25
Stationery-Printing-Postage	750.00	500.00	1,250.00
Association Meeting Expenses & Dues and Assessors Schools	1,800.00	950.00	2,750.00
Transportation	525.00	300.00	825.00
New Equipment and Repairs	600.00	300.00	900.00
Maps-Deeds-Plans	2,150.00	1,075.00	3,225.00
Consultant and Court Fees	1,000.00	–	1,000.00
Operating Expenses	544.40	354.40	898.80
	14,573.80	7,138.60	22,165.05

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
9. Legal Department			
Wages -- (Retainer)	540.00	270.00	810.00
Tax Title Expense	850.00	425.00	1,275.00
Collective Bargaining Legal Expense	—	—	—
Other Legal Expense	7,500.00	2,900.00	10,400.00
	8,890.00	3,595.00	12,485.00
10. Town Hall			
Wages	1,269.00	634.50	1,982.82
Xerox Equipment All departments	1,400.00	700.00	2,100.00
Fuel-Power-Water	2,240.00	1,370.00	3,610.00
Operating Expense	675.00	375.00	1,050.00
	5,584.00	3,079.50	8,742.82
11. Planning Board			
Wages - Clerical	645.00	321.60	1,006.88
Stationery-Printing-Postage	50.00	25.00	75.00
Association Meeting Expenses & Dues	100.00	50.00	150.00
Hearings Expenses	420.00	210.00	630.00
Operating Expense	264.40	132.20	396.60
	1,479.40	738.80	2,258.48
12. Board of Appeals			
Wages - Clerical	1,049.50	—	1,093.23
Stationery-Printing-Postage	200.00	—	200.00
Advertising	500.00	—	500.00
Operating Expense	100.00	—	100.00
	1,849.50		1,893.23
13. Police Department			
Wages	141,557.63	74,814.73	228.972.54
Stationery-Printing-Postage	500.00	250.00	750.00
Communications Tel. & Radio	5,946.80	2,973.40	8,920.20
Meetings & Dues	730.00	365.00	1,095.00
Fuel-Power-Water	3,430.00	1,715.00	5,145.00
New Equipment & Repairs	6,157.00	2,546.00	8,703.00
Clothing & Personal Equipment	4,366.00	1,761.00	6,127.00

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
Instruction	900.00	–	900.00
Operating Expenses	1,350.00	575.00	1,925.00
	164,937.43	85,000.13	262,537.74
			-2,195.00*
			260,342.74

** ITEM 13 – POLICE DEPARTMENT.*
Motion made: That the sum of $2,195.00 be deleted from the Police Dept. Budget and that the new total should read $260,342.74.

PASSED BY MAJORITY VOICE VOTE That the sum of $2,195.00 be deleted from the Police Dept. Budget and that the new total should read $260,342.74

Motion made: To amend the Police Department Budget by reducing the following accounts and amounts for the calendar year 1973 and 6 month interim period, January 1, to June 30, 1974 as follows:

Account	1973	1974	Total
Wages	$ 11,358.45	$ 6,975.93	$ 18,334.38
New Equipment	1,790.00	-0-	1,790.00
Clothing & Personal Equipment	844.00	-0-	844.00
Instruction	450.00	-0-	450.00
Total	$ 14,442.45	$ 6,975.93	$ 21,418.38

Motion made to amend Budget Item No. 13 DEFEATED: 179 Yes 244 No

14. Fire Department			
Wages-Permanent Men	86,932.30	42,769.04	136,729.32
Wages-Call & Clerical	12,152.73	6,076.37	18,988.65
Stationery-Printing-Postage	200.00	100.00	300.00
Communications			
Tel. & Radio	1,050.00	525.00	1,575.00
Meetings & Dues	900.00	540.00	1,440.00
Fuel-Power-Water	3,340.00	2,164.00	5,504.00
Equipment & Repairs	6,250.00*	3,125.00	9,375.00*
Clothing Allowance	875.00	437.50	1,312.50
Instruction	300.00	225.00	525.00
Operating Expenses	1,350.00	675.00	2,025.00
	113,350.03*	56,636.91	177,774.47*

** ITEM 14. – FIRE DEPARTMENT:*
Motion made to amend the Fire Department Budget by applying $3,400 from Revenue Sharing Funds to reduce the budget and offset the cost of air brake system for the 1968 Maxim F - Model.

PASSED BY MAJORITY VOICE VOTE: (Article 12 – Item 14 changed accordingly)

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
15. Insect Pest Control			
Wages — Labor	3,322.80	1,138.92	4,647.63
Equipment & Repairs	475.00	237.50	712.50
Equipment & Service Hire	3,000.00	971.50	3,971.50
Operating Expense	351.00	351.00	702.00
	7,148.80	2,698.92	10,033.63
16. Tree Warden			
Wages - Labor	4,588.46	2,017.37	6,881.07
New Equipment and Repairs	475.00	237.50	712.50
Equipment & Service Hire	3,100.00	640.00	3,740.00
Tree Planting	600.00	—	600.00
Inspection Work	358.00	179.00	537.00
	9,121.46	3,073.87	12,470.57
17. Cemetery			
Wages	32,509.17	17,025.54	53,712.02
Stationery-Printing-Postage	15.00	—	15.00
Equipment Repairs	1,000.00	500.00	1,500.00
Telephone	340.00	170.00	510.00
Fuel & Water & Electricity	1,089.00	325.00	1,414.00
Operating Expenses	723.10*	1,092.80	1,815.90*
	37,176.27	19,113.34	60,466.92
	-1,500.00*		-1,500.00*
	35,676.27		58,966.92

** MOTION MADE: That the sum of $1,500.00 be deleted from the Cemetery Dept. Budget, Item No. 17. The Item to be deleted is for Snow Removal and Grave Digging which appear in the operating expense portion of the Budget.*

PASSED BY FOLLOWING VOTE: Yes 148 No 126. Article No. 12 Item No. 17 changed accordingly.

18. Civil Defense			
Wages	385.00	190.00	598.96
New Equipment	1,528.50	737.00	2,265.50
Building Maintenance (construction)	530.00	250.00	780.00
Equipment Repairs	200.00	100.00	300.00
Telephone	345.00	180.00	525.00
Operating Expenses	368.50	217.75	586.25
	3,357.00	1,674.75	5,055.71

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
19. Board of Health			
Wages - Clerical	2,100.00	1,050.00	3,281.25
Telephone	250.00	125.00	375.00
T.B. Hospital & follow up	500.00	250.00	750.00
Association Meeting Expenses & Dues	100.00	50.00	150.00
Restaurant Sanitarian	1,800.00	900.00	2,700.00
Well Child Clinic	100.00	50.00	150.00
Sewage Inspection	—	—	—
Garbage Collection	15,000.00	7,500.00	22,500.00
Visiting Nurse Assoc.	3,222.00	1,611.00	4,833.00
New Equipment	400.00	100.00	500.00
Operating Expenses	850.00	425.00	1,275.00
Sanitary Inspector	4,344.00	2,172.00	6,516.00
	28,666.00	14,233.00	43,030.25
20. Inspector of Animals			
Wages	161.95	80.98	253.06
Operating Expenses	25.00	12.50	37.50
	186.95	93.48	290.56
21. Street Lights			
Electricity	32,367.00	16,183.00	48,550.00
	32,367.00	16,183.00	48,550.00
22. Highway			
Salaries & Wages	100,205.00	56,120.00	163,004.62
Less Chapter 81 Maintenance	-10,000.00	—	-10,000.00
Less Chapter 90 Construction	-10,000.00	—	-10,000.00
Net Salaries & Wages	67,645.00*	56,120.00	130,444.62*
Supplies & Materials	44,810.00	24,455.00	69,265.00
Contractual Services	20,150.00	12,825.00	32.975.00
Equipment	11,050.00	4,800.00	15,850.00
	143,655.00*	98,200.00	248,534.62*

** ITEM 22. – HIGHWAY DEPT.:*
Motion made that the sum of $12,560.00 be deleted from the Highway Department Budget. The item to be deleted is the total salary for the proposed department and/or Town Mechanic.
PASSED BY FOLLOWING VOTE: Yes 163 No 161 Article No. 12
Item 22 changed accordingly.

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
23. Veteran's Services			
Wages - Clerical	4,158.00	2,088.00	6,506.25
Travel & Investigations	850.00	425.00	1,275.00
Association Meeting Expenses and Dues	200.00	100.00	300.00
Telephone	250.00	125.00	375.00
Operating Expenses	180.00	90.00	270.00
Chapter 115 Veteran's Benefits			
Ordinary Benefits			
Medical and Hospital			
Nursing Home and Miscellaneous	23,000.00	11,500.00	34,500.00
	28,638.00	14,328.00	43,226.25

Motion made at 11:33 p.m. that the Meeting be adjourned until 7:30 p.m., Tuesday, March 13, 1973 at the A. S. Woodward School, Southborough, Mass.

Voted Unanimously to adjourn.

Meeting adjourned at 11:35 p.m.

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

Adjourned Annual Town Meeting
March 13, 1973 Session

At the adjourned Annual Town Meeting duly called and held in the A.S. Woodward Memorial School, Southborough, Mass., on March 13, 1973 at 7:30 p.m. the following Articles were voted upon in a legal manner. There was a quorum present. (150 voters equals quorum, 445 voters were present.)

Checkers:	Mrs. Gladys R. Binder	Mrs. Benita M. Hubley
	Mrs. Patricia Boyle	Mrs. Dorothy F. Grady

The meeting was called to order at 7:35 p.m. by Town Moderator, Charles B. Swartwood, 111.

The following Tellers were appointed by Moderator Swartwood and sworn-in by Town Clerk, Paul J. Berry.

Mr. Sherman Ball 4 Boston Rd.
Mrs. Eltie Kiser 11 School St.
Mrs. Judith Knorr 7 Tara Rd
Mr. Edward Hasbrouck 48 Latisquama Rd.

Moderator Swartwood had requests from the following non-voter to attend the adjourned session of the Annual Town Meeting:
George Howland, Consulting Engineer, from Whitman & Howard, Inc., Boston, Mass., as per request, the Water Commissioners.

Mr. Swartwood stated that since Judge William F. Brewin, Town Counsel, was acting as an employee of the Town it was not necessary to vote on his presence at the meeting.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area-with the exception of the bleachers on the left side of the room. These bleachers were for non-registered (non-voting) public.

Moderator Swartwood noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted unanimously to waive the reading of the Warrant.

(continued) ARTICLE 12: To see if the Town will vote to raise such sums of money as may be necessary, for the Town's use, and make appropriations of the same, or do or act anything in relation thereto.

Town Moderator Swartwood, stated that the first order of business will be the continued discussion of Article 12 Item no. 24.

Budget Item Number	*12 Months Estimate 1/1-12/31 1973*	*6 Months Estimate 1/1-6/30 1974*	*18 Months Estimate 1/1/73-6/30/74 B*
24. Schools-Southborough			
Administration	22,815.20	11,141.60	33,956.80
Instruction	878,606.18	603,020.67	1,481,626.85
* Less Credits	* 1,031.00	* 1,031.00	* 2,062.00
Net Totals	877,575.18	601,989.67	1,479,564.85
Other School Services	157,806.23	100,468.51	258,274.74
Operation & Maintenance	148,095.30	66,134.80	214,230.10
Acq. of Fixed Assets	7,003.00	—	7,003.00
Programs with Other Systems in Mass.	21,845.00	14,759.00	36,604.00
	1,235,139.91	794,493.58	2,029,633.49

** Less P.L. 864 Funds, $ 750.00 Title III Est.*
Less P.L. 874 Funds, 1,312.00
On Hand $2,062.00

25. Vocational Education			
Transportation	2,772.87	2,119.02	4,891.89
Tuition	11,891.00	3,630.00	15,521.00
	14,663.87	5,749.02	20,412.89

26. Regional High School			
Assessment			
Assessment	579,399.92	351,994.99	931,394.91
	579,399.92	351,994.99	931,394.91
	-6,898.00*	-3,449.00*	-10,347.00*
	572,501.92*	348,545.99*	921,047.91*
Southborough Share - 18 months			
Operating Budget	34.49% of	2,371,064.65 =	817,780.20
Maturing Debt Budget	41.75% of	97,672.72 =	40,778.36
		(Original Const. Issue)	

Maturing Debt Budget	35.02% of	207,985.00 = (Addition Const. Issue)	72,836.35
		931,394.91	
		-10,347.00*	
		921,047.91*	

** MOTION MADE: that the assessment from Northborough-Southborough Regional School District, Item 26 be reduced by the sum of $10,347.00 and that the budget figures be changed to read as follows:*

12 Months Estimate	*$572,501.92*
6 Months Estimate	*348,545.99*
18 Months Estimate	*921,047.91*

** ITEM 26 –: VOTED UNANIMOUSLY BY VOICE VOTE: (Article No. 12 - Item 26 Changed accordingly)*

Budget Item Number	*12 Months Estimate 1/1-12/31 1973*	*6 Months Estimate 1/1-6/30 1974*	*18 Months Estimate 1/1/73-6/30/74 B*
27. Regional Vocational H. S. Assessment	208,053.71	65,111.84	273,165.55
	208,053.71	65,111.84	273,165.55

Southborough Share:	18 months		
Operating Budget	7.6% of 2,116,043.00 =		160,819.27
Planning Cost	7.1% of 254,150.00 =		18,044.65
Construction Cost	7.5% of 1,257,355.00 =		94,301.63
			273,165.55
			-63,750.00
			209,415.55*

** ITEM 27 – REGIONAL VOCATIONAL H. S. – ASSESSMENT: Motion made that the assessment from the Assabet Valley Regional Vocational School District be reduced by the sum of $63,750 and that the "18 Months Estimate be changed to read $209,415.55.*

**ITEM 27: VOTED UNANIMOUSLY BY VOICE VOTE: (Article No. 12 – Item 27 changed accordingly.)*

28. Fay Library			
Wages – Clerical	24,497.62	12,474.90	38,515.05
Fuel-Power-Water	1,330.00	665.00	1,995.00
New Equipment (Includes Books)	6,710.00	3,355.00	10,065.00
Building Maintenance	1,525.00	500.00	2,025.00
Operating Expenses	1,285.00	642.50	1,927.50
	35,347.62	17,637.40	54,525.55
			-940.61*
			53,584.94*

** ITEM 28 – FAY LIBRARY: Motion made by the Advisory Board that the sum of $940.61 collected from the licensing of dogs, and to be used as part of the appropriation for the Library be transferred to the operating budget to reduce the total budget to $53,584.94.*

** ITEM 28: VOTED UNANIMOUSLY BY VOICE VOTE: (Article No. 12 - Item 28 changed accordingly.)*

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
29. Water Department			
Wages - Clerical	60,482.57*	30,414.38*	95,681.26*
Water Payment (M.D.C.)	11,000.00	5,500.00	16,500.00
Fuel - Power	7,625.00	3,813.00	11,438.00
Communications Tel. & Radio	1,178.60	589.30	1,767.90
Meters, Repairs, Fittings, etc.	7,400.00	3,700.00	11,100.00
Service Connections	12,141.10*	6,070.56*	18,211.66*
Backhoe Hire	2,000.00*	1,000.00*	3,000.00*
Association Meetings & Dues	900.00	250.00	1,150.00
Building and Vehicle Maintenance	1,700.00	850.00	2,550.00
Stationery, Printing, Postage	541.25	389.35	930.60
Emergency Repairs	3,000.00	1,500.00	4,500.00
Operating Expenses	4,200.80	1,375.40	5,576.20
Station Supplies & Repairs	1,500.00*	750.00*	2,250.00*
	113,669.32	56,201.99	174,655.62
	-8,600.00*	-3,750.00*	-12,350.00*
	105,069.32*	52,451.99*	162,305.62*

** ITEM 29 – WATER DEPARTMENT*
MOTION MADE: to amend the Water Department Budget by reducing the following accounts and amounts for the calendar year 1973 and 6 month interim period, January 1 to June 30, 1974:

ACCOUNT	AMOUNT 1973	1974	Total
Wages	$ 1,500.00	$ 750.00	$ 2,250.00
Service Connections	4,000.00	2,000.00	6,000.00
Backhoe Hire	2,000.00	1,000.00	3,000.00
Station Supplies	1,100.00	—	1,100.00
	$. 8,600.00	$ 3,750.00	$ 12,350.00

PASSED BY MAJORITY VOICE VOTE: Article 12 Item 29 changed accordingly.

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
30. Reserve Fund			
NOT IN TAX LEVY to be transferred from Overlay Reserve: Transfers	50,000.00	25,000.00	75,000.00
	50,000.00	25,000.00	75,000.00
31. Fayville Hall			
Wages - Clerical	1,236.46	618.28	1,932.02
Fuel-Power-Water	1,780.00	990.00	2,770.00
Operating Expenses	1,260.00	380.00	1,640.00
	4,276.46	1,988.28	6,342.02
32. Town Reports			
Printing and Delivery	3,900.00	3,900.00	7,800.00
Operating Expenses	100.00	100.00	200.00
	4,000.00	4,000.00	8,000.00
33. Insurance			
Fire Insurance	16,500.00	8,662.50	25,162.50
Auto Liability & Physical Damage	9,000.00	4,725.00	13,725.00
Workmen's Compensation	11,000.00	5,775.00	16,775.00
Heating Equipment	1,200.00	630.00	1,830.00
Firemen & Police – Accident & Health	1,000.00	525.00	1,525.00
False Arrest – Police	900.00	472.50	1,372.50
Advanced Swim Class	–	–	–
Town Share – Blue Cross & Blue Shield & Group Insurance	30,000.00	15,750.00	45,750.00
	69,600.00	36,540.00	106,140.00
34. Gasoline			
Gasoline	9,000.00	4,500.00	13,500.00
	9,000.00	4,500.00	13,500.00
35. Industrial Commission			
Stationery-Printing-Postage	160.00	90.00	250.00
Consultant and Operating Expenses	150.00	100.00	250.00
	310.00	190.00	500.00

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
36. Interest on Debt			
School Loans	91,340.00	43,437.50	134,777.50
Water Loans	2,090.50	702.00	2,792.50
Highway Building Loan	410.00	—	410.00
Police Station Building Loan	1,848.00	924.00	2,772.00
Interest on Tax Anticipation Notes	11,000.00	6,000.00	17,000.00
	106,688.50	51,063.50	157,752.00
37. Debt Retirement			
School Loans	170,000.00	130,000.00	300,000.00
Water Department Loans	23,000.00	3,000.00	26,000.00
Highway Building Loan	10,000.00	—	10,000.00
Police Department Building Loan	26,400.00	26,400.00	52,800.00
	229,400.00	159,400.00	388,800.00
38. Recreation and Town Grounds Maint.			
Wages-Clerical-Salaries	13,040.00	4,065.00	17,105.00*
Playground Supplies	1,460.00	1,460.00	2,920.00*
Telephone	50.00	25.00	75.00
Bus Rental (Swimming)	1,860.00	420.00	2,280.00
Grounds Maintenance	9,225.00	3,155.00	12,380.00*
New Equipment & Repairs	2,000.00	1,100.00	3,100.00*
Snow Plowing (3 Rinks)	750.00	750.00	1,500.00*
Bus Trips and Ski Program	4,510.00	3,080.00	7,590.00
Operating Expenses	1,120.00	270.00	1,390.00*
Rink Rental	1,200.00	600.00	1,800.00
	35,215.00	14,925.00	50,140.00*

** ITEM 38 – RECREATION AND TOWN GROUNDS MAINT.: Motion made by the Advisory Committee that the sum of $9,835.00 be deleted from the Recreation and Town Grounds Maintenance Budget.*

The items to be deleted are:

1.	Fees for Programs	$3,680.00
2.	Playground Supplies	895.00
3.	Miscellaneous Fund	300.00
4.	New Equipment Fund	2,400.00
5.	Ground Maintenance	560.00
6.	Snow Plowing Rinks	500.00
7.	Custodian and Playground	200.00
8.	Equipment and Service Hire	600.00
9.	Engineering Consultant Fee	700.00

PASSED BY MAJORITY VOICE VOTE: that the sum of $9,835.00 be deleted from the Recreation and Town Grounds Maintenance Budget. Item 38, – changed accordingly as follows:

38. Recreation and Town Grounds Maint.			
Wages-Clerical-Salaries	13,040.00	4,065.00	13,225.00*
Playground Supplies	1,460.00	1,460.00	2,025.00*
Telephone	50.00	25.00	75.00
Bus Rental (Swimming)	1,860.00	420.00	2,280.00
Grounds Maintenance	9,225.00	3,155.00	11,220.00*
New Equipment & Repairs	2,000.00	1,100.00	700.00*
Snow Plowing (3 rinks)	750.00	750.00	1,000.00*
Bus Trips and Ski Program	4,510.00	3,080.00	7,590.00
Operating Expenses	1,120.00	270.00	390.00*
Rink Rental	1,200.00	600.00	1,800.00
	$ 35,215.00	$ 14,925.00	$ 40,305.00*

Budget Item Number	*12 Months Estimate 1/1-12/31 1973*	*6 Months Estimate 1/1-6/30 1974*	*18 Months Estimate 1/1/73-6/30/74 B*
39. Building Department			
Inspectors' Fees (all depts.)	8,500.00	4,200.00	12,700.00
Operating Expenses	210.00	110.00	320.00
	8,710.00	4,310.00	13,020.00
40. Personnel Board			
Wages - Clerical	1,389.00	694.50	2,170.32
Operating Expenses	409.40	204.70	614.10
	1,798.40	899.20	2,784.42
41. Moderator			
Operating Expense	25.00	25.00	50.00
	25.00	25.00	50.00
42. Conservation Commission			
Wages - Clerical	500.00	250.00	781.25
Dues & Subscriptions	192.00	108.00	300.00
Consultant	333.00	167.00	500.00
Operating Expenses	2,655.00	245.00	2,900.00
	3,680.00	770.00	4,481.25
43. Dog Officer			
Wages	443.10	221.55	692.34
Care & Destruction	3,000.00	1,500.00	4,500.00
Operating Expenses	720.00	360.00	1,080.00
	4,163.10	2,081.55	6,272.34
44. Historical Commission			
Wages - Clerical	100.00	100.00	208.33
Operating Expenses	180.00	105.00	285.00
	280.00	205.00	493.33

Budget Item Number	12 Months Estimate 1/1-12/31 1973	6 Months Estimate 1/1-6/30 1974	18 Months Estimate 1/1/73-6/30/74 B
45. Capital Budget & Planning			
Wages - Clerical	130.00	70.00	208.33
Stationery-Printing-Postage	140.00	70.00	210.00
Association Meeting, Expenses & Dues	45.00	45.00	90.00
	315.00	185.00	508.33
46. Sealer of Weights & Measures			
Wages - Clerical	275.00	137.50	412.50
New Equipment	250.00	125.00	375.00
Miscellaneous Expenses	50.00	25.00	75.00
	575.00	287.50	862.50
Grand Totals	$3,351,976.45	$1,940,843.82	

A request was made for the reconsideration of Article 10 (voted on at the March 12, 1973 Session of this Town Meeting)

VOTED UNANIMOUSLY: to reconsider Article 10.

ARTICLE 10 (Reconsidered) Motion to amend Warrant Article 10 for the purpose of amending Schedule "B" - weekly salary schedule-Administration Plan of the Town of Southborough by adding thereof a Compensation Grade S-10 A.

PASSED by majority voice vote: Motion to amend Warrant Article 10 for the purpose of amending Schedule "B" - weekly salary schedule-Salary Administration Plan of the Town of Southborough by adding thereof a Compensation Grade S-10 A as follows:

Min.	2	3	4	Max.
$212.34	$224.41	$236.50	$248.58	$260.66

and under Schedule "A" - weekly group - the class of highway Superintendent and Water Superintendent
Compensation as grade S-10 be stricken therefrom and inserting in place S-10A under compensation grade

Motion made on Article 12: that the sum of $5,098,106.19 be raised and appropriated and that the sum of Seventy-five Thousand ($75,000.00) Dollars be transferred from the overlay reserve and appropriated and that the sum of $3,400.00 be transferred from revenue sharing funds and appropriated and that the total sum of $5,176,506.19 be appropriated for the purpose of the operation of the General Government of the Town as follows:

Motion passed unanimously.

1 See next motion.
2 See Meeting of 3/15/73.
3 See Meeting of 3/20/73.

MOTION made on Article 12: We move that the sum of $5,215,916.99 be raised and appropriated to cover the Town Budgets - Number 1 - thru 46 for the 18 month Fiscal period of January 1, 1973 to June 30, 1974.

Motion for Article 12 passed by following vote: Yes 267 No 90

ARTICLE 13: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Seventy-one Thousand Three Hundred Nine 54/100 Dollars ($71,309.54) for the period January 1, 1973 through June 30, 1974, to pay a portion of the expense of the Worcester County Retirement System, of which the Town is a Member, and as required by the Worcester County Commissioners, or do or act anything in relation thereto.

Passed by Majority Voice Vote: That the sum of Seventy-One Thousand Three Hundred Nine and 54/100 ($71,309.54) Dollars be raised and appropriated to pay a portion of the expenses of the Worcester County Retirement System as required by the Worcester County Commission.

ARTICLE 14: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Two Thousand Five Hundred Dollars ($2,500.00) to be used to repair or replace Town property or equipment which has been destroyed or damaged as a result of accident or casualty, for which a third party is liable and for which the Town is entitled to be reimbursed for damages caused as a result of such accident or casualty, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Thirteen Hundred Three and 06/100 ($1303.06) Dollars be raised and appropriated and that the sum of Eleven Hundred Ninety Six and 94/100 ($1196.94) Dollars from the unexpended balance remaining under Article 14 of the Warrant of the Town Meeting of March 1972 be added thereto and that the total sum of

Twenty Five Hundred ($2,500.00) Dollars be appropriated for the purpose of repairing and replacing Town property or equipment which has been destroyed or damaged as a result of accident or casualty for which a third party is liable and for which the Town is entitled to reimbursement for damages caused as a result of such accident or casualty.

ARTICLE 15: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Twelve Thousand Dollars ($12,000.00) for the purpose of hiring Consulting Engineers, or do or act anything in relation thereto.

Voted by Majority: That the sum of Twelve Thousand ($12,000.00) Dollars be transferred from surplus Funds and that the unexpended balance remaining in the appropriation made under Article 15 of the Warrant of the Town Meeting of March of 1972 be added thereto in the sum of Eight Thousand Fifty Six and 94/100 ($8,056.94) Dollars and that the total sum of Twenty Thousand and Fifty Six and 94/100 ($20,056.94) Dollars be appropriated for the purpose of hiring Consulting Engineers and further that said total sum be allocated as follows:

Seven Thousand Fifty Six and 94/100 ($7,056.94) Dollars to the Board of Selectmen

Four Thousand Seven Hundred Fifty ($4,750.00) Dollars to the Planning Board

Three Thousand Seven Hundred Fifty ($3,750.00) Dollars to the Water Board

Four Thousand Five Hundred ($4,500.00) Dollars to the Board of Health to provide said Board with suitable and adequate engineering services.

ARTICLE 16: To see if the Town will vote to raise and appropriate, or transfer from any of its available funds and appropriate, the sum of Fourteen Hundred Dollars ($1,400.00) to defray expenses of the Memorial Day Exercises on May 28, 1973 and May 27, 1974. Observance exercises are to be under the auspices of the Bagley-Fay Post No. 161 American Legion, and Choate Post No. 3276, Veterans of Foreign Wars, or do or act anything in relation thereto.

PASSED by Majority Voice Vote: That the sum of One Thousand Four Hundred ($1,400.00) Dollars be raised and appropriated for the purpose of paying the expenses of Memorial Day Exercises on May 28, 1973, and May 27, 1974 which exercises are to be conducted under the auspices of the Bagley-Fay Post No. 161 of the American Legion, and Choate Post No. 3276 of the Veterans of Foreign Wars.

ARTICLE 17: To see if the Town will vote to raise and appropriate or

transfer from any of its available funds and appropriate the sum of Nine Thousand Nine Hundred Dollars ($9,900.00) to be used for Chapter 81 Highways, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Nine Thousand Nine Hundred ($9,900.00) Dollars be raised and appropriated for the work to be done on Chapter 81 Highways.

ARTICLE 18: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Fourteen Thousand Three Hundred Thirty-nine 00 / 100 Dollars ($14,339.00) to be used for Chapter 81 Highways, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Fourteen Thousand Three Hundred Thirty Nine ($14,339.00) Dollars be transferred from Surplus Funds in the Town Treasury and that the same be appropriated for the work to be done on Chapter 81 Highways to meet the State's Share of the cost of such work, and that upon receipt of reimbursement from the State, that the same be placed in the Town Treasury.

ARTICLE 19: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Four Thousand Nine Hundred Fifty Dollars ($4,950.00) for Chapter 90 Construction, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Four Thousand Nine Hundred Fifty ($4,950.00) Dollars be raised and appropriated for Chapter 90 Construction work.

ARTICLE 20: To see if the Town will vote to raise and appropriate or transfer from any of its available funds the sum of Fourteen Thousand Eight Hundred Fifty 00/100 ($14,850.00) for Chapter 90 Construction, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Fourteen Thousand Eight Hundred Fifty ($14,850.00) Dollars be transferred from Surplus Funds in the Treasury and that the same be appropriated for Chapter 90 Construction work, such appropriation to meet the share of the State and County for the cost of the work; and that upon receipt of reimbursement from the State and County that the same be placed in the Town Treasury.

ARTICLE 21: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Two Thousand Seven Hundred Dollars ($2,700.00) for Chapter 90 Maintenance, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Two Thousand Seven

Hundred ($2,700.00) Dollars be raised and appropriated for the maintenance of Chapter 90 Highways.

ARTICLE 22: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Fifty-four Hundred Dollars ($5,400.00) to be used for Chapter 90 Maintenance, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Five Thousand Four Hundred ($5,400.00) Dollars be transferred from Surplus Funds in the Treasury and that the same be appropriated for the maintenance of Chapter 90 Highways, such appropriation to meet the share of the State and County for the cost of the work, and that upon reimbursement by the State and County that the same be placed in the Town Treasury.

ARTICLE 23: To see if the Town will vote to raise and appropriate or transfer from its available funds and appropriate a sum of money for the purchase of a new 3/4 ton four-wheel drive pickup truck for the Highway Department, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Four Thousand Eight Hundred ($4,800.00) Dollars be transferred from the Road Machinery Fund and appropriated for the purchase of a new 3/4 ton four-wheel drive pickup truck for the Highway Department.

ARTICLE 24: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate or borrow and appropriate the sum of Forty-seven Thousand Five Hundred Dollars ($47,500.00) for the purpose of initiating a weekly residential rubbish collection program, or do or act anything in relation thereto.

ARTICLE 24 DEFEATED, by UNANIMOUS voice vote; That the sum of Twenty Seven Thousand Two Hundred ($27,200.00) Dollars be raised and appropriated for the purpose of initiating a weekly rubbish collection program.

Motion made at 11:10 p.m. that the Meeting be adjourned until 7:30 p.m., Thursday, March 15, 1973 at the A. S. Woodward School, Southborough, Mass.

Meeting adjourned at 11:11 p.m.

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

Adjourned Annual Town Meeting
March 15, 1973 Session

At the adjourned Annual Town Meeting duly called and held in the A.S. Woodward Memorial School, on March 15, 1973 at 7:30 p.m. the following Articles were voted upon in a legal manner. There was a quorum present. (150 voters equal quorum, (428) voters were present).

The meeting was called to order at 7:38 p.m. by Town Moderator, Charles B. Swartwood, III.

Checkers :	Mrs. Gladys R. Binder	Mrs. Benita M. Hubley
	Mrs. Patricia Boyle	Mrs. Dorothy F. Grady

The following tellers were appointed by Moderator Swartwood and sworn-in by Town Clerk, Paul J. Berry.

Mrs. Judith Knorr 7 Tara Rd.
Mr. John Bigelow 15 Granuaile Rd.
Mr. Sherman Ball 4 Boston Rd.
Mrs. Eltie Kiser 11 School St.

Moderator Swartwood had requests from the following non-voters to attend the Adjourned Sessions of the Annual Town Meeting:

Mr. Douglas W. Saal, Consultant Engineer for Whitman & Howard Engineers, Boston, Mass.
Mr. George Howland, Consulting Engineer for Whitman & Howard Engineers, Boston, Mass., as per request Water Commissioners.
Mrs. Pamela Schuyler, Photographer, South Middlesex Daily News.
Mr. Algernon Heine, Counsel for Mr. Ralph Giombetti, Articles 31 & 32.
Ross Merrow, Counsellor At Law, Leland & Merrow, in regards to Articles 31 & 32.

Mr. Swartwood stated that since Judge William F. Brewin, Town Counsel, was acting as an employee of the Town it was not necessary to vote on his presence at the meeting.

There being no objections from the floor, it was voted to allow the above listed non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all

of the floor area-with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Swartwood noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted to waive the reading of the Warrant.

Motion made to reconsider Article 12 (voted on at the March 13, 1973 Session of this Town Meeting).

Motion passed by Majority Voice Vote to Reconsider The Vote on Article 12 as Amended.

ARTICLE 12 ITEM 24: Move to amend the motion under Article 12 as follows, that one quarter of $603,020.67 or $150,755 of the Instruction Budget listed in Item 24 of Art. 12 column heading 6 mos. est. be deleted from Southborough.

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1974

School Budget for the fiscal period ending 6/30/74 for the purpose of deferring two-twelves of salary payments to teachers earned in the period Sept. 73 to June 74 until fiscal year 1975.

AMENDMENT TO AMENDED MOTION ARTICLE 12 ITEM 24: that the sum of money mentioned in the amendment be reduced to a figure of $120,000.00.

Amended Amendment Passed by the following vote:

Yes: 250 No. 89

MOTION TO FURTHER AMEND THE AMENDED MOTION under Article 12 as follows:

That the previously approved appropriation of $5,095,916.99 be reduced by the sum of $100,000.00 to $4,995,916.99 and the reduction of $100,000.00 is to be allocated to all operating budgets in the ratio that the the previously approved individual budgets had to the previously approved Total Budget - Except that the following approved budgets are excluded from this reduction.

Item 26 - Regional High School Assessment
Item 27 - Regional Vocational High School Assessment
Item 36 - Interest on debt
Item 37 - Debt retirement

MOTION TO FURTHER AMEND THE AMENDED MOTION: Defeated, By Majority Voice Vote.

Moderator Swartwood called for a Fifteen (15) minute recess.

MOTION MADE TO AMEND ARTICLE 12: to increase the amounts voted, by a total sum of $2,194.40

PASSED BY MAJORITY VOICE VOTE: Motion to Amend Article 12 to increase the amounts voted, by a total sum of $2,194,40 and that the sum of $5,098,106.19 be raised and appropriated for the Town's use.

ARTICLE 25: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate or borrow and appropriate the sum of Twenty Thousand Dollars ($20,000.00) for the purpose of purchasing a new four (4) cubic yard street sweeper for the Highway Department, or do or act anything in relation thereto.

ARTICLE 25 DEFEATED: That the sum of Twenty Thousand ($20,000.00) Dollars be raised and appropriated for the purpose of purchasing a new four (4) cubic yard street sweeper for the Highway Department.

For: 137 Opposed: 214

ARTICLE 26: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Thirty-seven Hundred and Fifty Dollars ($3,750.00) for the purchase for the Water Department of a new 1/ 2 ton pickup truck and equipment therefor and to sell, turn in or otherwise dispose of the 1965 truck now in use by the Water Department, or do or act anything in relation to.

VOTED UNANIMOUSLY: That the sum of Three Thousand Seven Hundred Fifty ($3,750.00) Dollars be transferred from the Revenue Sharing Account for the purchase of a new 1/2 ton pickup truck and equipment therefor, and to sell, turn in or otherwise dispose of the 1965 truck now in use by the Water Department.

ARTICLE 27: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Thirty Thousand Dollars ($30,000.00) for the acquisition of land as recommended in the survey prepared by Whitman & Howard consulting engineers, and to acquire by gift, or by purchase or by taking by right of eminent domain under Chapter 79 of the General Laws or otherwise, a parcel of land adequate in size to construct a two million gallon reservoir on Fairview Hill, south of Route 9 and west of Parkerville Road, and a second parcel of land adequate in size to construct a one million gallon standpipe on Pine Hill, west of Pine Hill Road, or do or act anything in relation thereto.

Motion made that ARTICLE 27 (as shown above) be WITHDRAWN from consideration at this Town Meeting. *VOTED UNANIMOUSLY* to WITHDRAW.

ARTICLE 28: To see if the Town will vote to raise and appropriate, or transfer from available funds and appropriate, a sum of money to acquire four (4) Police cruisers, as follows:

1. Two (2) station wagon Police cruisers fully equipped in 1973 and
2. Two (2) station wagon Police cruisers fully equipped in 1974, or do or act anything in relation thereto.

Amendment to Article 28: Motion to amend stipulation that the sum of $2,000.00 not be transferred from Revenue Sharing Account for the purpose of Air Conditioning four Station Wagon Police Cruisers.
The items to be deleted are

1. Air Conditioning for two Station Wagon Police Cruisers in 1973	$1,000.00
2. Air Conditioning for Two Station Wagon Police Cruisers in 1974	$1,000.00

Amendment to Article 28 passed by following vote:

Yes: 181 No: 167

PASSED BY MAJORITY VOICE VOTE: Motion as Amended that the sum of Fifteen Thousand Eight Hundred Forty Two and 48/100 Dollars ($15,842.48) be transferred from the Revenue Sharing Account and appropriated for the purpose of purchasing two (2) Station Wagon Police Cruisers fully equipped in 1973 and two (2) Station Wagon Police cruisers fully equipped in 1974.

ARTICLE 29: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of Two Thousand Five Hundred Dollars ($2,500.00) for the purpose of the Historic Celebration Committee in the planning and effecting the program for Heritage Day in 1973, or do or act anything in relation thereto.

VOTED BY MAJORITY VOICE VOTE: That the sum of Two Thousand Five Hundred ($2,500.00) Dollars be raised and appropriated for the purpose of the Historical Celebration Committee in the planning and effecting the program of Heritage Day in 1973.

ARTICLE 30: To see if the Town will vote to further amend the Zoning By -Laws of the Town of Southborough adopted May 9, 1955 and effective June 6, 1955, as amended, by deleting Section IV, Paragraph 7-D and

Section V (both of which pertain to Parking and substituting therefor the following:

SECTION V

A. *Parking:* Suitable off-street parking facilities shall be provided on the premises for each use according to the following schedule:

1. Dwellings: One space for each dwelling unit containing one bedroom or less, two spaces for each dwelling unit containing two or more bedrooms, plus one space for each 40 square feet of building floor area devoted to a home occupation or professional use.

2. Hotels, Motels, Boarding or Rooming Houses and Other Places Providing Over-night Accommodations: One space for each room accommodation plus one space for each two employees plus adequate spaces for delivery vehicles.

3. Restaurants and Other Places Serving Food or Beverages: One space for each three seats plus one space for each employee, except that drive-in establishments shall provide one space for each 50 square feet of gross floor area plus one space for each two employees.

4. Schools and Colleges: One space for each office plus one space for each ten seats in the auditorium plus one space for each classroom in schools through grade eight, five spaces for each classroom in high schools, and one space for each two students in schools above high school.

5. Banks and Libraries: One space for each 250 square feet of floor area in public use plus one space for each 500 square feet of other gross floor area.

6. Hospitals, Nursing Homes and Homes for the Aged: One space for each two beds plus one space for each two employees based on the numerically largest shift.

7. Theaters, Membership Clubs and Places of Amusement, Recreation and Public or Private Assembly: One space for each four seats (in the case of bleachers, one space for each 60 inches) plus one space for each two employees; and where there are no seats, one space for each 200 square feet of gross floor area.

8. Retail Stores and Consumer Service Establishments: One space for each 150 square feet of gross floor area, exclusive of basement storage.

9. Gasoline Service Stations: Two spaces for each lubrication pit, lift or bay plus one space for each employee.

10. Warehouses: One space for each 1,500 square feet of gross floor area.

11. Medical and Dental Offices: Four spaces for each doctor engaged at the office plus one space for each employee.

12. Other Offices, and Industries, and All Other Non-residential Structures: Parking areas (exclusive of driveways) shall be in a minimum ratio of three square feet of parking area to one square foot of gross floor area (exclusive of storage areas) or two spaces for each three employees, whichever is greater; plus sifficient space for all company vehicles and visitors.

13. Unenclosed Non-residential Uses: Sufficient parking spaces to assure off-street parking for all vehicles of employees, customers and visitors.

B. *Loading Space Requirements:* Suitable off-street loading facilities shall be provided on the premises for each use according to the following:

Gross Floor Area of Structure (Square Feet)	*Retail Trade Wholesale Trade Storage Manufacturing*	*Consumer Services Office Buildings Hotels & Institutions Dormitories Other Non-resident Uses*
5,001 – 15,000	1	0
15,001 – 50,000	1	1
50,001 – 100,000	2	1
100,001 – 150,000	3	2
150,001 – 300,000	4	3
for each 100,000 over 300,000	1 additional	
for each 200,000 over 300,000		1 additional

C. *Design of Off-Street Parking and Loading Spaces:*

1. For all off-street parking spaces open or enclosed, each 300

square feet of net standing and maneuvering area shall be considered one space. If such spaces are located in a completely enclosed building, however, each 250 square feet of net standing and maneuvering area shall be considered one space. All parking and loading spaces shall be provided with unobstructed access to and from a street and, in the case of nonresidential uses, must be approved by the Board of Selectmen as shown on a Site Plan. All parking spaces shall be located on the same lot as the use with which such spaces are connected or, in the case of unenclosed spaces, within 200 feet of the lot; except that two or more businesses may jointly provide the required spaces on one or more of their lots. The number of spaces in any such joint facility shall at least equal the total number required under the provisions of this Section V for their individual uses.

2. All off-street parking and loading areas (except those for dwellings) which are located within or adjacent to a residential district shall be screened from adjoining residential lots either by a strip four feet wide densely planted with shrubs or trees to form a year-round dense screen at least six feet high, or by a solid wall or fence not less than six feet high.

3. Except in the case of parking spaces for single-family dwellings, no more than 25% of parking spaces shall be allowed in the required front yard and no loading spaces shall be allowed in the required front yard.

4. Each loading space shall be not less than 10 feet in width, 14 feet in height and of such a length that a truck or trailer occupying the space shall be located entirely on the lot with the building it is to serve and shall not extend onto the sidewalk or the street.

5. Access ways and aisles may be used in common for approaches to both parking spaces and loading spaces where adequate for both purposes.

6. Loading spaces must be enclosed if located within 50 feet of a residential district or if the use of the loading facilities involves regular night operations;

or do or act anything in relation thereto.
(Proposed by Planning Board)

VOTED: That the Town vote to further amend the Zoning By Law of the Town of Southborough as amended by deleting Section IV paragraph 7-D and Section V and substituting a new Section V as set forth in the words of the Article.

VOTE: For: 270 Against: 1 (2/3 vote required to carry)

Moderator Swartwood stated that Attorneys, Algernon Heine and Ross Merrow requested permission to speak on the floor, in regards to ARTICLES 31 & 32, (which follows). Being no objections from the floor, permission was granted for the Attorneys to address this Town Meeting.

ARTICLE 31: To see if the Town will vote to further amend the Zoning By-Laws of the Town of Southborough adopted May 9, 1955 and effective June 6, 1955 as amended, as follows:

1. In Section III, Paragraph 1, add at the end "Business Park Districts".

2. In Section IV, renumber Pragraph 8 (which pertains to Prohibited Uses - All Districts), to Paragraph 9; and renumber Paragraph 9 (which pertains to Signs) to Paragraph 11.

3. In Section IV, insert the following as Paragraph 8:

8. *Business Park Districts*

A. Permitted Uses:
(1) Any use permitted under Section IV, Paragraph 6 b in Research, Scientific and Professional Districts.
(2) Office building.
(3) Public utility.
(4) Wholesale products distribution and storage, when in a roofed structure.
(5) Bank.
(6) Hotel/Motel.
(7) Restaurant.

B. Screening:
(1) The border of any lot wholly or partially in Business Park use which coincides with, or is within 300 feet of, the border of a Residential District shall within such lot be effectively screened at all times to a height of not less than six feet by two rows of evergreen trees spaced so as to entirely prevent the view from one district to the other.
(2) The border of any lot wholly or partially in Business Park

use which abuts upon a public way the opposite side of which is in or abuts upon a Residential District shall be screened by two rows of evergreen trees in the same fashion as Paragraph 1 immediately above.

(3) Security fences may be erected of such construction, at such locations and for such distance as the Board of Appeals shall permit.

4. In Section IV, Paragraph 3 (which pertains to Signs), Sub-Paragraph E, substitute "Business, Industrial, Industrial Park, and Business Park Districts" for the words "Business, Industrial and Industrial Park Districts"; and add a new paragraph 3: "in Industrial Park and Business Park Districts, the occupants of each Park area may collectively also locate in the vicinity of each Park entrance a directory sign listing their names, such sign not to exceed one hundred square feet in area nor twenty-five feet in height above ground level, provided that such occupants (other than those owning frontage on Route No. 9) do not locate any other sign along Route No. 9;".

5. Amend Section VI, Table of Regulations, as follows: Insert in the first column under "District" the words "Business Park"; insert in the second column under "Area in Sq. Ft." the figure "43,560"; insert in the third column under "Width in Ft." the figure "200"; insert in the fourth column under "Front in Ft." the figure "100"; insert in the fifth column under "Rear in Ft." the figure "50(i)"; insert in the sixth column under "Side in Ft." the figure "50(i)"; insert in the seventh column under "No. of Sto." the figure "3"; insert in the eighth column under "Ft." the figure "45"; insert in the ninth column under "Maximum % coverage including accessory buildings" the figure "30"; add a note (i) to read: "When a side or rear yard borders on a street or a Residential District, the minimum distance between the street/ District border and any building structure shall be 100 feet"; or do or act anything in relation thereto.

Amendment to Article 31 as follows:

Move to amend Article 31 by deleting item 4 paragraph number 3, which reads: "Wholesale products distribution and storage, when in a roofed structure."

A mendment to Motion Defeated by Majority Voice Vote.

Amendment to Article 31 as follows:

Amendment to delete the words "a directory sign listing their names"

and substitute therefor "a sign setting forth the name of the Industrial Park or Business Park".

Amendment Passed by Majority Voice Vote: that Article 31 be Amended as follows:

4. In Section IV, Paragraph 3 (which pertains to Signs), Sub-Paragraph E, substitute "Business, Industrial , Industrial Park, and Business Park Districts" for the words "Business, Industrial and Industrial Park Districts"; and add a new paragraph 3: "in Industrial Park and Business Park Districts, the occupants of each Park area may collectively also locate in the vicinity of each Park entrance "a sign setting forth the name of the Industrial Park or Business Park", such a sign not to exceed One Hundred square feet in height above ground, provided that such occupants (other than those owning frontage on Route No. 9) do not locate any other sign along Route No. 9."

Motion to further Amend Article 31: as follows:

That the Town vote to further amend the Zoning By-Law as set forth in Article 31 in the Warrant except in paragraph 4:

In the first line, correct the reference to paragraph 3 to paragraph 11; and

At the end, delete the words "provided that such occupants (other than those owning frontage on Route No. 9) do not locate any other sign along Route No. 9".

Motion to further Amend the Zoning Bylaw as set forth in *Article 31* in the Warrant except in paragraph 4: *Defeated by Majority Voice Vote.*

Amended Motion for Article 31: (2/3 vote required) *Defeated* by following Vote:

For: 18 Against: 239 as follows:

ARTICLE 31 as amended as set forth in the words of the Article with Amended Amendments *DEFEATED.*

VOTED: For: 18 Against: 239.

Motion made at 11:29 p.m. that the Meeting be Adjourned until 7:30 p.m., Tuesday, March 20, 1973 at A.S. Woodward Memorial School, Southborough, Mass.

Moderator Swartwood announced that the Advisory Board asked for a suspension of the rules in order to reconsider Article 12, Item 30, Moderator Swartwood stated that the first order of Business at the next

Adjourned Town Meeting on Tuesday, March 20, 1973 will be, Article 12, Item 30.

Meeting adjourned at 11:32 p.m.

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

Adjourned Annual Town Meeting
March 20, 1973 Session

At the Adjourned Annual Town Meeting duly called and held in the A. S. Woodward School, Southborough, Mass. on March 20, 1973 at 7:30 p.m. the following Articles were voted upon in a legal manner. There was a quorum present. (150 voters equal quorum, (436) voters were present).

The Meeting was called to order at 7:45 p.m. by Town Moderator, Charles B. Swartwood, III.

Checkers:	Mrs. Benita M. Hubley	Mrs. Gladys Binder
	Mrs. Dorothy F. Grady	Mrs. Patricia Boyle

The following tellers were appointed by Moderator Swartwood and sworn-in by Town Clerk, Paul J. Berry.

Mr. Sherman Ball 4 Boston Road
Mr. John Bigelow 15 Granuaile Road
Mrs. Eltie Kiser 11 School Street
Mrs. Elaine Olson 24 High Street

Moderator Swartwood had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting:

Mr. Brian Fullington, *Photographer, So. Middlesex Daily News*
Mr. George Howland, *Whitman, Howard Engineers, as per request, Water Commissioners, (Consulting Engineer)*
Mr. Douglas W. Saal, *Consultant Engineer for Whitman & Howard Engineers, Boston, Mass.*

Moderator Swartwood stated that since Judge William F. Brewin, Town Counsel, was acting as an employee of the Town it was not necessary to vote on his presence at the meeting.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area - with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Swartwood noted the receipt of the return of the posting of the Warrant for this Adjourned Session of the Annual Town Meeting by the Constable.

It was voted to waive the reading of the Warrant.

Moderator Swartwood announced that the first order of business will be the reconsideration of Article 12, Item 30, by request of the Advisory Board.

Motion made that rules be suspended as they relate to a motion for reconsideration so that a motion to reconsider Article 12 of the Warrant for 1973 in respect to the final vote taken thereunder may be placed before the meeting.

VOTED UNANIMOUSLY: that rules be suspended as they relate to a motion for reconsideration so that a motion to reconsider Article 12 of the Warrant for 1973 in respect to the final vote taken thereunder may be placed before the Meeting.

Motion made that Article 12 of the Warrant for 1973 be reconsidered in respect to the final vote and appropriation made thereunder only.

VOTED UNANIMOUSLY: that Article 12 of the Warrant for 1973 be reconsidered in respect to the final vote and appropriation made thereunder only.

Motion made: that the sum of Five Million Ninety-Eight Thousand One Hundred Six and .19/100 Dollars ($5,098,106.19) be raised and appropriated and that the sum of Seventy-five Thousand ($75,000.00) Dollars be transferred from the overlay reserve and appropriated and that the sum of Three Thousand Four Hundred Dollars ($3,400.00) be transferred from revenue sharing funds and appropriated and that the total sum of Five Million One Hundred Seventy-Six Thousand Five Hundred Six and .19/100 Dollars ($5,176,506.19) be appropriated for the purpose of the operation of the general government of the Town.

VOTED UNANIMOUSLY: that the sum of Five Million Ninety Eight Thousand One Hundred Six and 19/100 Dollars ($5,098,106.19) be raised and appropriated and that the sum of Seventy-five Thousand ($75,000.00) Dollars be transferred from the overlay reserve and appropriated and that the sum of Three Thousand Four Hundred Dollars ($3,400.00) be transferred from revenue sharing funds and appropriated and that the total sum of Five Million One Hundred Seventy-Six Thousand Five Hundred Six and .19/100 Dollars ($5,176,506.19) be appropriated for the purpose of the operation of the general government of the Town.

ARTICLE 32: To see if the Town will vote to Amend Section 111. Paragraph 2 of the Zoning Bylaws of the Town of Southborough, effective June 6, 1955, as amended, by changing to Business Park District Zoning

the entire following described area which is now partially zoned Industrial and Residential A:

> Beginning at the junction of the southerly sideline of Route 9 and the easterly sideline of Deerfoot Road; thence southerly by a curve of 102.13 feet along said junction; thence, N76 degrees 26 feet 45 inches W 11.00 feet; thence, S 12 degrees 47 feet 00 inches W by Deerfoot Road 570.77 feet; thence, S 79 degrees 33 feet 40 inches E 810.32 feet; thence, S 1 degree 07 feet 00 inches W 309.58 feet; thence, S 89 degrees 29 feet 10 inches E 167.82 feet; thence, S 54 degrees 38 feet 10 inches E 196.02 feet; thence, S 53 degrees 53 feet 45 inches E 214.39 feet; thence, N 82 degrees 28 feet 15 inches E 336.58 feet; thence, S 89 degrees 24 feet 35 inches E 246.18 feet to a point 141.6 feet westerly of the westerly sideline of Parkerville Road; thence, northerly in a line parallel to the westerly sideline of Parkerville Road approximately 830.30 feet to land now or formerly of Kittredge; thence, South 88 degrees 16 feet 30 inches W 148.8 feet more or less; thence North 1 degree 43 feet 30 inches W 150 feet; thence, North 88 degrees 16 feet 30 inches E 148.8 feet to a point 141.6 feet westerly of the westerly sideline of Parkerville Road, the last three courses being by said Kittredge land; thence, northerly on a line parallel to the westerly sideline of Parkerville Road approximately 345 feet to land now or formerly of Fryberg; thence, westerly 36.5 feet more or less; thence, northerly 124.7 feet to Route 9, the last two courses by said Fryberg land; thence, westerly along Route 9 to the point of beginning.

Pass any vote or take any action relative thereto.

Request from Mr. Ralph E. Giombetti, one of the proponents, that Article 32, (as shown above) be WITHDRAWN from consideration, at this Town Meeting.

There was an objection for withdrawal from the floor, the following vote was taken.

VOTED UNANIMOUSLY: that Article 32 be WITHDRAWN from consideration at this Town Meeting.

MOTION made to reconsider ARTICLE 28; (page 38 of this transcript), *DEFEATED by Majority voice vote,* for reconsideration.

MOTION made to reconsider ARTICLE 31: (pages 41, 42, & 43 of this transcript) (2/3 vote required) *DEFEATED* by *Majority voice vote.*

ARTICLE 33: To see if the Town will vote to further amend the provisions of the Zoning Bylaws of the Town of Southborough adopted May

5, 1955 and effective June 6, 1955, as amended, by adding the following paragraph to Section IV, Subsection 9-E (1):

> Business entities having frontage on Route 9 are permitted one additional nonilluminated sign not to exceed 100 square feet in total area. This area is to be computed as the height of the letters and/ or emblems identifying the business. This sign must be mounted flush to a building wall surface but not exceeding the roof line. No roof mounted signs will be allowed,

or do or act anything in relation thereto.

Request from Selectman, Thomas W. McAuliffe, that ARTICLE 33 be WITHDRAWN from consideration of this Town Meeting.

There being no objections from the floor request for withdrawal of this Article was granted.

It was stated that this ARTICLE cannot be reconsidered.

ARTICLE 34: To see if the Town will vote to further amend the provisions of the Zoning Bylaws of the Town of Southborough adopted May 5, 1955 and effective June 6, 1955 as amended by adding to Section 4, Subsection 2, the following paragraph:

> (i) Housing for the Elderly on a site approved by the Southborough Housing Authority.

or do or act anything in relation thereto.

Vote taken to Limit Debate on ARTICLE 34: (2/3 vote required) FOR: 296 AGAINST: 26

PASSED by the following hand count: Yes: 282 No: 34, That the Zoning Bylaw of the Town of Southborough Section 4, Subsection 2, be amended by adding paragraph (i) as set forth in the words of the Article.

ARTICLE 35: To see if the Town will vote on the acceptance of a provision of the General Laws of the Commonwealth of Massachusetts establishing a revolving fund for the payment of police officers for off-duty work details as follows:

> "Shall the provisions of Chapter 44, Section 53 of the General Laws of the Commonwealth of Massachusetts (enacted as Chapter 344 of the Acts of 1970) be accepted"

And further that the Town Treasurer be hereby authorized to withhold

necessary income taxes of employees performing said off-duty work details as required by Section 3403 of the Internal Revenue Code, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the provisions of Chapter 44, Section 53 C of the General Laws (enacted as Chapter 344 of the Acts of 1970) establishing a revolving funds for the payment of Police Officers for off duty work details be and is hereby accepted.
That the Town Treasurer be hereby authorized to withhold necessary income taxes of employees performing said off-duty work details as required by Section 3403 of the Internal Revenue Code.

ARTICLE 36: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Four Thousand Nine Hundred Ninety and 00/100 Dollars ($4,990.00) for the purchase of a 1 1/2 ton dump truck, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sun of Four Thousand Nine Hundred Ninety ($4,990.00) Dollars be transferred from the Revenue Sharing Account for the purchase of a 1 1/2 ton dump truck.

ARTICLE 37: To see if the Town will vote to raise and appropriate or to transfer from its available funds and appropriate a sum of money for the period January 1, 1973 through June 30, 1974, as authorized by Chapter 40, Section 5-40C of the General Laws for the purpose of providing cooperative or complimentary facilities to out-patient clinics established or to be established in accordance with the provisions of Chapter 19 of the General Laws, in cooperation with the Department of Mental Health and other agencies collaborating with said Department, and for providing payment for services rendered or to be rendered by such public or private agencies. Monies appropriated hereunder shall be expended under the direction of the School Committee and/or the Board of Health or under their joint jurisdiction, or do or act anything in relation thereto.

MOTION TO AMEND and SECONDED, ARTICLE 37: The Advisory Board moves that the sum of $4,818.00 be subtracted from the total appropriation of $20,668.00 requested by the Marlborough-Westborough Mental Health Association from Southborough. The new total appropriation would be $15,850.00.

AMENDED MOTION, ARTICLE 37: (as stated above) *DEFEATED* by the following hand count:
YES: 179 NO: 180

VOTED BY MAJORITY VOICE VOTE: That the sum of Twenty Thousand Six Hundred Sixty-Eight ($20,668.00) Dollars be raised and

appropriated for the period of January 1, 1973 through June 30, 1974, as authorized by Chapter 40, Section 5-40C of the General Laws for the Purpose of providing cooperative or complimentary facilities to out-patient clinics established or to be established in accordance with the provisions of Chapter 19 of the General Laws, in cooperation with the Department of Mental Health and other agencies collaborating with said Department, and for providing payment for services rendered or to be rendered by such public of private agencies. Monies appropriated hereunder shall be expended under the direction of the School Committee and/or the Board of Health or under their joint jurisdiction.

ARTICLE 38: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws as amended, a privately owned street, known as Maplecrest Drive as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled, "Plan of Acceptance of Waterview Terrace & Maplecrest Drive in Southborough, Mass. Scale 1 in. equals 40 ft., December 14, 1972, Ewald & Maschi, Inc., Engineering Consultants, 908 Concord Street, Framingham, Mass. petitioner: Dunnebier Construction Company" which plan and layout are on file in the Office of the Town Clerk, or do or act anything in relation thereto.

Request that ARTICLE 38 (as shown above) be *WITHDRAWN* from consideration, of this Town Meeting.

Being an objection from the floor against *WITHDRAWAL* of ARTICLE 38, the following hand count was taken.

Prior to the vote on ARTICLE 38, Mr. Calvin MacQueen, 189 Parkerville Road, Southborough, Mass., was sworn in as assistant Teller, by Judge William F. Brewin.

PASSED by HAND COUNT VOTE: That ARTICLE 38 be *withdrawn* from consideration of this Town Meeting. VOTED: YES: 182 NO: 130.

ARTICLE 39: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws as amended, a privately owned street, known as Waterview Terrace as Laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled, "Plan of Acceptance of Waterview Terrace & Maplecrest Drive in Southborough, Mass. Scale 1 inch equals 40 feet, December 14, 1972, Ewald & Maschi, Inc. Engineering Consultants, 908 Concord Street, Framingham, Mass. petitioner: Dunnebier Construction Company" which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED by MAJORITY VOICE VOTE: That ARTICLE 39 be withdrawn from consideration of this Town Meeting.

ARTICLE 40: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws, as amended, a privately owned Street, known as Ted Lane, as laid out by the Selectmen, according to the boundaries and measurements as shown on a plan entitled "Acceptance Plan of Ted Lane in Southborough, Mass., Scale 1 inch equals 40 feet dated January 15, 1973, plan by MacCarthy Engineering Service, Inc. Natick, Mass., Joseph R. Sullivan, Registered Land Surveyor" which plan and layout are on file in the Office of the Town Clerk, or do or act anything in relation thereto.

VOTED by MAJORITY VOICE VOTE: That the town vote to accept and establish as a Town Way, under the provisions of Chap. 82 of the General Laws as amended, a portion of a privately owned Street, known as Ted Lane, as laid out by the Selectmen, from Station 0 plus 0 to Station 15 plus 50, as shown on a plan entitled, "Acceptance Plan of Ted Lane in Southborough, Mass., Scale 1 inch equals 40 feet, dated Jan. 15, 1973, plan by McCarthy Engineering Service, Inc., Natick, Mass., Joseph R. Sullivan."

ARTICLE 41: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws, as amended, a privately owned street known as Carolyn Terrace, as laid out by the Selectmen, according to the boundaries and measurements as shown on a plan entitled "Acceptance Plan of Carolyn Terrace in Southborough, Mass., Scale 1 inch equals 40 feet dated January 15, 1973, plan by MacCarthy Engineering Service, Inc. Natick, Mass., Joseph R. Sullivan, Registered Land Surveyor" which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town accept as a Town Way a private street known as Carolyn Terrace, as laid out by the Board of Selectmen and according to boundaries and measurements as shown on a plan entitled "Acceptance Plan of Carolyn Terrace in Southborough, Mass., Scale 1 inch equals 40 feet dated January 15, 1973, plan by MacCarthy Engineering Service, Inc. Natick, Mass., Joseph R. Sullivan Registered Land Surveyor" and that any and all easements as shown on said plan be and are hereby accepted for use of the Town and that said street shall be named Carolyn Terrace.

ARTICLE 42: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate a sum of money to be expended by the Site Selection Board as established under Article 43 of the Annual Town Meeting for 1971 for the purpose of engaging an engineering firm to recommend, survey, design roads, plans for necessary utilities and other

requirements of a site necessary for a sanitary land fill, or do or act anything in relation thereto.

note:
Mr. Earl Smiddy, 8 Turnpike Road, Southborough, Mass., was sworn-in by Town Clerk, Paul J. Berry, as Temporary Moderator for ARTICLE 42, since Moderator, Charles B. Swartwood III, is an abutter to one of the parcels of land under discussion and therefore excused himself from the counting of the vote.

PASSED BY MAJORITY VOICE VOTE: That the sum of Thirty Five Thousand Dollars ($35,000.00) be raised and appropriated to be expended by the Site Selection Board as established under Article 43 of the Annual Town Meeting of 1971 for the purpose of engaging an engineering firm to recommend, survey, design roads, plans for necessary utilities and other requirements of a site necessary for a sanitary land fill.

ARTICLE 43: To see if the Town will vote to adopt the following By-Law establishing an Historic District and an Historic District Commission under the provisions of Chapter 40C of the General Laws, as amended by Chapter 359 of the Acts of 1971, or act in any way relating thereto:

Historic Districts

1. There is hereby established an Historic District under the provisions of the Historic Districts Act, Chapter 40C of the General Laws, bounded and described as follows:

The land shown on a plan entitled "Proposed Southborough Historic District" filed in the office of the Town Clerk, and a copy of which is attached hereto and described as follows:

An area lying on both sides of Main Street bounded easterly by the intersection of School Street and Latisquama Road with Main Street, and westerly by the intersection of Sears Road and Main Street on its northerly side and by the westerly bound of Lot 5, Map 53 on its southerly side, and running for a distance of approximately 5,150 feet. Said area is more particularly described and bounded by a perimeter beginning at the intersection of School Street and Main Street at the point of the southeasterly corner of lot 29, map 54, then proceeding north-westerly along the easterly bound of lot 29 to the north-easterly corner of said lot, thence proceeding westerly along the northerly bound of lot 29 to the north-westerly corner, to a point where it meets the easterly bound of lot 28, map 54; thence northerly along the easterly bound of lot 28 to the north-easterly corner of said lot, thence westerly along the northerly bound of lot 28 to a point where it meets the easterly bound of lot 26, map 54; thence

northwesterly to the northeasterly corner of lot 26 and westerly along the northerly bound of said lot to the northwesterly corner, thence southerly along the westerly bound of lot 26 to a point 200 feet from the center line of Main Street; thence westerly across lot 3, map 65 on a line parallel to and 200 feet from the center line of Main Street; thence commencing on a point on the westerly side of Marlboro Road at the northeasterly corner of lot 7, map 54 and continuing westerly along the northerly bound to the north-westerly corner of said lot where it meets the easterly bound of the Old Cemetery, map 54; thence northerly along the easterly bound to the northeasterly corner of the Old Cemetery, thence westerly along the northerly bound to the northwesterly corner of the Old Cemetery; thence, commencing on the westerly side of St. Marks Street at the northeasterly corner of lot 4, map 54 and running westerly along the northerly bound of lot 4 to the northwesterly corner of lot 4, thence southerly along the westerly bound of lot 4 to a point where it meets the northeasterly corner of lot 3, map 54; thence running westerly, northerly and again westerly along the northerly bound of lot 3 to a point where it meets the easterly bound of lot 10, map 53; thence northerly along the easterly bound of lot 10 to the northeasterly corner of said lot, thence westerly along the northerly bound of lot 10 to the north-westerly corner of said lot, thence southerly, westerly and again southerly following the westerly bound of said lot to a point 200 feet from the center line of Main Street; thence across lot 9, map 53 on a line parallel to and 200 feet from the center line of Main Street to a point where it meets the easterly bound of lot 8, map 53; thence northerly along the easterly bound of lot 8 to the northeasterly corner of said lot, thence westerly along the northerly bound of lot 8 and lot 7, map 53, to the northwesterly corner of lot 7; thence westerly on a straight line drawn across lot 6A, Map 53, from the northwesterly corner of lot 7 to the northeasterly corner of lot 6, map 53; thence westerly, southerly and again westerly along the northerly bound of lot 6 to the northwesterly corner of said lot, thence southerly along the westerly bound of lot 6 to the southwesterly corner of said lot at the intersection of Sears Road and Main Street. Commencing on the southerly side of Main Street at the northwesterly corner of lot 5, map 53, thence southerly along the westerly bound of lot 5 to the southwesterly corner of said lot, thence easterly along the southerly bound of lot 5 to the southeasterly corner of said lot; thence, commencing on the easterly side of Deerfoot Road at the south-westerly corner of lot 1, map 53 and continuing easterly along the southerly bound of lot 1 to a point where it meets the westerly bound of lot 1A, map 53; thence southerly on the westerly bound of lot 1A to the southwesterly corner of said lot, thence easterly along the southerly bound of said lot to the southeasterly corner; thence,

commencing on the easterly side of Parkerville Road at the southwesterly corner of lot 17, map 53 and continuing easterly along the southerly bound of said lot to the southeasterly corner of lot 17, thence northerly along the easterly bound of said lot to a point where it meets the southerly bound of lot 14, map 53; thence easterly along the southerly bound of lot 14 to the southeasterly corner of said lot, thence northerly along the easterly bound to a point where it meets the southerly bound of lot 12, map 53; thence easterly along the southerly bound of said lot to the southeasterly corner of lot 12, thence northerly on the easterly bound of lot 12 to a point 200 feet from the center line of Main Street; thence running easterly across lot 11, map 53 on a line parallel to and 200 feet from the center line of Main Street to a point where it meets the westerly bound of lot 2, map 54; thence southerly on the westerly bound of lot 2 to the southwesterly corner of said lot and easterly along the southerly bound of lot 2 and lot 1, map 54 to the southeasterly corner of lot 1; thence commencing on the easterly side of Middle Road at the southwesterly corner of lot 11, map 54 and continuing easterly along the southerly bound to the southeasterly corner of said lot, thence northerly on the easterly bound to a point where it meets the southwesterly corner of lot 10, map 54; thence easterly along the southerly bound of lot 10 to the southeasterly corner of said lot, to a point where it meets the westerly bound of lot 9, map 54; thence southerly along the westerly bound of lot 9 to the southwesterly corner of said lot, thence easterly along the southerly bound to a point where it meets the westerly bound of lot 25, map 54; thence southerly along the westerly bound to the southwesterly corner of lot 25, then easterly along the southerly bound of said lot to the southeasterly corner of lot 25; thence, commencing on the easterly side of Cordaville Road at the southwesterly corner of lot 91, map 54 and running easterly along the southerly bound of lots 91, 90, 89 and 88 on map 54 to the southeasterly corner of lot 88, thence northerly along the easterly bound of lot 88 to a point 200 feet from the center line of Main Street; thence easterly across lot 92, map 54 on a line parallel to and 200 from the center line of Main Street to the southwesterly corner of lot 87, map 54; thence easterly along the southerly bound of lot 87 and lot 86, map 54 to the southeasterly corner of lot 86; thence northerly along the easterly bound of lot 86 to a point where it meets the southerly bound of lot 85, map 54; thence easterly along the southerly bound of lot 85 to the southeasterly corner of said lot, thence easterly across lot 83 on a line parallel to and 155 feet from the center line of Main Street, to a point where it meets the westerly bound of lot 84, map 54; thence southerly along the westerly bound of lot 84 to the southwesterly corner of said lot, thence easterly along the southerly bound of lot 84

to the southeasterly corner of said lot, thence running northerly along the easterly bound of lot 84 to the northeasterly corner of lot 84 near the intersection of Latisquama Road and Main Street.

2. There is hereby established an Historic District Commission, under the provisions of Chapter 40C of the General Laws, consisting of five members and three alternate members to be appointed by the Selectmen. When the Historic District Commission is first established, one member shall be appointed for a term of one year, two shall be appointed for a term of two years, and two shall be appointed for a term of three years, and their successors shall be appointed for a term of three years, and their successors shall be appointed in like manner for terms of three years.

When the Historic District Commission is first established, one alternate member shall be appointed for a term of one year, one alternate shall be appointed for a term of two years, one alternate shall be appointed for a term of three years and their successors shall be appointed in like manner for terms of three years.

The membership of the Historic District Commission shall be made up as follows:

One from two nominees submitted by the Southborough Historical Society.

One, if possible, from two nominees submitted by the Massachusetts State Chapter of the American Institute of Architects.

One, if possible, from two nominees from the Board of Realtors covering Southborough.

Two additional members without designation.

All nominees shall be residents of the Town of Southborough.

One or more of the foregoing shall be, if possible, a resident of the area included in the Historic District.

3. The Historic District Commission shall have all the powers and duties of historic district commissions as provided by the Historic District Act, Chapter 40C of the General Laws and of subsequent amendments thereto.

4. The Historic District Commission shall adopt rules and regulations for the conduct of its business, not inconsistent with the provisions of Chapter 40C of the General Laws and may, subject to appropriation, employ clerical and technical assistants or consultants, and may accept money gifts and expend the same for such purposes.

5. When taking action under the provisions of Paragraph 2 of Section 7 of Chapter 40C of the General Laws, the Historic District Commission shall make its determination, after the filing of the application for a certificate of appropriateness, in accordance with its rules and regulations.

6. The following categories are excluded from review by the Historic District Commission:

A. Storm doors and windows, screen doors and windows, window air-conditioners, lighting fixtures, and antennae.

B. Walks and sidewalks, provided they are at ground level.

C. Reconstruction of a building, structure or exterior architectural feature which has been damaged or destroyed by fire, storm or other disaster, *provided that* (1) the exterior design is substantially similar to the original and (2) the reconstruction is begun within one year after the damage and is carried on with "due diligence".

7. The authority of the Commission shall be limited to exterior architectural features within the district, as provided in paragraph one above, which are subject to view from the following public ways within the district, namely Main Street, St. Marks Street, Parkerville Road and Deerfoot Road.

8. In case any section, paragraph or part of this by-law be for any reason declared invalid or unconstitutional by any court of last resort, every other section, paragraph or part shall continue in full force and effect.

A Motion to amend *ARTICLE 43,* Passed by *MAJORITY VOICE VOTE* , as follows:

A motion to amend ARTICLE 43, Section 6 by substituting in place of subsection A the following subsection:

A. The color of paint, the color of materials used on roofs, storm doors and windows, screens, window air conditioners, lighting fixtures, antennae and similar apurtenances. and to substitute in place of subsection B the following subsection;

B. Terraces, walks, driveways, sidewalks and similar structures, provided that any such structure is substantially at grade level; and walls and fences.
and by adding subsection D as follows;

D. Temporary structures or signs, subject however, to such conditions as to duration of use, location, lighting, removal and similar matters as the commission may reasonably specify; and signs of not more than one square foot in area in connection with use of a residence for a customary home occupation or for professional purposes, provided only one such sign is displayed in connection with each residence and if illuminated is illuminated only indirectly; and one sign in connection with the non-residential use of each building or structure which is not more than twelve square feet in area, consisting of letters painted on wood without symbol or trademark and if illuminated is illuminated only indirectly.

Vote taken to LIMIT DEBATE on ARTICLE 43, (2/3 Vote required)

PASSED by following vote: Yes: 278 No.: 46

ARTICLE 43, DEFEATED by hand count vote, that the Town vote to amend the Town of Southborough By Laws by adding thereto a new section entitled Historic Districts as set forth in the words of the Article. (as follows):

(2/3 required to carry) Yes: 164 No: 193.

Motion made at 11:36 p.m. that the Meeting be adjourned until 7:30 p.m. Thursday, March 22, 1973 at the A.S. Woodward School, Southborough, Mass.

Meeting adjourned at 11:38 p.m.

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

Adjourned Annual Town Meeting

March 22, 1973 Session

At the Adjourned Annual Town Meeting duly called and held in the A.S. Woodward School, Southborough, Mass., on March 22, 1973 at 7:30 p.m. the following Articles were voted upon in a legal manner. There was a quorum present. (150 voters quorum, (254) voters were present).

The Meeting was called to order at (7:45 p.m.) by Town Moderator, Charles B. Swartwood, 111.

Checkers:	Mrs. Gladys Binder	Mrs. Patricia Boyle
	Mrs. Benita M. Hubley	Mrs. Judith Knorr

The following tellers were appointed by Moderator Swartwood and sworn-in by Town Clerk, Paul J. Berry.

Mrs. Susanne Dumont 22 Clifford Road
Mrs. Eltie Kiser 11 School Street
Mr. John Bigelow 15 Granuaile Road
Mr. Sherman Ball 4 Boston Road

Moderator Swartwood had requests from the following non-voters to attend the Adjourned Session of the Annual Town Meeting.

Mr. Steven Jusseaume, *Photographer, Marlborough Enterprise*
Mr. George Howland, *from Whitman and Howard Engineers*
Mr. Brian Fullington, *Photographer, South Middlesex Daily News*
Mr. Douglas W. Saal, *Consultant Engineer for Whitman & Howard Engineers, Boston, Mass.*

Moderator Swartwood stated that since Judge William F. Brewin, Town Counsel, was acting as an employee of the Town it was not necessary to vote on his presence at the meeting.

There being no objections from the floor, it was voted to allow the above non-voters to remain.

The boundaries of the hall were outlined by the Moderator to include all of the floor area-with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Moderator Swartwood noted the receipt of the return of the posting of the Warrant for the Adjourned Session of the Annual Town Meeting by the Constable.

It was voted to waive the reading of the Warrant.

ARTICLE 44: To see if the Town will vote for the purpose of widening, relocating, altering or otherwise improving Main Street (Route 30) and Granuaile Road (old Route 30 West of 495) to acquire by gift or by purchase or by taking by right of eminent domain under the provisions of Chapter 79 of the General Laws, or otherwise, easements for highway purposes in the following described parcels of land.

Parcel 1. Parcel of land containing 6,881 square feet as shown on a plan entitled "Plan of land in Southborough, owned by Marcia E. George, Scale 1 inch equals 40 feet, dated September 7, 1971, Highland Land Surveyors, Inc. 29 Maple Street, Marlboro, Mass.". said land being now owned by Philip G. Jacobs and Marcia Jacobs Adam.

Parcel 2. Being a parcel of land containing 6,104 square feet as shown on a plan entitled "Plan of land in Southborough, Mass., owned by Bruce A. and Judith S. King, Scale 1 inch equals 40 feet, dated September 8, 1971. Highland Land Surveyors, Inc.,29 Maple Street, Marlborough, Mass." said parcel being now owned by Bruce A. King and Judith S. King.

and to raise and appropriate or transfer from available funds and appropriate the sum of Two Hundred Dollars ($200.00) for the purpose of payment to the owners of said land, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That for the purpose of attempting to obtain release from the owners of the following described parcels of land, which land is to be acquired for the purpose of widening, relocating, altering or otherwise improving Main Street (Route 30) and Granuaile Road (old Route 30 West of 495), that the Selectmen be authorized and instructed to negotiate for a release of the following described parcels from the owner(s) thereof:

Parcel 1 - (as described in the Article)
owned by Philip G. Jacobs and Marcia Jacobs Adam, and the sum of One Hundred ($100.00) Dollars be transferred from Surplus Funds and appropriated for the purpose

Parcel 2 - (as described in the Article)
Owned by Bruce A. King and Judith S. King, and the sum of One Hundred ($100.00) Dollars by transferred from Surplus Funds and appropriated for the purpose.

ARTICLE 45: To see if the Town will vote or accept certain sections of State Highway, Route 30 (Boston Road), as a Town road upon completion of work by the Commonwealth of Massachusetts, Department of Public

Works, said work shall include but not be limited to widening, surface and subsurface drainage, intersection reconstruction and resurfacing the same, said section being described as follows:

Route 30 commencing at the Framingham town line at Station 0 plus 31.69 extending southwesterly to the approximate intersection of Firmin Avenue at Station 29 plus 50.00 and from Station 29 plus 50.00 extending westerly to the end of the State Highway at Station 60 plus 33.56.

This section being shown on State Highway Layout of 1929 and that the Selectmen be authorized to approve therefore said work upon its completion, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town accept certain sections of the State Highway, Route 30 (Boston Road) as a Town road upon completion of work by the Department of Public Works of the Commonwealth of Massachusetts said work shall include but not be limited to widening, surface and subsurface drainage, intersection reconstruction and resurfacing the same, said section being described as follows:

Route 30 commencing at the Framingham Town Line at Station 0 plus 31.69 extending Southwesterly to the approximate intersection of Firmin Avenue at Station 29 plus 50.00 and from Station 29 plus 50.00 extending Westerly to the end of the State Highway at Station 60 plus 33.56.
This Section being shown on State Highway Layout of 1929 and that the Selectmen be authorized to approve therefore said work upon its completion.

ARTICLE 46: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate Eleven Thousand Dollars ($11,000.00) for the purpose of replacing and repairing the gutters and downspouts on the Town Hall, and that the Board of Selectmen establish specifications and obtain bids for said purpose, and do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Nine Thousand ($9,000.00) Dollars be transferred from the Revenue Sharing Account for the purpose of replacing and repairing the gutters and downspouts on the Town Hall, and that the Board of Selectmen establish specifications and obtain bids for said purpose.

ARTICLE 47: To see if the Town will vote to raise and appropriate, or transfer from available funds and appropriate or borrow and appropriate the sum of Forty-two Thousand Dollars ($42,000.00) for the purpose of installing traffic lights at the intersection of Main Street (Route 30) and Marlboro Road (Route 85) and the intersection of Southville Road (Route 85) and River Street, or do or act anything in relation thereto.

PASSED BY HAND COUNT VOTE: That the sum of Forty Two Thousand ($42,000.00) Dollars be Transferred from Overlay Reserve for the purpose of installing traffic lights at the intersection of Main Street (Route 30) and Marlboro Road (Route 85) and the intersection of Southville Road (Route 85) and River Street.

VOTED: YES: 126 NO: 57

ARTICLE 48: To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate or borrow and appropriate a sum of Thirty Thousand Dollars ($30,000.00) for the purpose of purchasing two (2) new 35,000 GVW truck chassis for the Highway Department and that the Selectmen be authorized to sell, turn in or otherwise dispose of Two (2) 1964 Ford truck chassis currently in use by the Highway Department, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the sum of Twenty Seven Thousand ($27,000.00) Dollars be transferred from the Revenue Sharing Account and that sum of Three Thousand ($3,000.00) Dollars be raised and appropriated and total sum of Thirty Thousand ($30,000.00) Dollars be appropriated for purchasing two (2) new 35,000 GVW truck chassis for the Highway Department and authorize the Selectmen to sell, turn in or otherwise dispose of two (2) 1964 Ford truck chassis currently in use by the Highway Department.

ARTICLE 49: To see if the Town will vote to appropriate the sum of Two Hundred and Seven Thousand Dollars ($207,000.00) to increase and improve its water system and for the purpose of constructing and equipping a pumping station. and for the purpose of installing water mains and such other pipes, fixtures, equipment and facilities as may be necessary therefor, and to determine how said appropriation shall be raised, whether by transfer from available funds or by borrowing or otherwise, or do or act anything in relation thereto.

On behalf of the Water Department, Mr. George Howland, of Whitman and Howard Engineers, Boston, Mass., requested permission to speak.

There being no objections from the floor, request for Mr. Howland to speak was granted.

UNANIMOUSLY VOTED to *limit debate* on *ARTICLE 49.*

DEFEATED by UNANIMOUS VOTE: That the sum of Two Hundred Seven Thousand ($207,000.00) Dollars be borrowed and appropriated to increase and improve its water system and for the purpose of constructing and equipping a pumping station, and for the purpose of installing water

mains and such other pipes, fixtures, equipment and facilities as may be necessary therefor.

ARTICLE 50: To see if the Town will vote to appropriate the sum of Three Hundred Ninety-two Thousand Two Hundred Dollars ($392,200.00) to increase and improve its water system, and for the purpose of installing water mains and such other pipes, fixtures, equipment and facilities as may be necessary therefor, and to determine how said appropriation shall be raised, whether by transfer from available funds or by borrowing or otherwise, or do or act anything in relation thereto.

VOTED UNANIMOUSLY to *limit debate* on *ARTICLE 50. Amendment to* ARTICLE 50 *passed* by *MAJORITY VOICE VOTE* - that ARTICLE 50 be AMENDED in that the words "and that the sum of Eighty Six Thousand Fifty ($86,050.00) Dollars" to the conclusion of the MOTION be DELETED.

MOTION AS AMENDED passed by *UNANIMOUS VOTE,* with the above *AMENDMENT,* that the sum of Forty Four Thousand Thirty Seven and 50/100 ($44,037.50) Dollars be raised and appropriated for the purpose of installing four (4) water main crossings on Route 9 (Boston Worcester Turnpike) and that the sum of Eighty Six Thousand Fifty ($86,050.00) Dollars be borrowed and appropriated to increase and improve the water system and for the purpose of installing water mains and such other pipes, fixtures, equipment and facilities as may be necessary therefore and that the total sum of One Hundred Thirty Thousand Eighty Seven and 50/100 ($130,087.50) Dollars be appropriated for said purposes.

ARTICLE 51: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of Fifteen Thousand Dollars ($15,000.00) to be deposited in a Conservation Fund to be held and administered in accordance with the provisions of the General Laws Chapter 40, Section 5 (51), or do or act anything in relation thereto.

VOTED by MAJORITY VOICE VOTE: That the sum of Fifteen Thousand ($15,000.00) Dollars be raised and appropriated to be deposited in a Conservation fund to be held and administered in accordance with the provisions of the General Laws, Chapter 40, Section 5 (51).

A request was made for the reconsideration of ARTICLE 37 (voted on at the March 20, 1973 Session of this Town Meeting) by a person who voted with the prevailing side.

DEFEATED BY MAJORITY VOICE VOTE for *RECONSIDERATION* of ARTICLE 37.

ARTICLE 52: To see if the Town will vote to raise or transfer from available funds and appropriate Thirty-five Thousand Dollars ($35,000.00) for architectural and engineering fees for the purpose of preparing plans, specifications and cost estimates for construction, furnishing and equipping a fire station and that a building committee of five (5) members be appointed by the Board of Selectmen for the purpose of overseeing the planning and building of said fire station, or do or act anything in relation thereto.

DEFEATED by MAJORITY VOICE VOTE: That the sum of Thirty-Five Thousand ($35,000.00) Dollars be raised and appropriated for architectural and engineering fees for the purpose of preparing plans, specifications and cost estimates for construction, furnishing and equipping a fire station and that a building committee of five (5) members be appointed by the Board of Selectmen for the purpose of overseeing the planning and building of said fire station.

ARTICLE 53. To see if the Town will vote to amend Article V111 of the By-Laws of the Town of Southborough by adding the following section:

Section 5: All budget items that will cost $2,000.00 or more and thereby be put out to public bid must be the subject of a Warrant Article and therefore separate from inclusion in the applicable department budget but nevertheless submitted to the Advisory Board as otherwise provided under Article VIII,

or do or act anything in relation thereto.

VOTED that *ARTICLE 53* (as shown above) be *WITHDRAWN* from consideration at this Adjourned Town Meeting.

ARTICLE 54: To see if the Town will vote to authorize the Board of Selectmen to create a Building Study Committee for the purpose of studying the needs of the Town in respect to office space which study shall include the renovation and/or reconstruction of the Town Hall or the need to construct a new Town Hall and/or Town Office Building which Committee shall report back with its recommendation to a Town Meeting, Special or Annual or before the Annual Town Meeting to be held in March 1974; and further that the sum of Three Thousand Dollars ($3,000.00) be raised and appropriated or transferred from available funds and appropriated for the purposes of paying for the necessary expenses to carry out the duties imposed by this article, or do or act anything in relation thereto.

VOTED by MAJORITY VOICE VOTE: That the Town authorize the Board of Selectmen to create a Building Study Committee for the purpose of studying the needs of the Town in respect to office space which study shall include the renovation and/or reconstruction of the Town Hall or the need to construct a new Town Hall and/or Town Office Building which

Committee shall report back with its recommendation to a Town Meeting, Special or Annual or before the Annual Town Meeting to be held in March 1974; and further that the sum of Three Thousand ($3,000.00) Dollars be raised and appropriated for the purpose of paying for the necessary expenses to carry out the duties imposed by this article.

ARTICLE 55: To see if the Town will vote to accept the provisions of Section 9E of Chapter 32B of the General Laws of the Commonwealth of Massachusetts to provide for the payment of up to ninety-nine per cent (99%) of the premium for contributory group life and health insurance for retired employees of the Town and their dependents, or do or act anything in relation thereto.

DEFEATED by HAND COUNT VOTE: That the Town vote to accept the provisions of Section 9E of Chapter 32B of the General Laws of the Commonwealth of Massachusetts to provide for the payment of up to Ninety-nine per cent (99%) of the premium for contributory group life and health insurance for retired employees of the town and their dependents.

Defeated by vote: For: 81; Against: 114

ARTICLE 56: To see if the Town will vote to accept the provisions of Section 7A of Chapter 32B of the General Laws of the Commonwealth of Massachusetts wherein the Town, in addition to the payment of fifty per cent of a premium for contributory group life and health insurance for employees in the service of the Town and their dependents, pay a subsidiary or additional rate, or do or act anything in relation thereto.

ARTICLE 56, as shown above was *DEFEATED* by *MAJORITY VOICE VOTE.*

ARTICLE 57: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate a sum of money to be deposited in the Stabilization Fund to be held and administered in accordance with the provisions of G. L. Chapter 40, Section 5B, or do or act anything in relation thereto.

ARTICLE 57: (as shown above) was *WITHDRAWN* from consideration at this Town Meeting.

ARTICLE 9: (This Article was Unanimously Voted to be passed over at the March 12, 1973 Meeting). To be last Article of Meeting.

ARTICLE 9: To see if the Town will authorize the Board of Assessors to use free cash in the Town Treasury, and if so, what sum for the purpose of reducing the amount to be raised and assessed as taxes in 1973 or pass any vote relative thereto.

VOTED UNANIMOUSLY: That the sum of Fifty Six Thousand Dollars ($56,000.00) be transferred from available funds and that the same be appropriated for the purpose of reducing the amount to be raised by taxation and assessed as taxes in 1973 and that the Assessors be authorized to apply the same for said purposes.

The Meeting was dissolved at 10:58 p.m., on March 22, 1973.

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

Special Town Meeting
October 29, 1973 Session

At the Special Town Meeting duly called and held in the A. S. Woodward Memorial School, Southborough, Mass., on October 29, 1973 at 7:30 p.m., the following Articles were voted upon in a legal manner. There was a quorum present (150 voters equals quorum, 320 voters were present.)

Checkers: Mrs. Patricia E. Boyle, Mrs. Benita M. Hubley, Mrs. Gladys Binder, Mrs. Helen L. Toomey

The Meeting was called to order at 7:48 p.m. by Paul J. Berry, Town Clerk, Acting Moderator, under Chapter 39, Section 14, due to the Resignation of the Town Moderator, Charles B. Swartwood, III.

The following Tellers were appointed and sworn-in by Acting Moderator, Paul J. Berry:

Mr. John McCarthy 23 High Street
Mr. Michael L. Backer 3 Bryden Road
Mr. Joseph F. Callaghan 26 Oak Hill Road
Mrs. Brenda Grant 39 Atwood Road

Acting Moderator Berry had requests from the following non-voters to attend this Special Town Meeting:

Mr. Arthur Phaneuf *Photographer - Marlborough Enterprise*
Mrs. Marjorie Horton *Reporter - WSRO - Radio*
Mr. Kenneth Alden *Photographer - South Middlesex News*

Acting Moderator Berry stated that since Judge William F. Brewin, Town Counsel, was acting as an employee of the Town it was not necessary to vote on his presence. There being no objections from the floor, it was voted to allow the above listed non-voters to remain.

The boundaries of the hall were outlined by the Acting Moderator, Paul J. Berry, Town Clerk, to include all of the floor area with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Acting Moderator, Paul J. Berry noted the receipt of the return of the posting of the Warrant for the Special Town Meeting by the Constable.

Acting Moderator Paul J. Berry stated that the first order of Business is to nominate a Temporary Moderator for this Special Town Meeting.

Mr. Robert C. Dumont, Chairman of the Board of Selectmen, nominated as Temporary Moderator, Mr. Frederick A. Busconi, 92 Framingham Road, Southborough, Mass.

Motion made, seconded, and voted unanimously that the Town Clerk, Paul J. Berry, case one ballot for the election of the Temporary Moderator for this Special Town Meeting.

Frederick A. Busconi was duly sworn-in by Town Clerk, Paul J. Berry.

It was voted unanimously to waive the reading of the Warrant.

ARTICLE 1: To see if the Town will vote to transfer from available funds and appropriate the sum of Eight Hundred ($800.00) Dollars for the purpose of installing air-conditioners in the two police cruisers to be purchased in 1974 or do or act anything in relation thereto.

ARTICLE 1 (as shown above) was DEFEATED by the following hand count vote:

YES: 164 NO: 182

ARTICLE 2: To see if the Town will vote to amend the Bylaws of the Town of Southborough by striking therefrom Section 1 of Article 1 Town Meetings and inserting in place thereof a new Section 1 as follows:

The Annual Town Meeting for the transaction of business, except the election of Town Officers and the voting upon questions as required by General or Special Law, shall be held on the second Monday of May at seven o'clock in the afternoon. The election of Town Officers and the voting on questions as required by general or special law shall be held on the third Monday of May. The polls shall be open from eight o'clock A.M. to eight o'clock P.M., or do or act anything in relation thereto.

VOTED by MAJORITY VOICE VOTE: That the Town vote to amend Section 1 of Article 1 of the Bylaws of the Town of Southborough, by striking therefrom Section 1 of Article 1 Town Meetings and inserting in place thereof a new Section 1 as follows:

The Annual Town Meeting for the transaction of business, except the election of Town Officers and the voting upon questions as required by General or Special Law, shall be held on the second Monday of May at seven o'clock in the afternoon. The election of Town Officers and the voting on questions as required by general or special law shall be held on the third Monday of May. The polls shall be open from eight o'clock a.m. to eight o'clock p.m.

ARTICLE 3: To see if the Town will vote to raise and appropriate or transfer from any of its available funds, the sum of Four Thousand ($4,000.00) Dollars, such money to be spent by the Personnel Board to secure professional consultants to review and make recommendations regarding the Salary Administration Plan, and such other studies as may be directed by the Personnel Board, or do or act anything in relation thereto.

ARTICLE 3 (as shown above) was DEFEATED by MAJORITY VOICE VOTE.

ARTICLE 4: To see if the Town will vote to have the sum of Eleven Thousand ($11,000.00) Dollars transferred from the Cemetery Reserve Fund and appropriated for the preparation of roads, hot topping and shrubbery in the cemetery by the Cemetery Commission, or do or act anything in relation thereto.

Motion made that ARTICLE 4 (as stated above) be TABLED at this Town Meeting.

VOTED UNANIMOUSLY: that ARTICLE 4 be TABLED at this Town Meeting.

ARTICLE 5: To see if the Town will vote to transfer from any of its available funds and appropriate the sum of Twenty-eight Hundred ($2,800.00) Dollars for the purpose of purchasing one new chlorinator for the Pumping Station located on Northboro Road, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: that the sum of Twenty-eight Hundred ($2800.00) Dollars be transferred from available funds and appropriated for the purpose of purchasing one new chlorinator for the Pumping Station, located on Northboro Road.

ARTICLE 6: To see if the Town will vote for the purpose of (a) completing a loop from the Tank on Clear Hill to the existing main on Overlook Drive and (b) to further extend the main on Framingham Road, and for that purpose to transfer and appropriate from the appropriation made under Article 50, of the Annual Town Meeting of March 12, 1973, the unexpended balance of Fifty Two Hundred Seventy Eight and 76/100 ($5,278.76) Dollars, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the unexpended balance of Fifty-two Hundred Seventy-eight and 76/100 ($5,278.76) Dollars be transferred and appropriated from the appropriation made under Article 50, of the Annual Town Meeting of March 12, 1973 for the purpose of (a) completing a loop from the Tank on Clear Hill to the existing main on Overlook Drive and (b) to further extend the main on Framingham Road.

ARTICLE 7: To see if the Town will vote to further amend the By Laws of the Town of Southborough as amended by adding the following new article:-

ARTICLE XI B

1. DEFINITIONS. The following definitions shall apply in the interpretation and enforcement of this By Law:

(1) "Person" shall mean any person, firm, partnership, association, corporation, company or organization of any kind.
(2) "Vehicle" shall mean a machine propelled by power other than human power designed to travel along the ground by use of wheels, treads, runners, or slides and transport persons or property or pull machinery and shall include, without limitation automobile, truck, trailer, motor cycle, tractor, buggy or wagon.
(3) "Street or highway" shall mean the entire width between the boundary lines of every way publicly maintained when any part thereof is open to the use of the public for purposes of vehicular travel.
(4) "Property" shall mean any real property within the Town which is not a street or highway.

2. ABANDONMENT OF VEHICLES. Except as to vehicles for which other provisions are made under the laws of the Commonwealth of Massachusetts no person shall abandon any vehicle within the Town and no person shall leave any vehicle at any place within the Town for such time and under such circumstances as to cause such vehicle reasonably to appear to have been abandoned.

3. LEAVING OF WRECKED NON-OPERATING VEHICLE ON STREET. Except as to vehicles for which other provisions are made under the laws of the Commonwealth of Massachusetts, no person shall leave any partially dismantled, non-operating, wrecked or junked vehicle on any street or highway within the town.

4. UNREGISTERED VEHICLES. No person shall permit more than one unregistered Motor vehicle or trailer or major parts thereof, except for farm vehicles, to remain ungaraged on his premises at any time unless under a Class 1 or Class 2 license for sale of motor vehicles (Sec. 57-69, Ch. 140, G.L.), or unless given written authorization by the Selectmen following an investigation and report thereon by the Board of Health. Authorization shall be granted only if no hazard to health or safety is involved, and no unsightly condition visible from adjacent property or public ways is created.

5. DISPOSITION OF WRECKED OR DISCARDED VEHICLES. No person in charge or control of any property within the Town whether as

owner, tenant, occupant, lessee or otherwise, shall allow any partially dismantled, inoperative, wrecked, junked or discarded vehicle to remain on such property longer than ten (10) days; and no person shall leave any such vehicle on any property within the town for a longer time than ten (10) days; except to a vehicle in an enclosed building; a vehicle on the premises of a business enterprise operated in a lawful place and manner, when necessary to the operation of such business enterprise; or a vehicle in an appropriate storage place or depository maintained in a lawful place and manner by the Town. This section shall not apply to Class three (3) licensees under General Laws, Chapter 140. Section 58.

6. PENALTIES. Any person violating any of the provisions of this Bylaw shall be deemed guilty of a misdemeanor and upon conviction thereof shall be fined in an amount not exceeding Fifty ($50.00) Dollars. Each day such violation is committed or permitted to continue shall constitute a separate offense and shall be punishable as such hereunder.

7. If any section is held to be invalid it shall not effect any other section of this By-Law.

or do or act anything in relation thereto.

VOTED by *MAJORITY VOICE VOTE:* That the Town vote to amend its By Laws in the words of the Article.

ARTICLE 8: To see if the Town will vote to erect fences around Clear Hill and Fiddlers Green Water Tanks, and for such purpose to transfer and appropriate from the appropriation made under Article 32, of the Annual Town Meeting of March 13, 1972 (Tank Covers), the unexpended balance of Forty Seven Hundred Sixty-four and 39/100 ($4,764.39) Dollars, or do or act anything in relation thereto.

VOTED by MAJORITY VOICE VOTE: That the unexpended balance of Forty-seven Hundred Sixty-four and 39/100 ($4,764.39) Dollars be transferred and appropriated from the appropriation made under Article 32 of the Annual Town Meeting of March 13, 1972 (Tank Covers) for the purpose of erecting fences around Clear Hill and Fiddlers Green Water Tanks.

ARTICLE 9: To see if the Town will vote to transfer from available funds and appropriate the sum of Twelve Hundred ($1,200.00) Dollars to be used for the copying machine which would be housed at the Library for public use, or do or act anything in relation thereto.

MOTION to *AMEND* so that the sum of Twelve Hundred ($1,200.00) Dollars to purchase a copier for the Library be transferred out of Revenue Sharing funds.

VOTED UNANIMOUSLY: MOTION to Amend (Article 9) so that the sum of Twelve Hundred ($1,200.00) Dollars to purchase a copier for the Library be transferred out of Revenue Sharing funds.

VOTED UNANIMOUSLY: That the sum of Twelve Hundred ($1,200.00) Dollars be transferred out of Revenue Sharing Funds and appropriated for the purpose of the copying machine which would be housed at the Library for public use.

ARTICLE 10: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate a sum of money for the purpose of installing water mains from the Thomas Boland Pumping Station on Northborough Road along Northborough Road to Fisher Road, thence along Fisher Road in an easterly direction to the Marlborough line. And from the access point of the proposed dump site in a northerly direction, following the right of way through the dump site in a westerly direction to Jericho Hill Road, thence southerly to the junction of Fisher and Jericho Hill Roads, thereby completing a loop, or do or act anything in relation thereto.

Temporary Moderator, Frederick A. Busconi granted permission to the following Consultants to be allowed to attend this Special Town Meeting, (in regards to Article 10):

David W. Miller, *Geraghty and Miller*
Robert R. Cunningham, *Anderson, Nichols & Co., Inc.*
David L. Freyberg, *Anderson, Nichols & Co., Inc.*
Anne H. Cunningham, *Secretary for Geraghty and Miller*

VOTED by MAJORITY VOICE VOTE: That *Article 10* be deferred until action on Article 28 is completed.

ARTICLE 11: To see if the Town will vote in accordance with the provisions of Article 11, Section 8 of the Articles of Amendment of the Constitution of the Commonwealth to authorize and approve a petition to be filed with the General Court for the session of 1974 wherein the position of Town Treasurer and Tax Collector shall be combined into one position to be known as "Treasurer and Collector" and that the Selectmen be authorized to fill said position by an appointment for a term of three (3) years, or do or act anything in relation thereto.

ARTICLE 11 (as shown above) was *DEFEATED* by *MAJORITY VOICE VOTE.*

Request that *ARTICLE 23* be considered before *ARTICLE 12* was made.

Request was *DEFEATED* by *MAJORITY VOICE VOTE.*

ARTICLE 12: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws as amended, a privately owned street known as Waterview Terrace as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Plan of Acceptance of Waterview Terrance and Maplecrest Drive in Southborough, Mass., Scale 1 inch equals 40 feet, December 14, 1972, Ewald & Maschi, Inc., Engineering Consultants" which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town accept as a Town Way, a private street known as Waterview Terrace as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Plan of Acceptance of Waterview Terrace and Maplecrest Drive in Southborough, Mass., Scale 1 in. equals 40 ft. December 14, 1972, Ewald & Maschi, Inc., Engineering Consultants" and that said street shall be named Waterview Terrace.

ARTICLE 13: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws as amended, a privately owned street, known as Partridge Hill Road as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled, "Acceptance Plan of Partridge Hill Road in Southborough, Mass., Scale 1 in. equals 40 ft., September 27, 1973, Survey by: MacCarthy Engineering Service, Inc., Natick and South Harwich, Mass." which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town accept as a Town Way, a private street known as Partridge Hill Road as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled, "Acceptance Plan of Partridge Hill Road in Southborough, Mass., Scale 1 in. equals 40 ft., September 27, 1973, Survey by MacCarthy Engineering Service, Inc., Natick and South Harwich, Mass." and that said street shall be named Partridge Hill Road.

ARTICLE 14: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws as amended, a privately owned street known as Crestview Drive as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Acceptance Plan of Crestview Drive in Southborough , Mass., Scale 1 in. equals 40 ft., September 27, 1973, Survey by: MacCarthy Engineering Service, Inc., Natick and South Harwich, Mass." which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town accept as a Town Way, a

private street known as Crestview Drive as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Acceptance Plan of Crestview Drive in Southborough, Mass., Scale 1 in. equals 40 ft., September 27, 1973, Survey by: MacCarthy Engineering Service, Inc., Natick and South Harwich, Mass." and that said street shall be named Crestview Drive.

ARTICLE 15: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws as amended, a privately owned street, known as John Matthews Road as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled, "Acceptance Plan and Profile of John Matthews Road, Southborough, Mass., Scale Vert: 1 in. equals 4 ft., Hor: 1 in. equals 40 ft., February 1966, Street name and work "acceptance" added September 30, 1973, Survey by: Colburn Engineering, Natick, Mass.," which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED by *MAJORITY VOICE VOTE:* That the Town accept as a Town Way, a private street known as John Matthews Road as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled, "Acceptance Plan and Profile of John Matthews Road, Southborough, Mass., Scale Vert: 1 in. equals 4 ft., Hor: 1 in. equals 40 ft., February 1966, Street name and work "acceptance" added September 30, 1973, Survey by: Colburn Engineering, Natick, Mass." and that said street shall be named John Matthews Road.

ARTICLE 16: To see if the Town will vote to accept and establish as a Town Way, under the provisions of Chapter 82 of the General Laws as amended, a privately owned street known as General Henry Knox Street as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Acceptance Plan and Profile of General Henry Knox Street, Southborough , Mass. Scale Vert: 1 in. equals 4 ft., Hor.: 1 in. equals 40 ft., February 1966, Street name and word "acceptance" added September 20, 1973, Survey by Colburn Engineering, Natick, Mass." which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

MOTION made to *AMEND* original Article as follows:
Said Street shall be named General Henry Knox Road.

MOTION PASSED UNANIMOUSLY: That Said Street shall be named General Henry Knox Road.

VOTED UNANIMOUSLY: That the Town accept as a Town Way, a private street known as General Henry Knox Road as laid out by the Selectmen and according to boundaries and measurements as shown on a

plan entitled " 'Acceptance' Plan and Profile of General Henry Knox Road, Southborough, Mass., Scale Vert: 1 in. equals 4ft., Hor: 1 in. equals 40 ft., February 1966, Street name and word "acceptance" added September 20, 1973, Survey by Colburn Egnineering, Natick, Mass." and that said street shall be named General Henry Knox Road.

ARTICLE 17: To see if the Town will vote to accept and establish as a Town Way, under the Provisions of Chapter 82 of the General Laws as amended, a portion of a privately owned street, known as Maplecrest Drive as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Plan of Acceptance of Waterview Terrace and Maplecrest Drive in Southborough, Mass. Scale 1 in. equals 40 ft., December 14, 1972, Ewald & Maschi, Inc., Engineering Consultants" which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town accept as a Town Way, a portion of a private street known as Maplecrest Drive as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Plan of Acceptance of Waterview Terrace and Maplecrest Drive in Southborough, Mass., Scale 1 inch equals 40 feet. December 14, 1972, Ewald & Maschi, Inc., Engineering Consultants," and that said street shall be named Maplecrest Drive.

ARTICLE 18: To see if the Town will vote to accept and establish as a Town Way, under the Provisions of Chapter 82 of the General Laws as amended, a privately owned street, known as Overlook Drive as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Plan of Acceptance of Overlook Drive in Southborough, Mass., Scale 1 inch equals 40 feet, October 17, 1973, Ewald & Maschi, Inc., Engineering Consultants" which plan and layout are on file in the office of the Town Clerk, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town accept as a Town Way, a private street known as Overlook Drive as laid out by the Selectmen and according to boundaries and measurements as shown on a plan entitled "Plan of Acceptance of Overlook Drive in Southborough, Mass., Scale 1 inch equals 40 feet, October 17, 1973, Ewald & Maschi, Inc., Engineering Consultants, and that said street shall be named Overlook Drive.

ARTICLE 19: To see if the Town will vote to amend the Bylaws of the Town of Southborough as amended by adding the following section to Article X as authorized by Chapter 40, Section 21, sub-section 19 of the General Laws:

Section 7 - The Board of Selectmen may require owners of land which has been excavated to erect barriers or take other suitable measures within two

(2) days after such owner has been notified in writing by the Selectmen of the Town that in their opinion such excavation involves and constitutes a hazard to public safety.

The penalty for violation of this section shall be a fine not to exceed One Hundred ($100.00) Dollars per day for every day such person is in violation of such notice commencing with the fourth day thereof,

or do or act anything in relation thereto.

VOTED UNANIMOUSLY: That the Town vote to amend the Bylaws of the Town of Southborough as amended by adding the following section to Article X:

SECTION 7 - The Board of Selectmen may require owners of land which has been excavated to erect barriers or take other suitable measures within two (2) days after such owner has been notified in writing by the Selectmen of the Town that in their opinion such excavation involves and constitutes a hazard to public safety.

The penalty for violation of this section shall be a fine not to exceed One Hundred ($100.00) Dollars per day for every day such person is in violation of such notice commencing with the fourth day thereof.

ARTICLE 20: To see if the Town will vote to accept an easement from B & B Realty Trust for the purpose of supplying water as set forth in a grant of easement dated October 9, 1970 and recorded at Worcester Registry of Deeds, Book 5067, Page 592 and as shown on Plan recorded in Plan Book 340, Plans 81 and 82, or do or act anything in relation thereto.

VOTED by MAJORITY VOICE VOTE: That the Town vote to accept from B & B Realty Trust an easement for the purpose of supplying water as set forth in a grant of easement dated October 9, 1970 and recorded at Worcester Registry of Deeds, Book 5067, Page 592 and as shown on Plan recorded in Plan Book 340, Plans 81 and 82.

ARTICLE 21: To see if the Town will vote to transfer from available funds and appropriate a sum of money to be used to systematize the storage of Town records stored by the Town Clerk in the Vault in the Town Hall, or do or act anything in relation thereto.

Motion made to WITHDRAW ARTICLE 21 (as shown above), by request from the Historical Committee.

VOTED UNANIMOUSLY: MOTION to WITHDRAW ARTICLE 21, (as shown above), by request from the Historical Committee.

ARTICLE 22: To see if the Town will vote to transfer from the overlay reserve and appropriate Thirteen Thousand Eight Hundred Thirty-seven ($13,837.00) Dollars to the reserve fund for the purpose of replacing money transferred by the Advisory Committee from the reserve fund to the Highway fund Chapter 90 in order to implement revised Commonwealth of Massachusetts provisions for Chapter 90 work on Town Highway, or do or act anything in relation thereto.

VOTED UNANIMOUSLY: (2/3 vote required) That the sum of Thirteen Thousand Eight Hundred Thirty-seven ($13,837.00) Dollars be transferred from the overlay reserve and appropriated for the purpose of replacing money transferred by the Advisory Committee from the Reserve Fund to the Highway Fund Chapter 90 in order to implement revised Commonwealth of Massachusetts provisions for Chapter 90 work on Town Highways.

At this point in time the Board of Selectmen proposed a five (5) minute recess.

Request granted for a five (5) minute recess granted by, Temporary Moderator, Frederick A. Busconi.

ARTICLE 23: To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, grant, purchase or taking by eminent domain under the provisions of Chapter 79 of the General Laws for the purpose of use as a solid waste sanitary land fill site in three (3) parcels of land hereinafter described or any easements, rights or other interests therein and that the sum of One Hundred Eighteen Thousand ($118,000.00) Dollars or some other sum be transferred from available funds or borrowed and appropriated for said purpose. (2/3 vote required to carry)

Parcel 1: Land owned by John N. Schipper et al

Beginning at a point on the northwesterly side of Fisher Road and extending in a northwesterly direction by land of Boone R. Pauline and by land of Rosanio And Grace Lattuca 1,518 feet, more or less: then in a southwesterly direction by land of Johnson 635 feet, more or less; then in a southeasterly direction by land of Doris L. Gay 918 feet, more or less; then in a northeasterly direction by land of said Schipper 610 feet, more or less; then in a southeasterly direction by land of said Schipper 440 feet, more or less; then in a southwesterly direction by land of said Schipper 128 feet, more or less; then in a southeasterly direction by land of said Schipper 290 feet, more or less; then in a northeasterly direction along the sideline of Fisher Road 228 feet, more or less, to the point of beginning. Said parcel containing 17.5 acres, more or less.

Parcel 2: Land owned by Norman S. Johnson et al

Beginning at a point on the Marlborough-Southborough boundary at land of Rosanio and Grace Lattuca and extending in a southwesterly direction along said boundary 770 feet, more or less; then in a southeasterly direction by land of Doris L. Gay 344 feet, more or less; then in a northeasterly direction by land of John N. Schipper and Rosanio and Grace Lattuca 760 feet, more or less, to the point of beginning, Said parcel containing 3.2 acres, more or less.

Parcel 3: - Land owned by Doris L. Gay

Beginning at a point on the Marlborough-Southborough boundary at land of Norman S. Johnson et al and extending in a westerly direction along the same boundary 618 feet, more or less; then in a westerly direction along a right-of-way of the New England Power Company 772 feet, more or less; then in a southerly direction of land of said Gay 854 feet, more or less; then in a southeasterly direction by land of said Gay 782 feet, more or less; then in a northerly direction by land of John N. Schipper 240 feet, more or less; then in a southeasterly direction by land of John N. Schipper 1,030 feet, more or less; then in a northwesterly direction by land of John N. Schipper and by land of Norman S. Johnson et al 1,262 feet, more or less, to the point of beginning. Said parcel containing 38.6 acres, more or less, or do or act anything in relation thereto.

MOTION to *AMEND* the Motion made under *Article 23:* That the following words be added to the Motion

"and that the Board of Selectmen be authorized to acquire by gift, grant purchase or taking by eminent domain under the provisions of Chapter 79 of the General Laws the Three (3) said parcels" (2/3 vote required).

ARTICLE 23 to be continued Tuesday, October 30, 1973.

Motion made at 12:00 p.m. that the Meeting be adjourned until Tuesday, October 30, 1973 at 8:00 p.m., at the A.S. Woodward Memorial School, Southborough, Mass.

Meeting adjourned at 12:03 a.m.

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

Adjourned Special Town Meeting
October 30, 1973 Session

At the Adjourned Special Town Meeting duly called and held in the A.S. Woodward Memorial School, Southborough, Mass., on October 30, 1973 at 8:00 p.m., the following Articles were voted upon in a legal manner. There was a quorum present (150 voters equals quorum, 231 voters were present.)

Checkers:	Mrs. Patricia E. Boyle	Mrs. Benita M. Hubley
	Mrs. Gladys R. Binder	Mrs. Helen L. Toomey

The meeting was called to order at 8:21 p.m. by Temporary Moderator, Frederick A. Busconi.

The following Tellers were appointed by Temporary Moderator Busconi and sworn-in by Town Clerk, Paul J. Berry:
Mr. John McCarthy 23 High St.
Mr. John Bigelow 15 Granuaile Rd.
Mr. Richard P. Ferri 18 Atwood Rd.
Mrs. Eltie G. Kiser 11 School St.

Temporary Moderator, Frederick A. Busconi had requests from the following non-voters to attend the Adjourned Session of the Special Town Meeting:

Mrs. Marjorie Horton *Reporter - WSRO - Radio*
Mr. Robert R. Cunningham *Project Manager, Anderson, Nichols & Co., Inc.*
Mr. David L. Freyberg *Engineer, Anderson, Nichols & Co., Inc.*
Mr. Kenneth Alden *South Middlesex News*

Temporary Moderator, Busconi stated that since Judge William F. Brewin, Town Counsel, was acting as an employee of the Town it was not necessary to vote on his presence. There being no objections from the floor, it was voted to allow the above listed non-voters to remain.

The boundaries of the hall were outlined by the Temporary Moderator, Frederick A. Busconi, to include all of the floor area with the exception of the bleachers on the left side of the room. These bleachers were for the non-registered (non-voting) public.

Temporary Moderator Busconi noted the receipt of the return of the posting of the Warrant for the Special Town Meeting by the Constable.

It was voted unanimously to waive the reading of the Warrant.

(Continued - ARTICLE 23, (which is carried over from the October 29, 1973 Session of this Special Town Meeting.)

ARTICLE 23: To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, grant, purchase or taking by eminent domain under the provisions of Chapter 79 of the General Laws for the purpose of use as a solid waste sanitary land fill site in three (3) parcels of land hereinafter described or any easements, rights or other interests therein and that the sum of One Hundred Eighteen Thousand ($118,000.00) Dollars or some other sum be transferred from available funds or borrowed and appropriated for said purpose. (2/3 vote required to carry)

Parcel 1: Land owned by John N. Schipper et al

Beginning at a point on the northwesterly side of Fisher Road and extending in a northwesterly direction by land of Boone R. Pauline and by land of Rosanio And Grace Lattuca 1,518 feet, more or less: then in a southwesterly direction by land of Johnson 635 feet, more or less; then in a southeasterly direction by land of Doris L. Gay 918 feet, more or less; then in a northeasterly direction by land of said Schipper 610 feet, more or less; then in a southeasterly direction by land of said Schipper 440 feet, more or less: then in a southwesterly direction by land of said Schipper 128 feet, more or less: then in a southeasterly direction by land of said Schipper 290 feet, more or less; then in a northeasterly direction along the sideline of Fisher Road 228 feet, more or less, to the point of beginning. Said parcel containing 17.5 acres, more or less.

Parcel 2: Land owned by Norman S. Johnson et al

Beginning at a point on the Marlborough-Southborough boundary at land of Rosanio and Grace Lattuca and extending in a southwesterly direction along said boundary 770 feet, more or less; then in a southeasterly direction by land of Doris L. Gay 344 feet, more or less; then in a northeasterly direction by land of John N. Schipper and Rosanio and Grace Lattuca 760 feet, more or less, to the point of beginning, Said parcel containing 3.2 acres, more or less.

Parcel 3: - Land owned by Doris L. Gay

Beginning at a point on the Marlborough-Southborough boundary at land of Norman S. Johnson et al and extending in a westerly direction along the same boundary 618 feet, more or less; then in a westerly direction along a right-of-way of the New England Power Company 772 feet, more or less; then in a southerly direction of land of said Gay 854 feet, more or less; then in a southeasterly direction by land of said Gay 782 feet, more or less; then in a northerly direction by land of John N. Schipper 240 feet, more or less;

then in a southeasterly direction by land of John N. Schipper 1,030 feet, more or less; then in a northwesterly direction by land of John N. Schipper and by land of Norman S. Johnson et al 1,262 feet, more or less, to the point of beginning. Said parcel containing 38.6 acres, more or less, or do or act anything in relation thereto.

(2/3 vote required to carry)

Amendment to the MOTION made under ARTICLE 23: That the following words be added to the Motion

"and that the Board of Selectmen be authorized to acquire by gift, grant purchase of taking by eminent domain under the provisions of Chapter 79 of the General Laws the Three (3) said parcels" (2/3 vote required)

Further move to amend the Motion under Article 23 by adding the following paragraph at the end of said Motion,

That the Town be responsible for the testing of all the wells on Fisher Road, Jericho Hill Road and Northborough Road and bear the expense of such testing and present to all of the home owners a report of each test every three months. These tests are to be taken every three months from these wells and any other open water holes that animals such as cows, dogs or birds would be drinking from.

AMENDMENT was made on ARTICLE 23 and seconded and then WITHDRAWN by the proposer with the consent of the seconder.

VOTED UNANIMOUSLY to move on the AMENDMENT to the MOTION made under ARTICLE 23.

AMENDMENT to the MOTION made under ARTICLE 23: (2/3 vote required That the following words be added to the Motion.

"and that the Board of Selectmen be authorized to acquire by gift, grant, purchase or taking by eminent domain under the provisions of Chapter 79 of the General Laws the three (3) said parcels.

VOTED UNANIMOUSLY: (the above AMENDMENT to the Motion).

ARTICLE 23 DEFEATED in the words of the ARTICLE, by the following hand count vote: (2/3 required to carry)

YES: 93 NO: 107

ARTICLE 24: To see if the Town will vote to transfer and appropriate from available funds the sum of Fifty-six Thousand Nine Hundred ($56,900.00) Dollars or some other sum to be used for the purpose of site preparation and development, including the preparation of final plans

specifications and cost estimates therefor, of the sanitary land fill site to be located northerly of Fisher Road, or do or act anything in relation thereto.

VOTED that *ARTICLE 24* be *WITHDRAWN* from consideration at this Adjourned Special Town Meeting.

ARTICLE 25: To see if the Town will vote to transfer from available funds or borrow and appropriate the sum of Ninety-Three Thousand Two Hundred ($93,200.00) Dollars or some other sum for the purpose of constructing a building to be used in connection with the sanitary land fill site to be located northerly of Fisher Road, including the furnishing of the original equipment and furnishings therefor and access roads, fencing and other items or construction required for the utilization of said building, and the preparation of final plans, specifications and cost estimates, therefor, or do or act anything in relation thereto.

VOTED that *ARTICLE 25* be *WITHDRAWN* from consideration at this Adjourned Special Town Meeting.

ARTICLE 26: To see if the Town will vote to transfer from available funds or borrow and appropriate the sum of Forty-Two Thousand Eight Hundred ($42,800.00) Dollars or some other sum for the purpose of acquiring the equipment required by the Highway Department to operate the sanitary land fill site to be located northerly of Fisher Road, or do or act anything in relation thereto.

VOTED that *ARTICLE 26* be *WITHDRAWN* from consideration at this Adjourned Special Town Meeting.

ARTICLE 27: To see if the Town will vote to transfer from available funds and appropriate the sum of Three Thousand ($3,000.00) Dollars to be used by the Sanitary Land Fill Site Committee to complete the Environmental Impact Study now required by statute in respect to any site selected for the purpose of a sanitary land fill site, or do or act anything in relation thereto.

VOTED that *ARTICLE 27* be *WITHDRAWN* from consideration at this Adjourned Special Town Meeting.

ARTICLE 28: To see if the Town will vote to transfer from available funds or borrow and appropriate Thirty Thousand ($30,000.00) Dollars or some other sum for the purpose of initiating a residential rubbish collection program, or do or act anything in relation thereto.

VOTED that *ARTICLE 28* be *WITHDRAWN* from consideration of this Adjourned Special Town Meeting.

ARTICLE 10: (This was VOTED by MAJORITY VOICE VOTE to be deferred until action on Article 28 is completed.) October 29, 1973 page (5) five of this transcript.

ARTICLE 10: To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate a sum of money for the purpose of installing water mains from the Thomas Boland Pumping Station on Northborough Road along Northborough Road to Fisher Road, thence along Fisher Road in an easterly direction to the Marlborough line. And from the access point of the proposed dump site in a northerly direction . following the right of way through the dump site in a westerly direction to Jericho Hill Road, thence southerly to the junction of Fisher and Jericho Hill Roads, thereby completing a loop, or do or act anything in relation thereto.

VOTED that *ARTICLE 10* be *WITHDRAWN* from consideration at this Adjourned Special Town Meeting.

The Meeting was dissolved at 10:03 p.m., on October 30, 1973.

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

Town Election March 19, 1973

MODERATOR 1 YR.

Charles B. Swartwood, 111	1414
John Bigelow	1
Blanks	221
TOTAL	1636

TOWN TREASURER 1 Yr.

Walter White	1348
Blanks	288
TOTAL	1636

SELECTMAN 3 Yrs.

Thomas W. McAuliffe	761
Roger W. Maconi	497
Joseph F. Prior, Jr.	351
Blanks	27
TOTAL	1636

ASSESSOR 3 Yrs.

Charles Johnson	1369
Willard B. Johnson	1
Blanks	266
TOTAL	1636

SCHOOL COMMITTEE 3 Yrs.

Vote for 2

Herbert L. Cobb	899
Joseph R. Duggan	844
Robert W. Spayne	883
Blanks	646
TOTAL	3272

BOARD OF HEALTH 3 Yrs.

Philip G. Mauch	1348
Ernest Capone	1
Blanks	287
TOTAL	1636

WATER COMMISSIONER 3 Yrs.

Arthur L. Hosmer	959
Francis Wood	604
Blanks	73
TOTAL	1636

TRUSTEE OF LIBRARY 3 Yrs.

Vote for 2

Beulah T. Callaghan	1300
Harrison L. Reinke	1293
Madelyn T. Guzzi	1
Blanks	678
TOTAL	3272

CEMETERY COMMISSIONER 3 Yrs.

Edward Newton	1397
John F. Kavanaugh	1
Blanks	238
TOTAL	1636

PLANNING BOARD 5 Yrs.

Lawrence Kimball	1019
John J. O'Neill	502
Blanks	115
TOTAL	1636

PLANNING BOARD 3 Yrs.

Bernard Meyer	1265
Blanks	371
TOTAL	1636

PLANNING BOARD 1 Yr.

Donald Dillman	1235
Blanks	401
TOTAL	1636

SOUTHBOROUGH HOUSING AUTHORITY

Vote for 4

Dorothy Banks	1045
Ronald P. Daniels	975
Ulderic F. Hurley	1168
David E. Taylor	1112
Donald F. Tebo	913
Father Pasquale D. Biscardi	1
Blanks	1340
TOTAL	6544

A True Copy:
Attest: PAUL J. BERRY, Town Clerk

1973 Jury List

Female

Name	Address	Occupation	Employer	Age	Husband's Occupation	Husband's Name

ALLEN, E. Jeanne, 12 Pinecone Lane. Housewife. 36. Engineer in Coordinating & Scheduling Dept., New England Power Service Co. Edward R.

CRAWFORD, Shirley S., 21 Strawberry Hill Rd. Housewife. 42. Vice President, State Mutual Life Ins. Co. Bruce B.

HAIN, Virginia M., 11 Walnut Drive. Housewife. 39. Electrician Golio Elec. Co. Paul T.

LANGE, Myrtle E., 21 Ward Rd. Supervisor, Audit & Control Section, Dennison Mfg. Co., Howard St., Framingham. 54. Dairyman for Cameron Bradley. Robert T.

WILLS, Elizabeth B., 116 Pine Hill Rd. Bank Teller, Framingham National Bank. 56. Unemployed. Frederick J.

YORK, Jane M., 2 Richards Rd. Housewife. 51. Director of Guidance and Placement, So. Middlesex Regional Voc. Tech. School, 750 Winter St., Framingham. Roger H.

BARBER, Margaret H., 25 Marlboro Road. Housewife. 63. Widow

Male

Name	Address	Occupation	Employer	Age

ALBRECHT, George W., 46 E. Main St., Civil Engineer, General Services Administration, 711 Post Office & Court House, Boston, Mass. 60.

ANDERSON, Kendrick A. 236 Parkerville Rd., Plasterer, Modern Plastering, 236 Parkerville Rd., Southborough. 30.

ANKETELL, James F., 38 Boston Rd., Logistic Engineer, Raytheon Co., Burlington, Mass. 41.

BAUER, Richard C., 2 Fairview Dr., Traffic Manager, Steel Warehouse, U. S. Steel, 176 Lincoln St., Brighton, Mass. 45.

BATINSEY, John P., 11 Overlook Rd., Dept. Chief, Accounting, Western Electric Co. (Bell Sys. Mfg.), 705 Mt. Auburn St., Watertown, Mass. 41.

BELCINSKI, Stanley J., 8 Parker St., Quality Control, Supervisor, Presmet Corp., 112 Harding St., Worcester, Mass. 32.

BISHOP, Robert A., 9 Break Neck Hill Rd., Design Draftsman, American Optical Co, Research Group, Pleasant St. Connector, Framingham, Mass. 32.

COTTLE, William C., Jr., 75 Oak Hill Rd., Public Accountant-Senior Accountant, Ernst & Ernst, 225 Franklin St., Boston. 30.

CURTIN, Craig A., 38 Flagg Rd., Manager--Men's & Boy's Dept. of Dept. Store, Turnstyle, Lawrence, Mass. 28.

DANIELS, Ronald P., 3 Fairview Dr., Administrator--Commercial Sales of Bldg. Materials, Pella Arch./Comm. Sales, Inc., 57 Innerbelt Rd., Somerville, Mass. 32.

DEER, Clifford W., 6 Winter St., Retired. 69.

DILLMAN, Donald F., 20 Red Gate Lane, Accountant-Controller, Vice Pres, & Treasurer, Business Analysts, Inc., 220 Reservoir St., Needham Hts. 38.

DOHERTY, Edward J., Jr., 15 Reservoir Dr., President, Framingham Turnpike Mobil, Inc. & Natick Turnpike Citgo, Inc., P.O. Box 2022, Framingham, Mass. 43.

DONAHUE, Robert J., 5 Stowe Rd., Mechanic, Wood's Sq. Mobil, 28 Washington St., Hudson. 37.

ELLIOTT, Donald W., 55 Woodland Rd., Prod. Manager, Valpey-Fisher, 1012 First St., Holliston. 38.

FLETCHER, Stuart J., 59 Southville Rd., Machinist 2nd Class, W.H. Nichols, 48 Woerd Ave., Waltham. 25.

FORMAN, Steven H., 15 Pinecone Lane, Engineer, Raytheon, Inc., Waltham. 29.

FREEMAN, John H., 15 Maplecrest Drive, Staff Consultant, Honeywell, 60 Walnut St., Wellesley. 39.

GAZAILLE, Paul R., 5 Pearl St., Senior Computer Operator, General Electric, Ashland, Mass. 26.

GOULD, Harry A., 160 Woodland Rd., Abrasive Worker, Bay State Abrasives, Main St., Westboro. 54.

GUNNING, James F., 8 Tara Rd., Senior Salesman, Dow Chemical Co., 1330 Boylston St., Chestnut Hill, Mass. 45.

HALLION, Richard W., 21 Walnut Dr., Salesman, United Liquors, Ltd., 76 Worcester Rd., Worcester. 38.

HAMELIN, Donald G., 193 Main St., Telephone Installer-Repairman, New England Telephone Co., 959 Concord St., Framingham. 39.

HARPER, James P., 1 Leonard Dr., Nurse, Kathleen Daniels Nursing Home, Framingham, Mass. 52.

JOHNSON, Lawrence S., 75 Northboro Rd., Dairy Farmer, Johnson Bros., Southborough. 23.

JOHNSON, Norman S., 75 Northboro Rd., Farmer, Johnson Bros., 67 Northboro Rd., Southborough, Self-employed. 60.

KINGSTON, Donald P., 2 Waterview Terrace, Branch Control Manager, Xerox Corp., 100 Charles River Plaza, Boston, Mass. 31.

KNOWLTON, Thomas A., 5 Granuaile Rd., Treasurer of Insurance Agency, Cushing, Cristman, Potter & Paine, Inc., Framingham. 48.

LAMSON, Laurence E., Sr., 96 Mt. Vickory Rd., Machinist, American Can Co., Needham. 63.

LAWS, Richard, 142 Woodland Rd., Office Machine Repair-Technical Representative, Remco Business Machines Corp., 299 Littleton Rd., Chelmsford. 26.

MAGUIRE, Austin M., 9 Winchester St., Hourly Paymaster for all union employees, Carling Brewing Co., 1143 Worcester St., Natick. 51.

MALEY, John H., Jr., 8 Winchester St., Sup. of Photography, Comm. of Mass. MDC Const. Div., Comm. of Mass., MDC Const. Div., 20 Somerset St., Boston. 49.

McCLELLAND, George D., 12 Reservoir Dr., Controller, International Operations, Data General Corp., Rt. 9, Southborough. 26.

MORAN, Philip S., 8 Rock Point Rd., Banker/Commercial Loans Asst. Vice President, Framingham Trust Co., 79 Concord St., Framingham. 31.

NITTLER, Bert E., 10 Summit Road, Computer Analyst, Honeywell Information Systems, 200 Smith St., Waltham. 32.

PLAYDON, Robert L., 9 Mitchell St., Assistant Foreman, Fenwal, Inc., Ashland. 51.

POWERS, James J., Jr., 4 Pinecone Lane, Section Manager of Software Qualification (Supervising Computer Programmers), Honeywell Information Systems, Framingham, Mass. 46.

ROGERS, Paul R., 23 Pincone Lane, N.E. Sales Rep., Bag Div., Standard Products, Union Camp Corp., Wayne, N.J. 39.

RYNNING, Robert L., 11 Ward Rd., Programs Manager, Raytheon Service Co., 22 Second Ave., Burlington. 37.

SANCHIONI, Samuel L., 22 Atwood St., Foreman, Automatic Screw Machines, General Electric Co., Ashland. 58.

SPECTOR, Leon L., 9 Maplecrest Dr., Travel Agent-Owner, Town & Country Travel, 2193 Commonwealth Ave., Brighton. 44.

SPINNER, Franklin H., 5 Summit Rd., Operations Manager-Charge of Production, Purchasing, Archit. Dept., Stanmar, Inc., Boston Post Rd., Sudbury, Mass. 41.

SULLIVAN, George F., 7 Atwood St., Industrial Diamond, Wheel Press Operator, Bay State Abrasive, Union St., Westboro. 64.

SURETTE, William J., 3 Leonard Dr., Inventory Control and/or Buyer, R. E. Jarvis, Rt. 9, Southborough. 45.

TEMPLEMAN, Clifford G., 203 Cordaville Rd., Silver Plater and Buffer, General Electric Co., Ashland, H.L. Reed & Sons, Framingham. 57.

URQUHART, Glen R.I., 22 East Main St., Product Manager, Bolton Emerson, Inc., 9 Osgood St., Lawrence. 45.

VACCA, Carmine A., 136 Woodland Rd., Engineering Tech., B.L.H. Electronics, Inc., 42 Fourth Ave., Waltham. 43.

VAN ARSDELL, Orlando M., 12 High St., Admin. Assistant, Communications, Telephone-Voice & Data, New England Telephone Co., 607 Boylston St., Boston. 53.

VARS, Edmund S., 7 East Main St., Fork Truck Operator for Shipping & Receiving Department, W.R. Grace and Co., 50 Independence Rd., S. Acton. 47.

VYTAL, James A., 5 MacNeill Dr., Production Supervisor, School Textbooks, Houghton Mifflin Co., 110 Tremont St., Boston. 37.

WAGSTAFF, Philip D., 54 Atwood St., Inside Sales, Warehouse, Bicknell, Inc., 685 Cochituate Rd., Framingham. 39.

WALLACE, John B., 182 Woodland Rd., Electrical Engineer-Design Engineer for Radar Systems, Raytheon Co., Equipment Div., Wayland. 30.

WALKUP, William B., 2 Ward Rd., Manager of Digital Products Design and Applications Dept., Cambridge Thermionic Corp., 445 Concord Ave., Cambridge. 36.

WIANS, Frank H., 207 Cordaville Rd., Warehouseman, Western Electric Co., Southborough. 52.

WHITNEY, Ralph E., 32 Central St., Fayville, Carpenter, Self-employed. 48.

WRIGHT, Stanley F., 15 Central St., Fayville, Telephone Answering Service and Laborer, Answering Service: at home, Laborer: Metropolitan District Commission, 133 Hollis St., Framingham. 54.

YOUNG, Daniel J., 21 Rock Point Rd., Electronics Engineer, Raytheon Co., Boston Post Rd., Wayland. 35.

BAVERI, John A., 5 Valley Road, Retired. 70.

Report of the

Animal Health Inspector

Stables Inspected (Dairy)	8
Stables Inspected (Beef)	5
1 or more animals designate a stable	
Dairy Cows and Heifers (Over 2 years old)	
Grades	184
Purebreds	73
Heifers (1-2 years old)	
Grades	34
Purebreds	23
Heifer (Calves under 1 year)	
Grades	23
Purebreds	30
Bulls	
Grades	3
Purebreds	5
Beef Cattle	
Grades	57
Number of Horses	84
Ponies	35
Sheep	8
Swine	35
Swine Herds	1
Buffaloes	8
Texas Long Horns	9
Persons Bitten by dogs	23
Cattle shipped in from out of state	16

Respectfully submitted,
SERENO W. JOHNSON

Report of the

Board of Assessors

The Board of Assessors of Southborough submits the following report for the year of 1973.

Having completed the two thirds portion of our eighteen month transitional period without difficulty, we are now preparing for the administrative workload which will impact our office during the remaining six month period.

The assessment date of January 1, 1974 will apply to the six month period January 1 thru June 30th. It will also apply to the first fiscal year which begins July 1, 1974 thru June 30, 1975.

Our increased values will be added to the previous value we established in 1973 and divided into the balance of the remaining one third of the recapitulation sheet. This will produce a six month tax rate covering January 1, 1974 to June 30, 1974. You will receive a tax bill on or before March 1, 1974 which must be paid on or before May 1, 1974.

With Town Meeting changed to the second Monday in May, we will have calculated the total valuation of all real estate before this meeting and therefore be in a position to establish a tax rate as soon as all expenditures are known. After approval of this new rate you will receive a tax bill with a two part payment stub attached. Part one will be payable on or before November 1, 1974, part two payable on or before May 1, 1975. This appears confusing, and it is, as we can foresee taxpayers putting the bill away and forgetting to pay the remaining six months. There may be some administrative changes requiring *two separate mailings.* In the meantime, Do Not Misplace Your Tax Bill.

Application for abatements must be filed on or before October 1, 1974. Application for exemption must be filed on or before December 15, 1974. Since taxpayers will be required to file an application for each of the *two tax periods* in 1974, the application must clearly state the tax period involved. Taxpayers are encouraged to file both applications, if qualified, at the same time to lessen the taxpayers' inconvenience and office procedures as well.

New construction in all areas had decreased considerably in comparison with previous years. Only seventeen new homes were built in 1973, an all time low. Two large industrial complexes, Commonwealth Gas and Data General will substantially increase the tax base for the 1974 tax year.

The motor vehicle excise tax continues to be a computor problem but the registry has assured us this will be corrected within a year or two. Taxpayers should check with our office if they have any questions about their bill immediately upon receipt of the bill.

Respectfully submitted,
ARTHUR K. HOLMES, Chairman
CHARLES W. JOHNSON, Clerk
RALPH H. CLARK

ASSESSOR'S COMPUTATION OF 18 MONTH FISCAL YEAR RATES

Appropriations voted:	
To be raised by taxation	$5,325,999.29
To be taken from available funds	233,986.74
Offsets: School Lunch Program	12,577.32
Libraries	4,348.50
County Assessments:	
County Tax	$106,956.07
State Assessments:	
State Recreation Areas	$18,609.72
Audit	9,394.14
Metropolitan Area Planning Council	289.90
Motor Vehicle Excise Tax Bills	623.55
Air Pollution Control District	220.43
Overlay	$135,270.29
	$5,848,275.95
Estimated Receipts:	
Cherry Sheet	$908,778.53
Motor Vehicle Excise	300,000.00
Licenses	15,000.00
Fines	3,000.00
Appeal and Planning board fees	900.00
General Government	1,300.00
Protection of Persons and Property	9,000.00
Health and Sanitation	1,500.00
Libraries, fines	400.00
Recreation	7,500.00
Water Department	150,800.00

Cemeteries	4,300.00
Interest	20,000.00
Farm Animal Excise	700.00
St. Mark's School	13,000.00
M.D.C.	19,000.00
	$1,455,178.53
Overestimates from Cherry Sheet	1,868.73
Amounts voted from available funds:	
3/12/73 Free Cash	$1,415.26
3/13/73 Free Cash	46,589.00
3/22/73 Free Cash	200.00
3/13/73 Road Machinery Fund	4,800.00
3/20/73 Overlay Reserve and Revenue Sharing	83,390.00
3/22/73 Overlay Reserve and Revenue Sharing	78,000.00
3/15/73 Revenue Sharing	19,592.48
3/22/73 To Reduce Taxes	56,000.00
Total Estimated Receipts and Available Funds	$1,747,034.00
Net Amount to be raised by taxation on property for 18 months	4,101.241.95
two thirds to be raised for 12 months 1973	2,734,161.30
Valuation of Real and Personal Property for 12 months $55,799,210.00 at $49.00 per thousand	$2,734,161.29
Real Estate Valuation:	
January 1, 1973	$52,309.250.00
January 1, 1972	49,317,950.00
Gain	$2,991,300.00
Personal Property Valuation:	
January 1, 1973	$3,489,960.00
January 1, 1972	3,057,720.00
Gain	432,240.00
Water liens added to taxes	$11,030.90
1972 Excise committed in 1973	$116,147.02
Motor Vehicle Excise tax for 1973	261,685.89

EXEMPTIONS AND ABATEMENTS

Motor Vehicle Excise Tax:	
1969 Levy	$26.40
1970 Levy	96.80
1971 Levy	363.99
1972 Levy	18,687.58
1973 Levy	42,576.21
Personal Property Tax:	
1971 Levy	$29.40
1972 Levy	860.00
1973 Levy	1,612.10
Real Estate Tax:	
1972 Levy	$43.00
1973 Levy	51,852.50

(to be reimbursed $5,304.60 from the State)

Report of the

Building Department

The Building Department submits herewith its annual report for the year ending December 31, 1973.

Building Permits issued	114
Plumbing Permits issued	33
Gas Permits issued	50
Wiring Permits issued	139

Breakdown of Building Permits issued and estimated value of construction.

NUMBER	ESTIMATED VALUE
21 New Homes	$ 773,000.00
35 Additions & Alterations (Residential)	101,510.00
21 Swimming Pools (Residential)	59,261.00
9 Garages & Sheds (Residential)	27,550.00
5 Commercial Buildings (New)	159,170.00
6 Additions & Alterations (Commercial)	88,500.00
10 Signs	5,400.00
2 Non-profit Institutions	47,000.00
1 Public Building	14,000.00
2 Miscellaneous, fences, etc.	335.00
TOTAL	$ 1,275,726.00
2 Buildings Wrecked	1,500.00

Respectfully submitted,
EDGAR A. PHANEUF, JR.
Building Inspector

Report of the

Cemetery Commissioners

The cemetery commissioner wishes to submit his report as follows:

The work of caring for the cemetery was carried out in a very satisfactory manner.

We were unable to continue our reclamation program due to an extremely wet season. Extra heavy mowing resulted in many breakdowns and large repair bills.

We were very proud of the fact that we were one of only two cemeteries shown on television on Memorial Day. On behalf of Leo Bertonazzi and myself, I would like to thank Flora Gelina, who purchased the flag for this occasion. We were in receipt of many favorable comments concerning this event.

We are still trying to solve our shortage of burial space. We have a bill going before the state house to reclaim unused lots. We are also looking into the plausibility of acquiring M.D.C. land.

We have aquired a cement mixer for the preparation of additional stone walls and beautification of the cemetery. Our thoughts are of the bicentennial years and our 250th anniversary.

Mr. Bertonazzi and I sincerely hope that we can continue to move forward as there is much more that needs to be done both in the old and the new cemeteries.

Many momuments have been repaired and straightened in both cemeteries. The ice storm raised havoc in both areas but we are now getting back to normal.

I am personally grateful to all the people for the many things they have done to make our cemetery one of the best in New England. Particularly, I would like to site Kay Allen, Lois McCarthy, Ralph Locke, Bill Dunlop, Marge Putnam and Gordon Johnson--Also, Steve Parks, Henry Monti, George Mooney, Thomas Grady and Vickie Noberini. Above all, I wish to thank Supt. Leo Bertonazzi and Assistant Supt. Joseph Noberini for the extra time and consideration they have given to our department.

Respectfully submitted,
GEORGE L. BURWELL
Cemetery Commissioner

Report of the

Civil Defense Director

I hearby submit my annual report of the Office of Civil Defense covering the period of 1 December 1972 through 31 December 1973.

During this reporting period, local Civil Defense was alerted for two periods of potential flooding and one hurricane watch. We also kept close watch on three other potential problems, none of which developed.

We were active at the Chelsea fire, October 14th, providing communications equipment and personnel. During the ice storm of December 17, 1973 a State of Emergency was declared. C.D. personnel provided equipment, communications, equipment maintenance, and status reporting. C.D. generators powered the essential Town buildings and a number of portable units were in use, along with C.D. chain saws and pumps.

The Auxiliary Police continued training through a course taught by the State Police at the Massachusetts Civil Defense Training Academy, by a firearms program conducted at the Southborough Rod and Gun Club, and by riding on the cruiser evenings, although the opportunities for this have unfortunately been mostly curtailed.

Again, a combined effort by the C.D. Communications staff and Auxiliary Police provided additional patrolling on Haloween.

A variety of items of Federal Surplus property were obtained for a number of Town Departments.

As in previous years, again there have been numerous donations of time and effort by individuals, groups, and Town Departments. I wish to thank all of them for cooperating with and supporting the Southborough Civil Defense program.

Respectfully submitted,
WARREN D. HARDING
Civil Defense Director

Report of the

Community Health Services, Inc.

COMMUNITY SERVICE

The Community Health Service, Inc., 24 Melrose Street, Framingham continues to offer home health services to all residents of Southboro. Home nursing care, physical therapy and speech therapy are available seven days a week. The agency is a Certified Home Health Agency, which means that its personnel and standards of care qualify it to care for Medicare and Medicaid recipients as well as the general public.

During the calendar year 1973, the agency cared for more than thirty patients and their families. This is double the number served last year. Problems requiring care were related to a wide range of acute and chronic illnesses, injuries, communicable diseases, and maternity/newborn care and teaching. Referrals came from private physicians, hospitals and nursing homes in both Boston and Worcester, welfare department, friends, families, police and other community agencies.

COST OF SERVICE

The agency works under a contract with the Southboro Board of Health by which the town subsidizes health care for patients who are unable to pay for necessary services. A great proportion (more than 75%) of services are paid by various third party insurance plans including Medicare, Medicaid, Blue Cross and others. The town, through the Community Health Service, Inc., also provides care for other health needs in the community as they are identified. These might include immunization clinics, health screening clinics, consultation to other town agencies, and health teaching in various settings.

FUTURE

The Community Health Service plans to increase its available services in 1974. A Coordinated Home Health Care Program will be offered in the late spring. This Blue Cross/Blue Shield program will coordinate the large number of resources needed to care for very sick patients in the home setting, following discharge from the hospital. We hope, thereby, to facilitate patient recovery by placing them in a supportive atmosphere, as well as to reduce hospital costs. In addition, the agency hopes to initiate Home Health Aide availability in the community. This service will provide help to families in caring for stable, mildly disabled individuals at a cost much lower than that of professional care. The Home Health Aide will be supervised in the home by the visiting nurse staff.

The town of Southboro is represented at the Community Health Service by two members of the Board of Directors. These individuals help develop policies and programs to benefit the residents of Southboro. In addition, the agency maintains contact with the Board of Health to assess the community's needs on a continuing basis. We have enjoyed our association with the town agencies and residents. We would welcome any contacts from the community. Requests for care, questions or comments may be directed to the agency 8 A.M. - 4 P.M., Monday through Friday (873-3444).

Respectfully submitted,
JOCELYN DOUGLASS LORD, R.N.
Acting Executive Director

Report of the

Conservation Commission

The past year has been a very active and interesting period for the Commission. In late Spring, the Commission was able to complete the purchase of approximately 40 acres of land bordering both sides of the Mass. Pike at the Ashland town line. This is the first parcel of Conservation Land which the towns owns. It is accessible on the North by Walnut Drive, and by the South, from Pine Street (in Ashland), just off of Oregon Road. The parcel which is bisected by the turnpike, contains a small pond, several high hills, and marsh areas, as well as streams, brooks and varied wildlife sanctuaries. Several crude trails crisscross the land, and two abandoned town roads form borders on the north and south, thus providing ready access to the citizenry. The Commission hopes to cut new trails and to establish vistas within the area during this coming Spring. All town residents are encouraged to visit this public land, and enjoy its natural beauty.

The second major milestone passed in the year was the completition of a wetland related Natural Resource Inventory based on aerial photography taken in late March. This black and white stereo coverage photography, at a scale of 1 inch equals 600 feet, was used by professional resource analysts, under contract with the Commission, to identify all swamps and marshes of a size of one acre or more within the town borders. About 250 individual wetland areas, with a total area of approximately 800 acres were identified and delineated on the aerial photography. These wetland areas (which do not include existing ponds and reservoirs) cover about 10 percent of the town. There is virtually no section of town which does not have significant amounts of these wetland areas. The wetland areas found on the

photography were then transferred from the photography, onto existing U.S. Government topographic maps of the town, and a set of nine maps showing all wetland related areas, and sequentially numbered, was compiled by the contractor. Also, a town-wide composite map, constructed to the same scale as the town's zoning map, was made. Copies of this map are on display at all offices in the Town Hall.

Probably the most difficult and time consuming responsibility of the Commission is its administration of the state law Chapter 131, Section 40 (popularly called the "Hatch Act"). This newly amended law went into effect in late 1972. In simple terms, it states that no person may dredge, fill or otherwise alter any land adjoining a stream, brook, river, or marsh, swamp or meadow, without filing a Notice of Intent of such action, with the Conservation Commission. The Commission then holds a public hearing, and can make a determination that the proposed dredge, fill or alter operation might have an impact on water supply pollution, flooding and/or other related public health and safety concerns. If such a determination is made by the Commission, the Commission can issue an Order of Conditions (popularly called a "Hatch Act Permit") under which the poposed work must be performed. It should be stressed that the "Hatch Act" is a regulatory law, not a restrictive law, and ultimately, if all other local and state laws are satisfied, an owner cannot be prevented from altering his land just because it is a wetland.

The obvious question typically asked is just who decides when an area falls under the "Hatch Act". Upon advice of the Town Counsel, the Commission unanimously voted that all areas shown on the interpreted aerial photography, and all areas shown on the official Natural Resources Inventory Map compiled from that photography, fall under the administrative control of the Hatch Act. In addition, any other areas such as small sub-acre parcels, or banks of streams, etc. which the majority of the Commission deems so identified at any future time, also can be subject to the law. During 1973, the Commission held twelve public hearings on nine Notices of Intent, and issued Orders of Condition in five cases. Two cases are pending as of the end of the year. In addition, the Commission contacted seven land owners and informed them that on-going casual filling activity on their land was in violation of the law (because they failed to give a Notice of Intent). In all cases, the owners ceased their filling activities and promised to make a proper Notice before resuming any work. The Commission recognizes that most citizens do not understand the intent of the new law, nor the extent of the land which can fall under the law, and we have taken great pains to explain the law whenever a situation arises which is viewed by the Commission as a violation. It should also be noted that the "Hatch Act" applies to all land in town, including state land, town land, and private land, and that under the law everyone, including town and state agents, must file Notices of Intent if any activity falling under the law is involved.

In the Fall, the Commission was approached by a representative of the U.S. Dept. of Agriculture, Soil Conservation Service, with an offer to conduct a general land use inventory of the town. This free service of the Federal Government will be most beneficial in planning for Conservation land acquisition, as well as serving as a tool for other town boards involved in town development. The survey, which is in progress as of this writing, is expected to be available in early Spring.

Finally, the Commission would like to express its appreciation for the support given to it by other town boards, by private organizations, and by several individual citizens. The Commission regretfully accepted the resignations of two of its members (David Taylor, Jr., and Ruth Perlow) and welcomed two members (Inga Tufts and Bruce Ey) during the year. With a full Commission of seven members, plus several faithful associates who are very active in Conservation work, we have every hope that 1974 will be as fruitful and satisfying at this past has been.

Respectfully submitted,
DANIEL J. DeCOURCY
1973 Chairman

Report of the

Fire Department

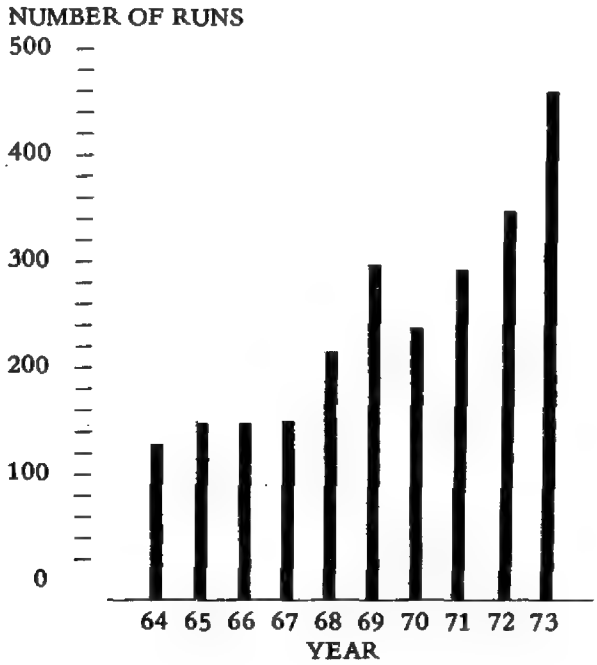
In accordance with Article XII Section 7 of the Bylaws of the Town of Southborough I hereby submit the annual report of the Fire Chief and Forest Warden for the year 1973.

During the year the Fire Department responded to 463 calls as follows:

Buildings	39
Motor Vehicles:	
Fire	32
Accident	12
Brush and Grass	49
False	11
Needless	15
Emergency	97
Ambulance	153
Miscellaneous	55

Mutual Aid Received	
Framingham	2
Hopkinton	1
Marlborough	1
Mutual Aid Rendered	
Ashland	1
Chelsea	1
Framingham	2
Hopkinton	3
Marlborough	4
Westborough	1

This has been the busiest year ever for the Southborough Fire Department with a 34% increase in runs over the previous year. The following graph is visual evidence of the departments increased service to the residents of Southborough in the past decade.



1964 - 133	1966 - 149	1968 - 216	1970 - 239	1972 - 346
1965 - 149	1967 - 155	1969 - 293	1971 - 293	1973 - 463

The problem of the modern firefighter is more than one of growing numbers. Firefighters who are responsible for the protection of human life and property from fire must face the consequences of progress. New industrial materials are being introduced at an ever increasing rate to satisfy the requirements of modern civilization.

The day of "the old smoke eater" is gone and he must be replaced by a knowledgeable firefighter who must undergo continuous training and study. With this thought in mind the department is continuing its practice of intensive drills and training sessions. There were fourteen training sessions held during the past year and five members took courses in the Fire Science program offered at Quinsigamond Community College.

The trend across the country is that all rescue and ambulance work be embodied within the fire department. To become proficient in this field also requires extensive training and study. Since inaugurating the ambulance service in June, 1971, we have strived through seminars, lectures and training to gain as much knowledge as possible relative to this emergency service. This training was a continuous effort through 1973. In June, three firefighters, Clyde A. Baker, Daniel F. Brock and Brian C. Mauro completed the four day course in "Emergency Care and Transportation of the Sick and Injured", sponsored by the American Academy of Orthopedic Surgeons held at Harvard University.

In addition to other training - arrangements were made with the Framingham Union Hospital, through the courtesy of Dr. Coleman H. Levin, to have a Southborough firefighter in attendance at the Emergency Room each night to observe and assist the doctors and nurses on duty. There were eighteen firefighters participating in this program which ran from January through August. The firefighters compiled approximately 2,000 hours of volunteer work in the emergency room. The experience and training received through this program increased the capability of the participants to the point that I feel we exceed any department of comparable size and many that are larger.

In 1973, the ambulance responded to153 calls, which is a 24% increase over the previous year and broken down as follows:

Resident	Resident			Non-Resident Visiting			Non-Resident Working			Non-Resident			Total
	A	B	C	A	B	C	A	B	C	A	B	C	
Accidents													
Motor Vehicle	4			1						18		1	24
Industrial	2						3	1	1				7
At Home	19		1	1									21
At Play	9	1		1									11
Pedestrian	1		1							1		1	4
From Fire													
Drowning													
Sudden Illness													
Heart	25		7	1									33
Diabetic							1						1
Drugs	3												3
Alcoholic	1												1
Epileptic							3						3
Internal	28		1	3			1			2		1	36
Respiratory	5									1			6
Suicide	1		1										2
Needless			1										1
	98	1	12	7			8	1	1	22		3	153
		1	11			7			10			25	

A — Transported to hospital B — Handled on site C — No service

I am sure the members of the Board are aware that for years the members of the Southborough Fire Department were always willing and available to donate their blood in any emergency. In fact, the department went beyond this when they solicited volunteers to register their blood types with the department and to donate in an emergency when whole blood was needed. Even with this preparation there were times when we could not fulfill the requests we received.

Looking for an alternative, I contacted Mrs. Carolyn Martensen, Executive Director of the Marlborough Chapter of the American Red Cross, to see if anything could be done to improve the situation. After conferring with her superiors it was agreed that if 300-500 pints of blood could be collected annually in Southborough then the American Red Cross would cover the blood needs of every individual in the Town.

Our first bloodmobile was conducted September 23 and 24, 1972 and we received credit for sixty-one pints of blood. Because of the response of this bloodmobile I received the following letter.

AMERICAN RED CROSS
MARLBOROUGH CHAPTER
CITY HALL
MARLBOROUGH, MASS. 01752

June 4, 1973

Chief Edward F. Brock
Southborough Fire Station
Main Street
Southborough, Massachusetts

Dear Chief Brock,

The Marlborough Chapter of the American Red Cross is pleased to inform you that as of June 1, 1973 the entire Town of Southborough will be covered for all Blood needs. This is the first time full coverage has been extended to any town in the state.

When Blood is needed there are no limitations as to quantity, no exceptions as to the nature of illness and no charges for Blood itself when it is furnished by the Red Cross. However, most hospitals charge the patient for the laboratory and administrative costs in connection with Blood transfusions.

With your assistance we would like to inform every resident in Southborough of this coverage. To maintain this coverage of all needs for the total population we will be holding two Bloodmobiles a year, the first to be June 17th.

Your cooperation in this most worthwhile endeavor is very much appreciated.

Sincerely yours,

David F. Schnare

David F. Schnare
Blood Program Chairman
Marlborough Chapter

Carolyn L. Martensen

Carolyn L. Martensen
Executive Director
Marlborough Chapter

The next bloodmobile was conducted June 17, 1973 and we received credit for 168 pints. This was followed by the second bloodmobile of the year on October 14, 1973 and we received credit for 131 pints. Both were held at the Reinke Building at Fay School. In addition to the above we have received credit for blood donated by Southborough residents at other bloodmobiles.

The people of Southborough should long remember the year 1973 because theirs was the first community in Massachusetts to be accorded the distinction of total blood coverage needs. There will be two bloodmobiles conducted in 1974 - one April 28th and the other October 13th.

On December 17th, the town experienced a severe ice storm that did extensive damage throughout the town. Parts of the Town were without electricity for 48 hours and during this period personnel of the Fire Department responded to emergency calls for flooding, lack of heat, wires down and other related incidents.

Action taken was to pump out cellars, run oil burners through the use of portable generators to bring the house temperature up to 70 degrees and then move on to the next problem. Arrangements were also made through Mr. Edward T. "Ned" Hall and Mr. A. Brooks Harlow for St. Mark's and Fay School to accomodate people who were forced to vacate their homes due to the emergency. To both of these gentlemen and their staffs goes a great big Thank You.

On October 14, 1973, another first for the Southborough Fire Department occurred when mutual aid was rendered outside of our immediate area. On this date, men and equipment responded to Chelsea to assist that city in combatting a conflagration that consumed nineteen city blocks. It was the largest response of mutual aid in the history of Massachusetts.

Department instructors conducted two first aid courses for the general public during the year.

The Southborough Firefighter's Association entertained 1700 youngsters at their Annual Children's Field Day in September. They also sponsored their Children's Halloween Party in October. The Firefighter's Annual Ball was held in May.

Participation in the Heritage Day program was achieved by sponsoring a division in the parade and giving children rides on their 1931 Ford fire truck.

I would like to take this opportunity to express my appreciation for the assistance and cooperation of all town boards and departments.

Respectfully submitted,
EDWARD F. BROCK
Chief of Department

Report of the

Board of Health

In the year 1973, the Board of Health held 24 regularly scheduled meetings on the second and fourth Tuesday of each month. It also held 7 additional meetings for discussion of various complaints throughout the Town.

This year the Board adopted 3 new regulations to protect the public health of the citizens. Permits must be obtained for the following:

1. Swimming pools.

2. Additions or alterations to existing buildings which could alter or increase the use of the sewage system.

3. Stable and keeping of a horse or horses.

With money voted by the town meeting, the Board hired its new part-time sanitary inspector, Mr. Joseph Kales of Middlesex Laboratories. Mr. Kales spends Wednesday of each week working for the Board on inspections. He also observes all deep test holes and perc tests taken by engineers for the purpose of sewage system design. On several occasions he has come back part of a second day of the week.

The Board's office is open on Tuesdays and Wednesdays, and the full time telephone number 5 days a week 8-5 p.m. is 481-5925.

As in the past, sanitary inspections of establishments in Southborough which prepare, serve, or sell food has continued under our supervision by Mr. Robert Rimback of Middlesex Laboratories.

Communicable diseases reported to the Board in 1973 as of January 1st are as follows:

Streptococcal Pharyngitis	185	German Measles	10
Chicken Pox	43	Scarlet Fever	3
Mumps	1	Measles	4
Dog Bites	6	Salmonella	2
Gonorrhea	2	Syphillis	1

In the public schools immunizations were given as follows:

Diptheria-Tetanus	123	Measles and German Measles	375
Mumps	50		

On May 19th a Rabies immunization clinic was again conducted through the kind cooperation of Dr. Peter Johnson and 185 dogs were immunized.

Respectfully submitted,
PHILIP G. MAUCH, Chairman
Board of Health

EASTERN EQUINE ENCEPHALITIS OUTBREAK

At a special meeting of the Board of Selectmen and the Board of Health held on August 29, 1973, a case of extreme emergency was declared in regard to the Eastern Equine Encephalitis mosquito problem which existed in the State and more specifically in the Town of Southborough. It was agreed at this meeting that the Town of Southborough would join with both Northborough and Westborough in a comprehensive spraying program.

It is with great pleasure that the Board reports on the success of this project. On Saturday morning at 6:15 a.m., I met Mr. Dan Clark of the C & W Aggie Air Service at the Westborough Airport. He explained to me that the spraying in the town of Northborough had been completed and one plane had started in Westborough. The second plane piloted by himself was to begin spraying the town of Southborough. The operation consisted of two planes, one single wing and one double wing, an oil truck loaded with 1,500 gallons of kerosene and two members of his ground crew. The planes carried a total of 200 gallons of spray consisting of 8 gallons of Baytex 4 and 192 gallons of kerosene. Each load being carefully mixed and pumped into a plastic tank by his ground crew. Each pilot had a topographical map of the Town and each load covered approximately 800 acres. Each load of spray was recorded in a book.

Mr. R. Carter Breed, the manufactuer's representative for Chenagro Company of Kansas City, Missouri, was also on hand to be of any assistance. Spraying was started at 7:00 a.m. on Saturday, September 1, 1973, stopped during the heat of the day and started again just after 6:00 p.m. on Saturday night. The same was continued on Sunday a.m. and Sunday p.m. until the Town was completely covered.

It was of great pleasure and interest to watch this company in operation, and I fully believe that the Town received full benefit from a job well done.

At this time, the Board of Health would like to thank the Board of Selectmen, Mr. William Zolli, Mr. William Brewin, Mr. William Leonard, Chairman of the Northborough Board of Selectmen, and all parties which worked so closely to make this emergency spraying a great success. Again, a

word of praise should be given to Mr. Dan Clark of C & W Aggie Air Service of Halifax, Massachusetts, for a job well done. The members of the press were of great value also in this effort.

Respectfully submitted,
PHILIP G. MAUCH, Chairman
Board of Health

Report of the

Sanitarian

This year we have experienced much improvement in the upgrading of food handling establishments. There were new establishments constructed and several others had extensive renovation.

Procedures for washing and sanitizing eating and drinking utensils have improved to the point that only 2% of the bacterial swabs taken were in violation of the State Standards.

Milk and cream samples were again taken at random and examined for conformance of State regulations.

Much time was spent with the State Health Department in removing recalled merchandise from display shelves which posed a threat to the public.

I want particularly to thank your board for its interest in following up recommendations for notices and hearings. The inspection program is much more effective with this type of cooperation.

Respectfully submitted,
R. W. RIMBACK, R.S., C.H.O.

Report of the
Highway Department

The Highway Department herewith submits its annual report for the year ending December 31, 1973.

As in previous years the major portion of street maintenance and construction is done under the Chapter 90 and 81 State Aid programs. These State Aid programs have been the subject of much discussion by the legislature in 1973, the end result of which was an increase in State Aid in 1973 and hopefully further increases in 1974.

Under the Chapter 81 maintenance program oil surface treatments were completed on Mount Vickery Road, Brook Lane, Woodbury Road, Red Gate Lane, Parkerville Road, Middle Road, Wood Street, Clifford Street, Cross Street, Deerfoot Road, Ward Road, Walker Street and Northboro Road.

Under the Chapter 90 program Bituminous Concrete resurfacing was placed on Cordaville Road beginning at the Hopkinton Town Line and extending northerly approximately 4800 lineal feet to the approximate intersection of Rock Point Road. In addition the reconstruction of Cordaville Road was begun in 1973. Reconstruction began at the Route 9 overpass and extended 2200 lineal feet northerly, and consisted of removal of the old surface, regrading, construction of drainage structures, placing of a new gravel foundation, and paving to a width of 28 feet. This reconstruction will continue in 1974.

With the amount of reconstruction work being done with town forces, time did not allow any major drainage installations in 1973. However, repairs, replacements and minor installations were made to the drainage system on Parkerville Road, Mount Vickery Road, Northboro Road, Deerfoot Road, Woodbury Road, Learned Street, Cordaville Road, Framingham Road, and Clifford Street.

A sidewalk reconstruction program was initiated in 1973 with the reconstruction of the widewalk along a portion of East Main Street. With the deteriorating condition of some of our present sidewalks, we hope to continue this program on an annual basis.

In addition to our annual program of repair and replacement of Street and Traffic Control Signs, new advance warning signs were placed at all schools.

Limited land area and deteriorating equipment have put our Sanitary

Landfill in a critical condition. We sincerely hope, that the town take affirmative action on a means of solid waste disposal in the very near future.

Routine department operations such as Snow Removal, Pavement Markings, Street Sweeping, Building Maintenance and Equipment Maintenance were carried out on a regular basis in 1973.

We wish to take this opportunity to thank the employees of the department for their sincere dedication and the various other departments and boards for their cooperation throughout the year.

Respectfully submitted,
JOHN W. BOLAND
Superintendent

Report of the

Historical Commission

The Southborough Historical Commission has had an active year. Work on the town history was started in earnest by some of the townspeople - we would appreciate more help on this task from anyone who would be interested. This project will be completed in 1977 - The 250th anniversary of the town.

We have been working with the Town Clerk to arrange for a cleaning and systemizing of the town vault. This will help in writing the town history and serve future research.

This year, with the help of a generous contribution, we were able to purchase a microfilm reader which is kept in the library. Microfilms of town records have been made available through the Town Clerk's office for public research.

Our display on historical artifacts was received very well on Heritage Day. We will be grateful for any contributions to this collection.

The sudden passing of Ulderic Hurley has left us with a large void on the commission. His devotion, dedication and giving of himself will be difficult to replace.

Respectfully submitted,
FREDERICK J. QUINN, JR., Chairman
LOIS McCARTHY
MARJORY TAYLOR
HAMILTON ARMSTRONG

SOUTHBOROUGH HISTORICAL COMMISSION

ACQUISITIONS IN 1973	*DONOR*
Town Reports	F. Lawrence Misener
Assessors Reports	
Special Com. Report	
P. H. S. Booklets	
Peters Piper	
Town Photographs (8)	

Information on Howarth House	S. Howarth
7 Diplomas 1 Membership Cert. - Masons Misc. bills and papers Teacher's notebook Collection of maps - U. S. Town Reports	R. W. Sealey Estate
Photo. - Beaverbrook Cottage	Ralph Clark
Doll Quilt Lace cap - petticoats - nightgown	Mrs. J. Kendall
Baby clothes	Mrs. Ladd MacMillan
Assessors Reports Old Town Reports Auditors Reports Gazeteer of Mass.	Mrs. John Burke
Old Records - Sealer of Weights & Measures	Edgar Phaneuf
Rifle Target - Japanese	John McCarthy
Photo - Oak Hill School	Thomas Young
Poetry book "North by East"	Mrs. S. Brigham
Men's Club Program - St. Mark's Church	Mrs. Ralph Johnson
Photo of George W. Fay Military medals Heritage Day Official Pin	Geo. W. Underwood
Tin Pitcher - stamped Westboro	John McCarthy
Old Town Reports Assessors Reports	Clifton Cunningham
World War I Posters	So. Historical Society

Report of the

Housing Authority

The Housing Authority has held 12 regular meetings along with several special meetings during the past year.

Attorney William F. Brewin was appointed by the Authority and approved by the DCA (Department of Community Affairs), to be the attorney representing the Southborough Housing Authority. Attorney Brewin has been active in other towns that have built housing for the elderly, which we felt with his past experience would enhance our program to its ultimate goal.

The Beacon Architectural Associates of Boston, represented by Mr. William Adams, has been attending our meetings with many helpful suggestions.

It has been voted by the Authority to build seven (7) buildings consisting of eight (8) apartments in each building; of the 56 apartments, 5% will be built with extra wide doors, ramps, etc., for the handicapped. There will also be one other building that will consist of a recreation room, laundry, utility room, first aid room and office for the Authority. The layout of the buildings has been tentatively decided, but is not final at this time.

The appraisal of the land has been completed by Philip G. Hedquist, 8 Norwich Street, Worcester, Massachusetts, and submitted to the DCA with their approval.

The Thompson-Liston Associates, Inc. of Marlboro was hired for the survey work to be completed on the land. Their work has been completed except for setting of the bounds which would take place after the purchase of the land. The work that they did complete was the following: Property Line Map, Topographic Map, and a map showing where all the existing utilities are.

Although the land which we hope to build on has 4.92 acres, it does not have adequate frontage on Boston Road. With this in mind, a public hearing was held on February 11, 1974 with the Zoning Board of Appeals at which time a variance was granted.

An option to purchase land has been signed by the owners of the Boston Road property, Joseph and Ursula Mauro, and the Housing Authority.

We would like to inform the residents of Southborough that the

cooperation with all boards and department heads and their personnel has been outstanding.

With all the work that has been completed, it is now anticipated that we shall be funded in the near future.

In closing, the Authority cannot express in words the deep personal loss of Ulderic Hurley. He will always be remembered as an enthusiastic and industrious member of this Authority.

Respectfully submitted,
DONALD R. BANKS, Chairman
DAVID E. TAYLOR
RONALD P. DANIELS
JOHN KILPATRICK
(Filling vacancy left by Mr. Hurley)
DOROTHY J. BANKS, Secretary

Report of the

Library Trustees

The Board of Trustees of the Southborough Library submits the following report for the year 1973:

Volumes in Main Library	27,096
Volumes in Childrens Library	6,028
Volumes Added in 1973	
Adult	785
Children	410
Books Circulated	
Adult	20,367
Children	11,407
Films Circulated	62
Interlibrary Loans	330
Books on Loan from Regional System	550
Fines Collected	$161.12

The circulation increase of nearly 50% is most gratifying.

Harrison Reinke and Beulah Callaghan were reelected to the Board of Trustees for three years at the Town Election in March.

In October the Library suffered a grievous loss with the death of Harrison Reinke who served as a Trustee for thirty years with faithful devotion, twenty years as Chairman of the Board. The Selectmen and Trustees appointed Henry Welch to fill the vacancy on the Board.

The staff members have completed courses in Library Science, attended workshops conferences and book review groups during the year. The Head Librarian, Mrs. Robert Williams has received a Massachusetts Professional Librarian Certification. She also served as Secretary for the Central Regional Library Administrative Committee.

Work started on renovation of the spare basement room to put to use all available space which is a continously growing need. A new 1000 gallon underground oil tank was installed to replace the old 500 gallon one. This has proved to be a most satisfactory acquisition. A request was made and granted by the Advisory Board for emergency funds for lighting the outside of the rear of the building to discourage the increasing number of break-ins suffered. A much requested copier was bought with funds voted at the Special Town Meeting in October.

A deep and heartfelt vote of thanks must go to the supportive Friends of the Library group which has had a very active year. They have sponsored several painting exhibits by local artists, conducted story hours for the children, held monthly Book Reviews, had a Book Sale during the Heritage Day celebration. They held a reception in honor of the American Field Service Exchange students and ended the year with a Christmas Open House Party for all the townspeople. This year a Junior Friends of the Library was formed for girls 10 to 14, with a very enthusiastic response.

We wish to thank all who have donated books to the library during the year. We are grateful for the continuing high caliber of service received from our most competent staff which really makes the Library a warm and friendly oasis.

Respectfully submitted,
JAMES A. HIGGISTON, Chairman
BEULAH T. CALLAGHAN, Secretary
ANNE S. BRADLEY, Treasurer
NATALIE FANTONY
ELIZABETH WHITE
HENRY WELCH

Report of the

Marlborough-Westborough Community Mental Health Clinic

Marital problems were the leading reason for the referral of Southborough families to the Clinic in 1973. Anxiety states and other neurotic conditions were the second most common cause of referral, with severe mental illnesses (psychoses) ranking third, alcoholism fourth and problems of children in school fifth. The Clinic also responded to other Southborough adults and children with problems of depression, child management, hyperactivity, shoplifting, drug abuse, sexual deviation, attempted suicide, protracted mourning, truancy from home and mental retardation.

A total of 113 individuals from 68 Southborough families used Clinic services, a 62 percent increase in families served compared to 1972. In 1973, Southborough citizens accounted for 409 face-to-face Clinic interviews plus 36 visits (from April-December 1973) to the new Area Alcoholic Rehabilitation Center, the combined total representing a 70 percent increase over the number of interviews in 1972.

Citizens of Southborough were most commonly advised to come to the Clinic by local physicians (21 families) and school personnel (13 families). Twelve families made their decision to seek help without outside advice, while other families were referred by social agencies, friends, Westborough State Hospital, relatives, Marlborough Hospital, the court and the police (listed in decreasing numerical order).

The Clinic increased its direct consultation time at Algonquin Regional High School to two hours each week and continued averaging an hour per week at the Woodward Middle School. The Clinic's pre-school nursery and its recreational programs, both established for children with special needs, involved a combined total of 7 children from Southborough.

There was no increase in fees charged for any Clinic services in 1973. Fees remained based on family income and size. Of the 68 Southborough families, 13 were charged one dollar or less per week, 2 others were charged two dollars per week. Only 4 families could afford the maximum fee of thirty dollars. On the average, Southborough families visiting the Clinic came 5 times and were charged $6.65 per visit.

The Clinic was established in 1971 as a cooperative effort between the Massachusetts Department of Mental Health and local citizens of the Marlborough-Westborough Mental Health Association. The Clinic is housed in the Nurses' Home adjacent to Marlborough Hospital and serves the five communities of Hudson, Marlborough, Northborough, Southborough and Westborough. The Clinic operates the pre-school nursery program for children with special needs (in the First United Methodist Church in Marlborough) and the Area Alcoholic Rehabilitation Center (538 Lincoln Street, Marlborough.) Anyone who lives or works in this area is eligible for Clinic services. None are turned away because they cannot afford professional care.

Respectfully submitted,
LOREN SCHECHTER, M.D.

Report of the

Personnel Board

This year 1973 saw a further increase in Town business. And, in addition to their regular bi-monthly meetings the Personnel Board held a number of special meetings, including several with the Board of Selectmen.

We have tried to keep salaries in line with the private sector as well as with the public sector. We have also continued to maintain an open door policy to all town employees.

Meetings with department heads helped to improve our line of communication. Such meetings helped us to understand certain problems and also helped in the solution of such problems.

The Personnel Board's office is located at the rear of the Southborough Town Hall, next to the Town Clerk's office. The Board meets on the second and fourth Tuesdays of the month.

Respectfully submitted,
EDWARD L. BLOOD, Chairman
ARTHUR L. SISSON, JR.
KENNETH F. CLARKE, JR.
CALVIN A. MACQUEEN
JOSEPH F. PRIOR, JR.

Report of the

Planning Board

The year of 1973, although not active in the development area, was indeed an active one on the part of the Planning Board.

New Member:

The Planning Board opened the year by welcoming a new member, who accepted an appointment to fill the one remaining chair that was vacant on the Board.

New Subdivisions:

1. Mr. Cosmo Caterino presented a definitive subdivision plan on the south side of Route 9 just easterly of the Westboro town line consisting of 8 acres and zoned Industrial Park. After submitting the plans to our engineering consultants, as well as other town boards and departments, a public hearing was held as required by law. The Board then voted to disapprove the subdivision, listing a variety of items. The developer later in the year complied with all of the items set forth and approval was then granted. The prime reason for the submission of this subdivision was to provide a roadway from the upper parking lot of Data General to exit on to Washington Street, thus providing another access to Route 9.

2. A residential subdivision entitled "Meadowlark Estates" was submitted consisting of a parcel of land to be divided into 13 house lots in the vicinity of Stowe Road. After reviewing the plan, the Board voted not to approve the plan, listing why the plan failed to comply with the Board's Subdivision Rules and Regulations.

Previously Approved Subdivisions:

A number of these subdivisions which had been in varying states of completion were finalized by the voters at the Annual and Special Town Meetings by accepting the following streets: John Matthews Rd. and General Henry Knox Rd. (Country Estates) Maplecrest Drive and Waterview Terrace (Kimberly Park) Partridge Hill Rd. and Crestview Drive (Partridge Hill).

Other previously approved subdivisions that the Board directed its attention to either by obtaining on behalf of the town proper bonds or covenants or by requiring completion of partial construction were: Woodland Estates (acceptance by the Town of Ted lane and the majority of Carolyn Terrace); Birchwood Manor 2 (proper bond); Cosmo-Linsey Industrial Park (finalizing of plans and proper bond as well as various legal documents being recorded); and Fiddler's Green (proper bond and the filing of legal agreements).

As indicated in last year's annual report, the Board was waiting for a decision from the Worcester County Superior Court relating to a suit filed by Mac-Rich Realty. We were informed that the court's decision was in favor of the Planning Board.

Town meetings:

As previously mentioned, the Board was involved with a number of street acceptance articles at both town meetings. Other articles to which the Board devoted much time were an amendment to the Zoning Bylaw to create a restrictive new zoning district and an amendment providing new off-street parking and loading space requirements.

Planning:

Although the Board holds a regular scheduled meeting each week and schedules special meetings when needed, less time was available for planning. Much of the Board's time was consumed in regular administrative responsibilities of attending meetings and hearings, conducted by other town boards; review of zoning permit applications, and non-subdivision plans; meetings with property owners and developers; the participation of members on other committees; and in this last year in particular, the responsibility of bringing in to proper order previously approved subdivisions.

Each year the Board makes a list of possible projects and in this last year among those completed, we would like to report on the following. The Board has during the last year revised the Zoning Bylaw maps and they are now available, showing the various changes since 1969, and accentuating the different zoning districts in color. A complete consolidation and updating of the Zoning Bylaws, introducing amendments voted in March 1973, was completed and is now available in booklet form.

Respectfully submitted,
THOMAS F. WOLFE, Chairman
BERNARD F. MEYER, Clerk
DONALD F. DILLMAN
PAUL REVERE O'CONNELL, JR.
LAWRENCE P. KIMBALL

Report of the

Police Department

I am herewith submitting the following Annual Report of the Police Department for the year 1973.

The following is a statistical report covering the period January 1, 1973 through December 31, 1973.

Breaking & Entering	82
Larceny Reports	95
Offense Reports	149
Auto Thefts Reported 31, Auto Theft Recovery 40.	
Criminal Sentences (Suspended & Actual	73
Fines, Savings & Recovery by Department- For Nine Months April/ Dec.	$60,404
Accidents Investigated 6 Fatal	219
Sick and Injured Transported to Hospitals	75
Total Number of Persons charged by Police (Felonies & Misdemeanors)	566
Total Motor Vehicle Violations Issued	539
Parking Violations, Defective Equipment	146
Registry Citations	393
All Other Investigations (Narcotics, Sex Offenses, Crimes against Family and Children, Liquor Laws, Runaways, & Missing Persons)	1,213
Complaints of all Types	692
Misc. Public Service Calls	551
House Checks Requested	554
Teletype Machine queries	2,471
Messages Logged at the *Police Station*	33,873
Phone Messages Logged at the *Answering Service*	1,097
Total Miles Covered by Police Cruisers	145,406
Business Establishments Found Open	149
Arrests 5 Females, 59 Males	64
Armed Robberies	3

I would like to recommend that the Town of Southborough consider sidewalks on one side of the following roads:

Parkerville Road North of Rt. 9
Parkerville Road South of Rt. 9
Deerfoot Road to Flagg Road
Flagg Road

These sidewalks will protect children who now walk on the road to and from school.

Respectfully submitted,
FRANCIS J. MATTIOLI
Chief of Police

Report of the

Recreation Commission

The reclamation of Mooney Field was completed by the middle of the summer, but no activities were allowed to give the new grass a chance to take hold. We expect a full season of use in 1974. The swimming-instruction program was expanded slightly, although we still could not accommodate every applicant. We wish to thank the following people who donated the use of their pools for our program: McCarthy Pools Corp., the R. R. Allens, R. L. McMasters, L. K. Millers, and W. L. Stapletons. Our plans for the next fiscal year are an extension of our previous program, but we really do not know what the gasoline shortage will mean to this program. It is possible that more residents will be remaining in Southboro this summer, increasing the demand for our summer activities. It is also possible that our non-summer programs, all of which require some form of transportation, will decrease in popularity.

Respectfully submitted,
RUSSELL W. NEWMAN
LINWOOD D. FARRER
ELTIE G. KISER
JOSEPH J. MADISON
PHYLLIS R. WHITAKER

Report of the

Board of Selectmen

The past year was a particularly eventful one from the Selectmen's point of view. It was the year of two-thirds of the 18-month budget; the first full year of revenue sharing; the year of the special town meeting on the "land fill" problem; the year we began to talk together at special meetings in the villages; the year we took the Labor Relations Commission to court and Dr. Rona Fields took us to court.

This year also, Bill Zolli, our first Administrative Assistant resigned to accept another position, and we welcomed his successor, John Lundblad. We are most grateful to Bill for the contributions he has made establishing the position on a very solid base. We are confident that John will fill his shoes very effectively. We are fortunate to have him. We made progress this year, attaining many of our smaller goals and moving closer to the larger one -- that of finding and keeping a reasonable balance between residential, commercial and industrial land use and maintenance of open space, while at the same time keeping a stable tax rate.

This progress was possible because more and more of Southborough's citizens are becoming increasingly aware of the importance of participatory democracy and are responding with not only words but deeds when needed. This kind of dedication and commitment was exemplified by Ulderic Hurley, one of those to whom this Town Report is dedicated.

Despite the progress we have made, there are still many important things that remain to be accomplished: resolution of the solid waste problem; further consolidation of presently autonomous town functions to effect economies; future planning toward possible regionalization of certain services; continued optimum use of state and federal funds; careful monitoring of future growth of the town.

Southborough has great assetts -- its people, its land and natural resources. We are confident that everyone will work in the coming years toward retaining and enhancing those assets.

Respectfully submitted,
ROBERT C. DUMONT, Chairman
LOUIS J. BARTOLINI
THOMAS W. McAULIFFE
Board of Selectmen

Report of the

South Middlesex Opportunity Council

The South Middlesex Opportunity Council is a Community Action Agency funded by the Office of Economic Opportunity to serve low-income families and individuals in Framingham, Ashland, Bellingham, Holliston, Hopkinton, Marlboro, Natick, Southboro and Wayland.

The responsibility of the Agency is to:

1. Meaningfully involve low-income people in developing and carrying out anti-poverty programs.

2. Mobilize public and private resources in support of anti-poverty programs.

3. Coordinate efforts with other Agencies so as to avoid duplication and improve delivery of services.

4. Serve as an advocate for the poor on matters of public policy and programs which affect their status, promoting institutional improvements.

5. Support neighborhood level and community based organizations.

During the past year SMOC has continued to expand its programs to more effectively serve low-income residents in the nine community area. Outlined below are the programs that SMOC has developed and presently operates:

A. A Head Start Program which provides 126 pre-school age children and their families with an educational experience, medical assistance and supportive social services.

B. A Day Care Program operating at two centers, one in Framingham, the other in Marlboro, for a total 61 low-income children 5 days per week, 52 weeks per year. Southboro children may enroll in this Program.

C. An Alcoholic Rehabilitation Program providing counseling, access to detoxification, and follow-up to individuals and their families. This program is available to Southboro residents.

D. A Prison Resocialization Program providing job training, accredited education through Framingham State College, and resocialization opportunities for 30 inmates of Massachusetts Correctional Institution, Norfolk. The Program operates 5 days per week at Medfield and Foxboro State Hospitals.

E. A Neighborhood Youth Corps Program providing employment and supportive services to low-income teenagers. Southboro youth are eligible to participate in this Program.

F. A Consumer Protection Program operated in conjunction with the Attorney General of the Commonwealth, providing counseling, investigation, education and, if necessary, court action to insure the rights of consumers in the South Middlesex area. Since the program's inception in August, 1972, over 1200 area residents have been assisted and refunds and savings to consumers have totaled $45,000.

G. A Manpower Program which provides job counseling, job development and supportive services to the unemployed and underemployed area residents. In addition, SMOC conducts an Operation Mainstream Program which provides direct job placement and salary to unemployed area residents. This Program is available to Southboro residents.

During the next year SMOC will continue to operate the above programs while continuing its efforts in the areas of housing, health, manpower and the support of local low-income groups.

The Board of Directors of SMOC, which sets policy for the Agency, is composed of twenty-seven local residents. The Selectmen of the Town of Southboro presently have Mr. Mark McCormack serving as their representative on the Board. Further information on SMOC can be gained from this individual or by calling the central office located at 36 Concord Street, Framingham, 872-4853.

Report prepared by
PAUL HOULIHAN
Executive Director
Respectfully submitted,
MARK E. McCORMACK

Report of the

Town Accountant

I respectfully submit the annual report of financial operations of the town of Southborough for the year ending December 31, 1973.

Attached hereto, are the following statements and schedules:
Balance Sheet
Debt Statement
Schedule of Receipts
Expenditures and Balance
Salary and Wage Schedule
Schedule of Insurance
Trust Funds

Such statements and schedules with the exception of the debt statement, reflect the financial transactions for the twelve months of 1973 of the eighteen month transitional period. In this connection, it will be noted that on the balance sheet, both estimated receipts and the revenue accounts are shown as deficits because the Assessors used $1,455,178.53 of estimated receipts expected to be received during the eighteen month period to relieve the amount to be raised by taxation. Therefore, at December 31, 1973, only twelve months of such revenue has been received. The reason the revenue account is shown as a deficit is because the tax bills in the amount of $1,367,080.34 to cover the last six months of the transitional period have not at this date been issued. The debt statement covers the new fiscal year, July 1, 1974 to June 30, 1975.

There will be no certification of "free cash" by the director of the Bureau of Accounts as at January 1, 1974 because of the eighteen month transitional period. The last certification of "free cash" was made as of January 1, 1973 when the amount of $221,856 was certified. The next certification will be made on July 1, 1974 at the completion of the transitional period.

I take this opportunity to sincerely thank you, the Board of Selectmen, town officers and department heads for their cooperation during the year.

Respectfully submitted,
FRED L. BAKER
Town Accountant

BALANCE SHEET
December 31, 1973

ASSETS

Cash:			
General		$838,236.16	
Federal Revenue Sharing		85,813.12	
			$924,049.28
Accounts Receivable:			
Taxes:			
1963 Real Estate		22.50	
1965 Real Estate		25.00	
1966 Real Estate		5.73	
1968 Real Estate		51.21	
1970 Real Estate		58.45	
1971 Real Estate		17.28	
1972 Personal Property		12.90	
1973 Personal Property		4,505.35	
1973 Real Estate		151,151.36	
			$155,849.78
Motor Excise:			
1968		$ 28.08	
1969	Cr. Bal.	14.26	
1970		90.85	
1971		1,667.12	
1972		1,672.63	
1973		33,101.33	
			$ 36,545.75

Agency:		
Dog License Collections	$ 106.60	
Teachers Assn. Dues	512.00	
Employees Group Ins.	726.32	
Blue Cross	1,917.08	
Teachers Retirement	3,006.19	
Worcester Retirement	2,681.99	
State Tax	5,212.98	
		$ 14,163.16
Unexpended Appropriation Balances		$1,859,189.49
State Assessments Payable:		
State Parks	$ 2,373.48	
County Retirement	23,769.84	
County Tax	30,552.60	
Air Pollution Control	24.23	
		$ 56,720.15
Available for transfer to Trust Fd.		
Cemetery Perpetual Care Bequests		$ 4,032.00
Revenue Reserved Until Collected:		
Motor Excise	$ 36,545.75	
Special	1,670.16	
Tax Titles	44,274.86	
Departmental	1,891.02	
State & County Aid for Highways	53,180.56	
Water	21,472.27	
		$159,034.62

Special:		
In Litigation (N.H.R.R.)		$ 1,670.16
Tax		
Tax Titles		$ 44,274.86
Departmental:		
Veterans Services	$ 265.12	
Cemetery Misc.	1,023.50	
Cemetery Perp. Care	215.00	
Cemetery Sale of Lots	380.00	
Tree Warden	7.40	
		$ 1,891.02
Aid for Highways:		
State Contracts:		
1971 Chap. 90 Con.	9,100.00	
1972 Chap. 90 Con.	9,900.00	
1972 Chap. 90 Maint.	1,076.58	
1973 Chap. 90 Con.	9,900.00	
1973 Chap. 81	2,277.40	
1973 Chap. 90 Maint.	2,700.00	
County Contracts:		
1971 Chap. 90 Con.	4,550.00	
1972 Chap. 90 Con.	4,950.00	
1972 Chap. 90 Maint.	1,076.58	
1973 Chap. 90 Maint.	2,700.00	
1973 Chap. 90 Con.	4,950.00	
		$ 53,180.56

Contributions:		
St. Marks School	$ 9,000.00	
Ambulance Fund	1,094.02	
		$ 10,094.02
School Aid:		
School Lunch (Revolving Fund)	$ 1,347.84	
State, Public Law 89-10 Title 1	4,591.38	
		$ 5,939.22
Public Library State Grant		$ 1,451.58
Trust Fund Income Balances:		
Wilson Charity Fund	$ 428.52	
Bacon Charity Fund	3,800.15	
Winchester Charity Fund	3,111.55	
Clapp Charity Fund	395.26	
Harrington Charity Fund	2,070.20	
Buck Charity Fund	4,675.74	
Waldo Fay General Fund	9,206.40	
Fay Library Fund	89.95	
Buck Library Fund	277.91	
Mary Fay Library Fund	340.85	
Buck-General Fund	596.93	
Newell Cemetery Fund	1,238.47	
Cemetery Perpetual Care Fund	995.17	

Water:		
Rates & Services	$ 20,935.71	
1971 Liens	14.69	
1972 Liens	124.42	
1973 Liens	399.45	
		$ 21,474.27
Possessions-Sale of Land		296.88
Estimated Receipts		
Deficit at 12/31/73		$291,995.18
Revenue Deficit at 12/31/73		$1,367,080.34
Payroll Deductions Paid		
Teachers Annuity	$ 630.00	
Employees Health Ins.	4.03	
Federal Tax	1,517.17	
		$ 2,151.20
Special Detail Payments		168.00
Net Bonded Debt		$1,780,400.00

Eames Cemetery Fund	190.33	
Brigham Cemetery Fund	459.57	
Billings-Glidden Cemetery Fund	206.06	
		$ 28,083.06
Tax and Liens Overpayments:		
1969 Real Estate Tax	$ 42.83	
1972 Real Estate Tax	63.61	
1970 Water Lien	2.00	$ 108.44
Loan and Interest Payments Payable:		
Loans Due Jan.-June 1974	159,400.00	
Interest Due Jan.-June 1974	56,297.24	
		$215,697.24
Excess, Sale of Land of Low Value		$ 265.12
Outstanding Debt:		
Woodward School	$ 85,000.00	
Finn School	330,000.00	
Neary School	1,295,000.00	
Water System	44,000.00	
Police Station Renovations	26,400.00	
		$1,780,400.00

Reserves and Surplus:		
Overlay Reserves for Tax Abate.	$190,833.43	
Overlay Surplus	20,908.31	
Road Machinery Fund	408.51	
Cemetery Reserve	13,225.02	
Reserve Fund	41,329.40	
		$266,704.67
Federal Revenue Sharing Funds Avail.		61,571.83
Surplus Revenue		217,572.68
$4,681,027.28		$4,681,027.28

DEBT STATEMENT

For Fiscal Year 7/1/74-6/30/75

	Maturity	Outstanding 7-1-74	Due In Fiscal Year	Rate	Interest Due In Fiscal Year	Interest Payable	Principal Payable
Woodward School Addition Loan 1954	1974	$ 55,000	$ 10,000	3.40%	$ 935.00	12-1-74	12-1-74
					765.00	6-1-75	
Finn School Loan 1964	1984	330,000	30,000	3.20%	5,280.00	7-15-74	7-15-74
					4,800.00	1-15-75	
Neary School Loan 1969	1986	1,195,000	100,000	5.70%	34,057.50	12-15-74	
					34,057.50	6-15-75	6-15-75
Water System Improvement Loan 1960	1975	40,000	20,000	3.20%	640.00	9-1-74	9-1-74
					320.00	3-1-75	
Additional Water System Improvement Loan 1962	1975	1,000	1,000	3.20%	15.50	11-1-74	
					15.50	5-1-75	5-1-75
		$1,621,000	$161,000		$ 80,886.00		

SCHEDULE OF RECEIPTS
1973

Taxes:		
1967 Motor Excise		$ 21.23
1970 Real Estate		4.37
1971 Real Estate	$ 1,496.91	
Personal Property	735.00	
Motor Excise	150.44	2,382.35
1972 Real Estate	$109,304.20	
Personal Property	1,382.13	
Motor Excise	121,445.97	$232,132.30
1973 Real Estate	$2,312,834.37	
Personal Property	166,373.49	
Motor Excise	188,481.45	
Farm Animal Excise	508.63	$2,668,197.94
Charges and Interest		$ 9,306.98
Schools:		
From State:		
Regional Schools Trans.	$ 7,065.00	
Special Aid Programs	30,864.00	
H/S Tuition & Trans.	22,816.64	
Chap. No. 71 School Maint.	14,690.01	
Chap. No. 74 Vocational Ed.	586.00	
Chap. No. 70 School Aid	376,676.40	
New Building Assistance	73,100.00	
Library Ext. Title 2	1,515.84	
Public Law No. 864-3	750.00	
Public Law No. 89-10 Title 1	9,120.00	
Lunch Program (Revolving Acct.)	74,225.50	
Town of Northboro, Tuition	4,750.00	
Neary School, Tuition	93.66	
Sale of Supplies	459.75	$616,712.80
Public Safety:		
Police Reports	$ 597.50	
Damage to Cell (Reimb.)	30.00	
Court Fines	1,946.20	
Police Special Detail Paym'ts. Reimbursed	17,277.00	
Fire Dept. Fees	137.50	
Sealer, Weights & Measures	109.50	
Tree Warden Inspections	111.60	
Service of Dog Officer	2,080.00	
Dog Fines	20.00	$ 22,309.30

Health:		
Sanitary Waste Disposal, Recycling		$ 1,117.95
Highway:		
State Reimb. Under Contracts:		
Chapter 81	$ 19,768.60	
Chapter 90 Constr.	3,246.84	
Equipment Rentals	371.13	$ 23,386.57
Veterans Services:		
State Reimb. (50%)	$ 1,500.50	
State Grant - Disabled Veterans	4,254.60	$ 5,755.10
Library:		
Fines	$ 78.62	
State Grant	2,174.25	$ 2,252.87
Recreation:		
Fees		$ 7,488.50
Water:		
Sale of Water & Services	$ 96,143.15	
Liens	10,503.05	
M.D.C. Maint.	15,611.40	$122,257.60
Cemetery:		
Sale of Lots	$ 1,680.00	
Perpetual Care	3,210.00	
Care, Burials, etc.	3,303.85	$ 8,193.85
Licenses and Permits:		
Liquor	$ 8,511.00	
Bazaars	40.00	
Firearms	1,118.00	
Health Dept.	1,364.00	
Building	3,682.00	
Plumbing & Gas	1,133.50	
Wiring	1,715.50	
Misc.	75.00	
Dog Licenses	3,071.76	$ 20,710.76
General Government:		
State Machinery Basis	$ 2,339.43	
Federal Revenue Sharing	90,415.00	
Federal Revenue Sharing Interest	3,025.31	
State Lottery Distribution	24,122.26	
Lien Certificates	840.00	
Tax Title Redemptions	90,690.89	

Census Reimbursement	1,477.00	
Hatch Act	75.00	
Conservation Dept. Fees	75.00	
Health Dept. Hearings Fees	40.00	
Planning Dept. Hearings Fees	183.00	
Board of Appeals Hearings Fees	270.00	
Insurance Reimb. Damage to Town Property	1,608.60	
Zoning Board Inspection	390.50	
Fed. Court Anti Trust Action	138.48	
Hall Rentals	1,217.00	
Sale, Zoning Bylaws	41.50	
Sale, Town Maps	134.82	
Sale of Land	440.00	
Interest on Investments	5,260.80	$222,784.59
Gifts:		
St. Marks School	$ 9,000.00	
Ambulance Fund	938.72	$ 9,938.72
Temporary Loans in Anticipation of Taxes (Repaid)		$1,000,000.00
Trust Fund Income:		
Buck General	$ 232.20	
Buck Library	441.72	
Buck Charity	592.68	
Waldo B. Fay, General	2,400.00	
Wilson Charity	60.00	
Bacon Charity	526.40	
Winchester Charity	178.84	
Clapp Charity	52.84	
Harrington Charity	264.28	
Mary E. Fay Library	336.06	
Fay Library	87.84	
Newell Cemetery	4,981.01	
Cemetery Perpetual Care	3,224.41	
Eames Cemetery Flowers	50.40	
Billings-Glidden Cemetery	55.99	$ 13,484.67
Payroll Deductions & Payments:		
Employees Health	$ 1,932.66	
Teachers Assn.	7,115.00	
Teachers Annuity	9,565.00	
Teachers Retirement	41,646.90	
Employees Group Ins.	3,432.30	
Blue Cross	30,174.62	
Worcester Retirement	29,293.03	
State Tax	62,134.02	
Federal Tax	228,679.48	$413,973.01
		$5,402,411.46

APPROPRIATIONS, 1973
EXPENDITURES AND BALANCES

	Available Total	*Expenditures Total*	*Balance to June 30, 1974*	*Balance Held To Complete Projects*
Elected Officers Salaries	$ 19,687.50	$ 13,125.00	$ 6,562.50	
Moderators Expense Account	50.00		50.00	
Advisory Committee	659.27	109.08	550.19	
Selectmen	42,586.51	24,208.61	18,377.90	
Accounting	10,660.50	6,764.96	3,895.54	
Treasurer	16,109.75	9,500.39	6,609.36	
Collector	17,638.75	10,970.61	6,668.14	
Assessors	22,165.05	14,409.83	7,755.22	
Legal	12,485.00	8,290.33	4,194.67	
Town Clerk	8,876.62	3,790.94	5,085.68	
Election & Registration	19,542.90	7,280.28	12,262.62	
Board of Appeals	1,893.23	358.11	1,535.12	
Personnel Board	2,784.42	918.23	1,866.19	
Conservation Commission	4,481.25	2,866.79	1,614.46	
Conservation Fund	10,000.00	10,000.00		
Planning Board	2,258.48	1,180.22	1,078.26	
Industrial Develop. Comm.	500.00	345.10	154.90	
Historical Comm.	493.33	165.55	327.78	
Historical Celebration Comm.	2,500.00		2,179.17	
Building	13,020.00	4,578.00	8,442.00	
Town Hall Maintenance	8,742.82	5,878.45	2,864.37	
Police	260,342.74	167,055.61	93,287.13	
Dog Officer	6,272.34	3,043.40	3,228.94	
Fire	177,774.47	109,300.59	68,473.88	

Tree Warden	12,470.57	8,816.95	3,653.62	
Insect & Pest Control	10,033.63	6,953.39	3,080.24	
Emergency Mosquito Control	6,280.00	6,280.00		
Civilian Defense	5,055.71	1,089.39	3,966.32	
Sealer, Weights & Measures	862.50	381.30	481.20	
Health	43,030.25	27,399.65	15,630.60	
Mental Health Clinic	20,668.00	10,989.62	9,678.38	
Inspector of Animals	290.56	174.46	116.10	
Street Lights	48,550.00	34,613.68	13,936.32	
Street Lighting Program	8,000.00			$ 8,000.00
Highway	248,534.62	131,538.52	116,996.10	
Highway, Chap. 81	24,239.00	23,022.64	1,216.36	
Chap. 90 Constr. '71	17,008.86	17,008.86		
Chap. 90 Constr. '72	19,800.00	9,265.41	10,534.59	
Chap. 90 Constr. '73	33,637.00	2,499.95	31,137.05	
Chap. 90 Maint. '72	3,229.73	3,229.73		
Chap. 90 Maint. '73	8,100.00	8,100.00		
Highway Pickup Truck	4,835.00	4,835.00		
Highway Truck Chassis	3,000.00	1,096.94		1,903.06
Traffic Lights	42,000.00	5,035.00		36,965.00
Veterans Services	43,226.25	20,867.14	22,359.11	
School	1,909,633.49	1,214,590.71	695,042.78	
Vocational Education	20,412.89	9,383.83	11,029.06	
School Library Ext. Title 2	1,515.84	1,507.37		8.47
Public Law 864-3	750.00	750.00		
Public Law 874	1,312.00	1,312.00		
Public Law 89-10	12,843.84	8,252.46		4,591.38
Regional School Assessment	921,047.91	614,031.96	307,015.95	
Reg. Voc. H/S Assessment	209,415.55	139,610.40	69,805.15	
School Study Comm.	2,260.76			2,260.76

Finn School Constr.	2,071.43			2,071.43
Neary School Constr.	2,795.89	2,028.20		767.69
Library	54,858.15	35,923.30	18,934.85	
Water	162,305.62	105,949.69	56,355.93	
Water, Park St. Ext.	7,620.00	100.00		7,520.00
Water, Chlorinator	2,800.00			2,800.00
Water, Water Loop, Clear Hill	5,278.76	4,227.74		1,051.02
Water, Fencing Water Tanks	4,764.39	10.95		4,753.44
Water, System Survey	5,000.00	4,884.90		115.10
Water, Rt. 9 Crossovers	44,037.50	38,751.99		* 5,285.51
Water, Tank Covers	13,788.82	9,024.43		* 4,764.39
Fayville Hall Maintenance	9,118.61	2,599.71	6,518.90	
Fayville Hall Repairs	408.39			408.39
Recreation	40,305.00	25,616.90	14,688.10	
Gasoline	13,500.00	10,528.50	2,971.50	
Insurance	106,140.00	71,579.92	34,560.08	
Engineering Service	20,056.94	3,896.53	16,160.41	
Library Public Lavatories	596.65	596.65		
Memorial Day Exercises	1,400.00	837.24	562.76	
Sanitary Land Fill Site Selection Board	39,976.70	33,529.13		6,447.57
Mooney Field Recreation Site	16,423.75	16,421.30		2.45
Sewerage Feasability Study	8,000.00			8,000.00
Repair, Replace Town Property	2,500.00	1,801.05	698.95	
Town Housing Authority	1,277.99	588.93		689.06
Land Taking (Jacobs & King)	200.00			200.00
Town Bldg. Study Comm.	3,000.00	2.27		2,997.73
Capital Budget & Planning Comm.	508.33	49.00		459.33
Town Reports	8,000.00	3,396.69	4,603.31	
Cemetery	58,966.92	39,343.91	19,623.01	

State & County Assessments:			
Motor Excise Tax	623.55	623.55	
State Audit	9,394.14	9,394.14	
State Parks	20,455.50	18,082.02	2,373.48
County Retirement	71,309.54	47,539.70	23,769.84
County Tax	106,956.07	76,403.47	30,552.60
Air Pollution Control	220.43	196.20	24.23
Met. Area Planning Council	289.90	289.90	
Fed. Revenue Sharing Funds:			
Fire Truck Airbrake Syst.	3,400.00		3,400.00
Water Dept. Pickup Truck	3,750.00	3,728.61	21.39
Police Cruisers	15,842.48	8,221.54	7,620.94
Cemetery Dump Truck	4,990.00	4,990.00	
Town Hall Gutter Repairs	9,000.00	8,816.04	183.96
Library Copying Machine	1,200.00	1,195.00	5.00
Highway Truck Chassis	27,000.00	13,990.00	13,010.00
Trust Fund Income:			
Wilson Charity	489.50	60.98	428.52
Bacon Charity	3,800.15		3,800.15
Winchester Charity	3,111.55		3,111.55
Clapp Charity	395.26		395.26
Harrington Charity	2,070.20		2,070.20
Buck Charity	4,724.92	49.18	4,675.74
Waldo Fay	9,206.40		9,206.40
Fay Library	212.48	122.53	89.95
Buck Library	503.80	225.89	277.91
Mary Fay Library	497.43	156.58	340.85
Buck General	596.93		596.93
Newell Cemetery	4,392.04	3,153.57	1,238.47
Cemetery Perp. Care	5,677.13	4,681.96	995.17

Eames Cemetery	212.21	21.88	190.33
Brigham Cemetery	699.98	240.41	459.57
Billings-Glidden Cemetery	354.56	148.50	206.06

** Balances appropriated for Water Loop, Clear hill and Fencing Water Tanks.*

For interest and principal on loans see debt statement.

"Available" column includes the following transfers:

To:	From Reserve Fund
Highway Pickup Truck	$ 35.00
Highway Chap. 90 Constr., Cordaville Rd.	13,837.00
Library	332.60
Interest on Tax Anticipation Loans	17,683.91
Elected Officers Salaries	6,562.50
Emergency Mosquito Control	6,280.00
Fayville Hall Maintenance	2,776.59
	$ 47,507.60

SALARY AND WAGE SCHEDULE, 1973

Elected Officers Salaries:	
Moderator	$25,00
Town Clerk	1,800.00
Town Collector	2,000.00
Treasurer	2,000.00
Selectmen (3)	2,100.00
Assessors (3)	4,000.00
School Committee (5)	500.00
Cemetery Commissioners (3)	75.00
Water Commissioners (3)	300.00
Board of Health (3)	300.00
Tree Warden	25.00
Police:	
Chief, per. wk.	$299.40
Sergeants (3) per wk. @	229.54
Patrolman (9)	3 @ $199.60, 3 @ $182.00, 1 @ $173.20, 2 @ 164.40
Dispatcher	161.87
Reserves, per hr.	3.63-4.18
Matrons per hr.	4.18
Fire:	
Chief, per wk.	$299.40
Captain, per wk.	229.54
Privates, per wk.	5 @ $199.60, 2 @ 164.40
Call Men:	
Deputy Chief, per yr.	651.36
Captain, per yr.	395.58
Lieutenants (5) @	331.50
Clerk, per yr.	500.00
Firefighters, per yr.	265.20
Water:	
Superintendent, per wk.	$260.66
Labor, per hr.	$4.41-4.16-3.91-3.76-2.85
Library:	
Librarian, per wk.	$179.37
Asst. Librarian, per wk.	136.54
Library Assistants, per hr.	2.80-2.53-1.75
Director, Civilian Defense, per yr.	232.63
Highway:	
Superintendent, per wk.	$260.66
Heavy Equip. Operators, per hr.	4.60-4.41-4.16
Drivers, per hr.	3.76
Cemetery:	
Superintendent, per wk.	$188.84
Labor, per hr.	3.76-2.85-3.02

Veterans Agent, per yr.	$2.791.53
Dog Officer, per yr.	461.56
Inspector of Animals, per yr.	168.70
Town Accountant, per wk.	106.01
Sealer, Weights & Measures, per yr.	275.00
Tree Warden:	
Superintendent, per hr.	3.76
Labor, per hr.	3.02-2.85
Custodians:	
Town Hall, per yr.	$1,366.96
Library, per yr.	1,698.19
Fayville Hall, per yr.	1,131.02
Dump, per hr.	4.16
Police Station, per hr.	3.15
Clerical:	
Selectmen's Secretary, per wk.	$188.84
Asst. Clerks, per hr.	3.23-2.89
Assessors, per hr.	3.23-2.53
Planning Board, per hr.	2.74
Personnel Board, per hr.	3.23
Town Clerk, per hr.	3.23-2.89
Board of Appeals, per hr.	2.85
Civilian Defense, per hr.	2.85
Water, per hr.	3.23
Treasurer-Collector, per hr.	3.23
Accounting	3.23
Veterans Agent, per hr.	2.66
Highway, per hr.	2.53

SCHEDULE OF INSURANCE 1973

Policy	Coverage		Premium
American Insurance Co. Automobile Comprehensive, Fire, Theft & Collision	$100,000 100,000 25,000 5,000 10,000	Bodily Injury ea. Person Bodily Injury ea. Accident Property Damage ea. Accident Collision, Actual Cash Value ($50 Deductible) Fire, Actual Cash Value ($50 Deductible) Bodily Injury Uninsured Motorist ea. Person Bodily Injury Uninsured Motorist ea. Accident	$12,532.66
Associated Indemnity Corp. Workmen's Compensation	To Pay All Compensation and Benefits Under Workmen's Compensation Law		$ 9,421.00
Hartford Steam Boiler Inspection & Ins. Co. Steam Boilers	$150,000	Per Accident. Property Damage	$ 1,090.00
American Home Assurance Co. Police Professional Liability	Injury Accidently Caused Any Person By Arresting Officer In Performance of Duty. False Arrest. False Imprisonment, Libel, Slander, etc.		$ 600.00
Aetna Life Insurance Co. Police	Loss of Life, Limb or Sight $10,000. Medical Expense up to $1,000		$ 486.30
Aetna Life Insurance Co. Firemen	Same as Police		$ 461.25
American Insurance Co. General Liability, Buildings & Auto Liab., Fire-Town Buildings & Contents ($4,119,581)	$25,000 ea. Person 50,000 ea. Accident 50,000 Aggregate Fire, Extended Coverage & Vandalism ($100 Ded.) Money & Security Loss. $4,000 Inside. $2,000 Outside $1250 Safe Robbery		$14,973.00
Boston Mutual Life Insurance Co. Employees Group Insurance	Loss of Life or Limb		50%
Mass. Hospital Service Blue Cross - Blue Shield	Hospital and Medical Care		50%

TRUST FUNDS
December 31, 1973

Waldo B. Fay Fund	$67,063.55
Francena E. Buck Charity Fund	11,216.87
John L. Bacon Charity Fund	10,002.05
Henry K. Winchester Charity Fund	8,563.21
Ruth Harrington Charity Fund	5,000.00
Clarissa Clapp Charity Fund	1,000.00
Wilson Charity Fund	1,000.00
Francena E. Buck Library Fund	8,358.71
Fay Library Fund	1,660.68
Mary E. Fay Library Fund	6,000.00
Emmy Lou Priest Library Fund	235.84
Cemetery Perpetual Care Fund	80,846.61
Frank G. Newell Cemetery Fund	37,241.01
Lucretia Brigham Cemetery Fund	1,000.00
Jonathan G. Eames Cemetery Fund	432.00
Billings-Glidden Cemetery Fund	1,000.00
Francena E. Buck General Fund	4,222.87
Conservation Fund	16,301.22
Stabilization Fund	118,807.93
	$379,952.55

Report of the

Town Collector

The Town Collector, submits the following report, for the year ending December 31, 1973.

WATER ACCOUNT

Water Rates, Balance 1972	$7,085.25
Committed 1973	96,573.49
Abatement refunded	40.47
	$103,699.21
Paid to Treasurer	$90,145.63
Abated	98.67
Transferred to R. E. Water Lien	4,354.18
Balance	9,100.73
	$103,699.21
Water Miscellaneous: balance	$4,890.77
Committed 1973	3,834.64
	$8,734.64
Paid to Treasurer	$3,558.52
Transferred to R. E. Water Lien	4,049.56
Balance	1,126.56
	$8,734.64
Water Service Balance 1972	$2,119.60
Committed 1973	4,077.15
	$6,196.75
Paid to Treasurer	$2,290.75
Abated	10.50
Transferred to R. E. Water Lien	1,623.34
Balance due	2,272.36
	$6,196.75

WATER LIEN ACCOUNT

Transferred to Water Lien and Added to R. E. Bills.	$10,027.08
Interest Added	1,003.82
	$11,030.90
Overpayment refunded	382.25
	$11,413.15
Paid to Treasurer	$10,456.15
Transferred to Tax Ttile a/c	535.55
Balance due	421.45
	$11,413.15

Outstanding water charges amount to $12,921.10

1970 TAXES

Balance due 12-31-72	$13.81
Overpayment refunded	1.00
	$14.81
Paid to Treasurer	$14.81

1971 TAXES

Balance due 12-31-72	$1,394.47
Interest	172.45
	$1,569.92
Paid to Treasurer	$1,569.92

PERSONAL PROPERTY

Balance due 12-31-72	$764.40
Recovery	845.25
	$1,609.65
Paid to Treasurer	$845.25
Abated	764.40
	$1,609.65

1972 TAXES

Balance due 12-31-72	$144,068.78
Interest	5,696.57
	$149,765.35
Paid to Treasurer	$109,191.18
Interest	5,696.57
Abated	43.00
To Tax Title account	34,418.17
to Asset account	277.35
Water Lien	112.33
Balance due 12-31-73	26.75
	$149,765.35

PERSONAL PROPERTY

Balance due 12-31-72	$2,268.25
Interest	47.40
	$2,315.65
Paid to Treasurer	$1,442.75
Abated	872.90
	$2,315.65

1973 TAXES

1973 Real Estate	$2,563,153.25
Interest	1,604.02
Abatements Refunded	3,979.25
Overpayments refunded	1,153.15
	$2,569,889.67
Paid to Treasurer	$2,314,826.68
Abated	51,567.25
To Tax title account	54,833.85
To Asset account	316.05
Balance	135,809.19
	$2,569,889.67

PERSONAL PROPERTY

Committed 1973	$171,008.04
Interest	126.63
	$171,134.67

Paid to Treasurer	$166,487.22
Abated	1,612.10
Balance due 12-31-73	3,035.35
	$171,134.67

FARM AND ANIMAL

Committed 1973	$508.63
Paid to Treasurer	$508.63

1969 MASS. MOTOR VEHICLE EXCISE

1969 MASS. MOTOR VEHICLE EXCISE

Balance	$38.23
Abated	26.40
Outstanding	$11.83

1970 MASS. MOTOR VEHICLE EXCISE

Balance 12-31-72	$160.98
Paid to Treasurer	$14.87
Abated	96.80
Balance due	49.31
	$160.98

1971 MASS. MOTOR VEHICLE EXCISE

Balance 12-31-72	$525.23
Interest	7.69
	$532.92
Paid to Treasurer	$155.73
Abated	366.19
Balance due	11.00
	$532.92

1972 MASS MOTOR VEHICLE EXCISE

Balance 12-31-72	$26,694.89
Committed 1973	116,147.02
Interest	360.42
Overpayments refunded	427.93
Abatements refunded	3,853.16
Refunds in process	124.48
	$147,607.90
Paid to Treasurer	$125,732.32
Abated	18,336.64
Balance due 12-31-73	3,538.94
	$147,607.90

1973 MASS. MOTOR VEHICLE EXCISE

Committed 1973	$261,685.89
Interest	237.28
Abatements refunded	3,977.83
Overpayments refunded	55.52
Refunds in process	217.50
	$266,174.02
Paid to Treasurer	$195,336.53
Abated	42,571.21
Balance due 12-31-73	28,266.28
	$266,174.02

I extend to the Board of Selectmen, Town Officers, Department Superintendents and Town Personnel, my appreciation for their co-operation during the year.

Respectfully submitted,
WALTER F. WHITE
Town Collector

Report of the

Town Treasurer

The following report is submitted by the Town Treasurer for the year ending December 31, 1973:

Cash balance December 31, 1972	$ 708,410.64
Receipts from all sources	5,433,714.49
Total cash available	$6,142,125.13
Payments	5,145,634,55
Cash on hand December 31, 1973	$996,495.58
The funds are accounted for as follows:	
Marlboro Savings Bank	$ 2,562,43
Guaranty Bank & Trust Co	10,000.00
Peoples National Bank, Marlboro	25,472.03
N.E. Merchants Ntl. Bank, Boston	50,000.00
Boston Safe Deposit & Trust Co.	50,000.00
Worcester County National Bank	172,659.76
	$310,694.22
Funds invested in Certificate of Deposit as of 12-31-73;	
Worcester County National Bank	$300,000.00
N.E. Merchants National Bank	300,000.00
Peoples National Bank, Revenue Sharing a/c	85,801,36
	$996,495.58

Investments earned the amount of $23,200.25 Tax Anticipation Notes in the amount of $1,000,000.00 cost the amount of $18,854.08.

I wish at this time to extend my appreciation to the Board of Selectmen, Town Officers, Department Supervisors and Town Personnel, for their cooperation during the year.

Respectfully submitted,
WALTER F. WHITE
Treasurer

Report of the

Tree Warden

Routine tree care once again, as every year, consumed about seventy-five per cent of our activities and need not be reported further.

Of unusual interest however, was the heavy infestation of Fall Webworm late in the summer which turned out to be the heaviest in the past six years. Though not a serious threat to the health of the trees, they are unsightly and definitely a nuisance. Roadside spraying was commenced when first noticed and I feel some control was obtained though certainly not enough as in many cases nests reappeared on sprayed trees. This can only be attributed to the long emergence period of this insect and short residual life of present day insecticides. A second application is probably in order next year if the threat persists.

Twenty-six new cases of Dutch Elm disease showed up this year, a drop of eleven from last year.

Fifty more trees were added to the Town Nursery for later roadside planting bringing the total to over two-hundred. We did not include any request for more trees in 1974 as this seems to be enough for the moment.

Our special thanks to the Highway Dept. and its personnel and all others concerned for their efforts in the destructive ice storm of mid December.

Respectfully submitted,
HOWARD E. TRUESDALE, Supt.

Report of the

Veterans' Grave Officer

The Veterans' Grave Officer wishes to submit his annual report.

Records of deceased veterans were received and filed.

I would like to thank the Veterans of Foreign Wars and the American Legion for the fine job of decorating all the veterans' graves on Memorial Day.

Grave stones that needed to be reset were taken care of with the cooperation of Cemetery Superintendent Leo Bertonazzi and his assistant Joseph Noberini. For their services and their materials, no cost to the town was realized.

Respectfully submitted,
GEORGE L. BURWELL
Veterans' Grave Officer

Report of the

Director of Veterans' Services

I hereby submit my Annual Report for 1973. Monies spent under Chapter 115 were approximately $14,000. Of this amount 50% will be reimbursed. This leaves an unexpended amount of about $9,000.00.

I wish to express my appreciation for the cooperation of the Selectmen and all other Departments for their assistance during the past year.

Respectfully submitted,
JOSEPH K. MURPHY
Veterans Agent and
Director of Veterans Services

Report of the

Water Commissioners

Herewith is submitted our Fourty-third annual report for the year ending December 31, 1973.

During the year the Board held 43 regular meetings and 15 special meetings.

At the Annual Town Election held on March 19, 1973, Mr. Arthur L. Hosmer was re-elected to the Board of Water Commissioners for a term of three years.

At a regular meeting of the Board of Water Commissioners held on March 27, 1973, Mr. Henry C. Valcour, Jr., was appointed Chairman of the Board for the year 1974., At the same meeting Mr. William G. Binder was re-appointed Superintendent of the Water Dept. and Julia C. Murphy was reappointed Clerk, for the year 1974.

On March 27, 1973 , Mr. George A. Mooney resigned from the Board of Water Commissioners after many years of faithful service and on May 29, 1973, Mr. William W. Barber III, was appointed to fill the vacancy caused by his resignation.

At the Annual Town Meeting of March 12, 1973, the town voted to purchase a new pick-up truck for the Water Dept., to replace the 1965 truck now in use. The bid for this truck was awarded to Day Bros. Inc. of Worcester. In July a new G.M.C. pick-up truck was delivered and is now in use.

At the Annual Town Meeting it was voted to complete four cross-overs across Rt. 9, for future expansion of the water system. This work had to be completed before the State re-surfaced Rt. 9. The engineering was done by the firm of Whitman & Howard of Boston and the contract was awarded to R. H. White Const. of Auburn, Mass.

The work was completed on schedule and now awaits certain extensions to complete loops and be put into service.

On January 22, the 50-horse power motor at the pumping station burned out and had to be removed and sent out to be rebuilt.

Our meter program has moved along satisfactorily, and should be in its second phase by mid ''74''. This plan is to modernize the meters now in

service from 22 years of age down to 14 years of age and bring us to the point of normal maintenance and replacement.

A 12'' extension on the south side of Rt. 9 was installed for a distance of 2200 feet, thus completing another loop. This work was performed by the Cosmo Caterino Const. Co., to re-enforce the system in the Industrial Park.

An 8'' extension of 500 ft. was completed off Washington St., into Coslin Dr., this would service an industrial lot in the area.

On Middle Rd. an 8'' extension of 165 ft. was made to service a house lot.

The Water Dept. completed a loop at Clearhill Tank making the tie in of the main on Overlook Dr. to the tank. This was 160 ft. of 8'' pipe with valves and appurtenances.

All of the extensions except the Rt. 9 crossovers and Clearhill were done by contractors at no cost to the Town.

The Water Dept. did a 100 ft. PVC extension for the Recreation Dept. for the skating rink at Mooney Field.

Under our regular maintenance program, all tank lots were cleared of brush and mowed back. Two lots were graded and seeded for easier maintenance.

Under the survey plan it was recommended that the Water Dept. acquire the necessary land for water storage facilities and that the land be purchased as soon as possible. The engineers designated Fairview Hill for consideration because of its high elevation.

It has been the policy of the Water Dept. to leave cards when reading meters, if there was no one home. If returned promptly to the Water Dept. it avoids costly call backs or large bills later on. We find that card returns have dropped to about 30% of the total left, either not returned or returned too late to be used in billing. Due to the increased cost of printing and postage the Bd. of Water Commissioners ask for your co-operation in the prompt return of these cards, so that they may feel justified in continuing this service.

On October 21, the Water Dept. held the first Open House, at its shop and office on Common St. and at the Pumping Station on Northboro Rd. In this way we hope to impart to our customers an understanding of our facilities and operation. This was well received by those who attended, and it is the intent of the Dept. to continue to expand a program of public information.

DISTRIBUTION SYSTEM:
AMOUNT OF WATER PUMPED — 1973

January	13,097,400
February	11,639,200
March	12,297,600
April	12,893,600
May	13,610,200
June	15,161,100
July	14,632,800
August	15,184,600
September	13,677,500
October	13,479,200
November	12,572,000
December	13,637,000
Total	161,882,200 gallons

Highest Day - 1973 - 8/4 - 971,000 gallons.
Highest Week - 1973 - 9/8-15 - 3,774,900 gallons.

GASOLINE CONSUMPTION

SW1	1611.1
SW2	2446.5
SW3	1561.4
Tractor	590.9
Small motors	51.7
Cans	17.0
	6278.6 gallons

SERVICES ADDED — 1973	
by contractor	8
by water dept.	25
Total	33
total now in use	1641
HYDRANTS ADDED — 1973	10
Total now in use	374
Hydrants broken	3
hydrants repaired	7
GATE VALVES ADDED — 1973	
6''	5
8''	14
12''	3
Total now in use	1064

MAIN PIPE ADDED — 1973

8''	825 ft
12'' transite	2200

200 ft. C.I.P. was used on the hydrants installed
Total - 3225 ft.
Total now in use - 49 miles - 3821 ft.

RELOCATED — RENEWED — REPLACED

Services repaired	3
Services replaced	3
Curb boxes & stops repaired	21
Valve boxes extended & repaired	40
Breaks in Mains	2
Locate & repair blow offs	5

Respectfully submitted,
HENRY C. VALCOUR, JR., Chmn.
ARTHUR L. HOSMER
WILLIAM W. BARBER III
Board of Water Commissioners
WILLIAM G. BINDER, Supt.

Report of the

Sealer of Weights and Measures

I hereby submit my annual report for the year ending December 31, 1973.

INVENTORY OF STATE STANDARDS

One Office Balance
One Brass Yard Measure
One Set of Standard Weights
One Set of Dry Measures
One Set of Liquid Measures

INVENTORY OF WORKING EQUIPMENT

Two Seraphin Test Measures
One Set of Sealer's Portable Weights
One Set of Apothecary Weights
Fourteen Fifty Pound Weights
One Set Liquid Measures
One Aluminum Yard Measure
One Drill
Two Seals
One Glass Graduate
100 Metallic Seals
250 Standard Seals

WORK COMPLETED IN 1973

SEALED	NUMBER
Scales and Balances	14
Weights	5
Gasoline Pumps	49
Automatic Oil, Grease Measuring Meters	10
Vehicle Tank Meters	4
Sealing Fees Collected	$139.50
Sealing Fees Turned Over to Town Treasurer	$139.50

RE: Report of Sealer of Weights and Measures for 1973

Field Standards were inspected and sealed by the State Department of Standards in July of 1973.

I would like to take this opportunity to thank the Highway Department for its help in transporting the Town's Standards to and from Boston.

Respectfully submitted,
EDGAR A. PHANEUF, JR.
Sealer of Weights and Measures

Annual Report

of the

School Department

Southborough, Mass.

For the year ending December 31,

1973

School Department Personnel

THE SCHOOL COMMITTEE

Mr. Herbert L. Cobb, *Chairman*	Term expires 1976
Dr. Robert W. Spayne, *Secretary*	Term expires 1976
Mr. Jay G. Engel, Jr.	Term expires 1975
Mrs. Janice A. Fletcher	Term expires 1974
Mr. Robert M. Williams	Term expires 1975

ADMINISTRATION

Superintendent of Schools	Mr. Herbert C. Geele M.Ed., C.A.G.S.
Business Manager	Mr. Richard F. Tibert, B.S.
Secretary to Superintendent	Mrs. Elizabeth J. Dahlin
Financial Secretary	Mrs. Helen P. Kaminski
Payroll Secretary	Mrs. Dorothy M. Donnelly
Clerk-Bookkeeper	Mrs. Elizabeth V. Johnson
School Nurse	Mrs. Sophia E. Coleman, R.N.
School Physician	Marilyn M. Meserve, M.D.

Business Office:	Algonquin Regional High School Bartlett Street Northborough, Massachusetts 01532
Office Hours:	8:30 a.m. to 4:30 p.m.
Telephones:	Southborough 485-0452 Northborough 393-2478, 393-2188

Report of the

Southborough School Committee

Nineteen hundred and seventy-three will be recorded as a very satisfactory year for the Southborough schools. Students continue to advance academically at an acceptable rate, the student population remains stable, and two bold innovations by your Committee -- the consolidation of the kindergarten and the division of the sixth grade, designed to better house our thirteen hundred students -- can now be evaluated as successful. The music and gymnastic programs enjoy increasing popularity, and deserve continued support. Chronic problems involving finances, improved communication with staff and parents, and the possibility of a spurt in student population continue to command priority attention. Expanded comment on some of these items follows.

Woodward Middle School is not large enough to accommodate three classes of one hundred and fifty students each in the program presently offered. Your Committee decided, therefore, to retain half of the sixth grade in the Neary School. Since that school was full to capacity with grades K through five, this could not be done without removing other students. This was accomplished by the establishment of a consolidated kindergarten in the unused South Union School (now known as the Kindergarten Center). Renovations were accomplished within the budget, a special transportation system was designed, and an integrated program of team teaching for all kindergarten children inaugurated. The Kindergarten Center commenced operation in September under the capable direction of Mr. Edward G. Valinski, Principal, and Mrs. Catherine D. Alsterlund, Team Leader. Its success has exceeded our most liberal expectations.

The Neary School sixth grade also came into being in September. Although the curriculum equals in quality that offered at the Woodward Middle School sixth grade and is, of course, designed to prepare these students for the Woodward Middle School seventh grade, it was decided not to completely integrate this group with its Woodward counterpart. The teaching team established at Neary School, which is under the direction of Ms. Mary T. Nied, has developed an exciting program which holds great promise. This arrangement should solve our present housing problems.

Perhaps the most encouraging news for the Southborough taxpayer is the stabilization of the school population as recorded by our October first census

figures. This is the first time in at least the past ten years that the number of school children has not significantly increased. The School Committee feels that so long as this situation can be maintained, imaginative use of school facilities such as that described above will preclude the need for additional plant. We must, however, remain aware of the following facts: a) that Southborough contains much developable land which is presently lying fallow due to economic circumstances: b) that a change in this economic situation could signal an increase in home building: and c) that at least three years are required to plan and build a new school facility. Hundreds of homes could be built in that time.

Although this leveling off of school population removes one of the factors which have traditionally created annual increases in the budget, a stable no-increase budget cannot be achieved so long as the present national inflationary trend continues. The School Committee must continually seek that middle ground which represents quality education for students, fair and just compensation for employees, and a reasonable cost to the taxpayer. The inflationary economy in which we find ourselves is making this task more and more difficult, and to an even greater extent than in past years insures that none of the parties involved will be completely satisfied with our decisions.

We regret that so little interest has been shown in our half-hour open sessions scheduled immediately before each School Committee meeting. These open sessions have been at least temporarily canceled due to lack of parent participation. We continue to seek ways by which both parents and teachers can become more meaningfully involved in our deliberations. Suggestions are most earnestly solicited.

Respectfully submitted,
HERBERT L. COBB, Chairman
ROBERT W. SPAYNE, Ph.D., Secretary
JAY G. ENGEL, JR.
JANICE A. FLETCHER
ROBERT M. WILLIAMS

Report of the

Superintendent of Schools

It is my privilege to submit herein my report concerning the Southborough Public Schools. This is my fifth annual report as Superintendent of Schools.

INNOVATIVE PROGRAMS

In September the kindergarten program was consolidated by using the former South Union School as a Kindergarten Center. The building underwent considerable renovation. A separate transportation system was set up for the first time for kindergarten children.

At the present time the building includes a conference-learning disabilities room, a cloak room-gross motor development room, three classrooms, a mini-media center, and a combination teachers-storage-health room. Display areas have also been developed. The school is presently staffed by three full-time teachers and a teacher aide. Other personnel assigned to the building on an itinerant basis are the school psychologist, learning disabilities teacher, speech teacher, media director, and the school nurse.

Children are initially assigned on a heterogeneous basis to allow for observation and evaluation for a period of approximately eight weeks. After this period of time is completed, children are then grouped on a regular kindergarten basis with the exception that some children are placed in an advanced program. The kindergarten program is structured on a team teaching basis with Mrs. Catherine D. Alsterlund as team leader.

The second innovation had to do with the housing of and program structuring for the sixth graders who were assigned to the Margaret A. Neary School. In September of 1973 eighty-seven sixth grade students started their Middle School experience under a unique plan. The plan includes a team of four teachers, each well versed in one of the four major disciplines of science, social studies, mathematics and language arts. All four teachers share the responsibility of teaching reading. This particular teaching team is directed by Ms. Mary T. Nied.

The team leader helps to initiate, coordinate, and implement efforts of the team. Team members meet with each subject department so that curriculum and teaching materials are coordinated with the sixth grade program at the Woodward Middle School. The physical buildings separate the sixth grade students but this type of programming assures them similar

curricula Middle School experiences. Shop and home economics require special facilities which are not duplicated, therfore the Neary School sixth graders are bussed to the Woodward Middle School for those programs.

SCHOOL SAFETY

School safety has been a point of great emphasis during this school year. The program involved both teachers and pupils in our elementary schools and provided a wide variety of activities for children to participate in. A number of special programs were carried out including bus safety, playground safety, walking safety, and bicycle safety with a great deal of cooperation from the Southborough Police Department. A display of safety art work from the Neary School at the Heritage Day Celebration won the grand prize for the best booth.

In September the entire staff of the Southborough Public Schools, including secretaries and aides, participated in an in-service workshop on first aid. Capably run by the Southborough Fire Department, the workshop covered all aspects of first aid treatment which might seem particularly appropriate for schools. Each member of the group actively participated in the proceedings. The Southborough Fire Department is to be commended on the manner in which this workshop was conducted and in the high quality of training exemplified by their members.

MEDIA CENTERS

Continued development of the media centers located in each school was evidenced in many ways. Book collections were improved at each school so that we attained the American Library Association 1960 standard of ten books per student while also improving our collection of non-print materials. Valuable use of these materials was pointed out by the over 20,400 circulation during the year. The addition of a full-time trained library aide at the Mary E. Finn School has added a new dimension to the program there. The opening of the Kindergarten Center created a need for a mini-media center for the children and teachers in that facility.

Again this year a debt of gratitude is owed the twenty-four volunteers who weekly have unselfishly given their time and skills to help make the program what it is.

Continued support for the Media Center Summer Program provided the opportunity for hundreds of youngsters to make use of media collections at both the Neary and Finn Schools from July 23 to August 17. The Friday Film Festivals were particularly attractive and well attended.

Last spring saw the Margaret A. Neary School cited in a booklet, *School Library Media Programs, The Combined Approach,* published by the New England School Development Council. This citation helped bring about a very successful workshop sponsored by the New England School Library Association held at the Margaret A. Neary School on Saturday, November

17, that was attended by sixty school library-media specialists representing all six New England states.

CURRICULUM

In the elementary schools our reading program, despite good results achievement-wise, is in need of change. We therefore intend, after careful study of new materials, to have a new textbook adoption for September of 1974. Along with the adoption should come the development of an updated reading curriculum. Hopefully a summer workshop in reading will be scheduled.

At the present time several programs illustrate the innovative changes in our Middle School academic program as we continue to work cooperatively to meet our program goals. There is visible evidence that our coordinated efforts are achieving the philosophy of "adapting instruction to meet individual needs."

The following are examples of changing structures within the Middle School curriculum.

Language Arts. In the Language Arts Department some of the teachers are using a contract method of teaching whereby students are given a package of materials containing basic work and optional assignments. A system of different "contracts" compensating for varying abilities has been worked out. Students have a block of time to work on their contract at their own rate of speed. They have responded to this individualized approach as they are assuming the responsibility for learning. It should be noted that this is only one form of instruction within the Language Arts Department, and part of the team's success is the variety of structures implemented to meet the needs of all students.

Social Studies. The Social Studies Department has gradually worked into a structure whereby a great deal of the instruction is coordinated with the media centers. Units of instruction are built around a multi-media approach to learning. Social studies classes utilize and depend on the media centers to research and collect data for their projects and reports. Here the emphasis is for the students to become actively involved by making them responsible for their valuable contribution to the unit of work.

Mathematics. Initiated by a summer workshop for mathematics teachers, the Mathematics Department has developed a laboratory approach. Individualized mathematics kits from commercial publishers, worksheets, workbooks, games, puzzles, books and a variety of materials have been organized around specific content areas. The teacher's role in the use of the mathematics laboratory approach is to make sure students follow the established structure rendering assistance whenever needed. The mathematics laboratory started out as a pilot project with a limited number

of students, but has proved so successful that eventually all students in the Middle School program will have exposure to it.

Science. The Science Department is continually adding to the science curriculum more and more laboratory problem-solving investigations. Jointly teachers develop units of work and share materials in an activities-oriented program. More and more teachers are gearing instruction in order that the students' "investigation and data collecting" become the vital elements of the lesson.

IN APPRECIATION

I would like to thank all of the school volunteers who serve our schools so well. I would also like to thank Mrs. Freddie Zona, the Director of the program, for her capable leadership.

My sincere thanks and appreciation are extended to the School Committee for their strong support throughout the year. Also, I would like to thank the principals for their capable leadership, and the teachers for all their efforts in behalf of quality education in the Southborough Public Schools.

Respectfully submitted,
HERBERT C. GEELE
Superintendent of Schools

Faculty of the Southborough Public Schools

SOUTH UNION SCHOOL

Mr. Edward G. Valinski, B.S.Ed., M.S.Ed., Worcester S.C.	Principal
Miss Susan A. Bornstein, B.S.Ed., Framingham S.C.	Kindergarten
Mrs. Dorothy A Minville, B.S., Cornell Univ.; M.A., Framingham S.C.	
Mrs. Catherine D. Alstarlund, B.A., Mt. Holyoke College	

MARY E. FINN SCHOOL

Mr. Edward G. Valinski, B.S.Ed., M.S.Ed., Worcester S.C.	Principal
Mrs. Genevieve T. Feindel, B.S.Ed., Framingham S.C.	Grade 1
Mrs. Marjorie B. Wolf, A.B., Keuka College	
Mrs. Marjorie R. Mitchell, B.A.Ed., Whittier College	
Miss Faye A. Sabatinelli, B.S.Ed., Framingham S.C.; Ed.M., Tufts University	Grade 2
Mrs. Jerelyn M. Bellows, B.S.Ed., Westfield S.C.	
Mrs. Karen E. Baudin, B.S.Ed., Framingham S.C.	
Mrs. Barbara N. Henderson, B.A., Trenton S.C.; M.A., Seton Hall University	Grade 3
Mrs. Christine E. Thompson, B.S.Ed., Framingham S.C.	
Mrs. Karyl I. Tench, B.S.Ed., Miami University (Ohio)	
Mrs. Judith C. Goldman, B.A., Simmons College	Grade 4
Mrs. Marion W. Doren, B.A.Ed., Connecticut College	
Mr. Raymond D. Anastas, B.S.Ed., Framingham S.C.	
Mrs. Araksie K. Tashjian, B.A. Framingham S.C.	Perceptually Handicapped

MARGARET A. NEARY SCHOOL

Mr. P. Brent Trottier, B.S.Ed., Worcester S.C.; M.Ed., Fitchburg S.C.	Principal
Mr. Horace G. Puglisi, B.S., M.S., Western Conn. S.C.; C.A.S., Univ. of Maine	Asst. Principal (Part-time)
Miss Mary C. Hayes, B.S.Ed., Framingham S.C.	Grade 1
Mrs. Sylvia I. Oberg, B.S.Ed., Worcester S.C.	
Miss Sara Talbot, B.S.Ed., Wheelock College	
Mrs. Bonni Zackeroff, B.S.Ed., Kent State Univ.	

Miss Suzanne D. Ward, B.S.Ed., M.Ed., Framingham S.C. — Grade 2
Miss Leah C. Olson, B.S.Ed., Worcester S.C.
Mrs. Jayne M. Valianti, B.S.Ed., Framingham S.C. — Grade 3
Mrs. Carol B. Chambers, B.S., Fitchburg S.C.
Miss Elna D. Headberg, B.S.Ed., Framingham S.C.; M.Ed., Worcester S.C.
Mrs. Marie C. Majeski, B.A., Anna Maria College; M.S.Ed., Worcester S.C. — Grade 4
Mr. Patrick G. Aja, B.S.Ed., Framingham S.C.
Mrs. Jacqueline G. Aspesi, B.S.Ed., M.Ed., Framingham S.C.
Mrs. Katharine L. Howard, A.B., Anna Maria College; M.Ed., Worcester S.C.
Mrs. Cecelia A. Lynch, B.A., Anna Maria College; M.Ed., Worcester S.C. — Grade 5
Miss Marie E. Delaney, B.S.Ed., Ed.M., Worcester S.C.
Mrs. Marilyn J. Shanahan, A.B., Emmanuel College; M.Ed., Worcester S.C.
Mr. Daniel C. Shea, Jr., B.S.Ed., Bridgewater S.C.
Miss Janice A. Silva, B.A., Anna Maria College; M.Ed., Worcester S.C.
Mrs. Patricia A. Connolly, B.S., Worcester S.C.
Mr. Horace G. Puglisi, B.S., M.S., Western Conn. S.C.; C.A.S., Univ. of Maine (Part-time)
Mrs. Mary E. Kennerly, B.A., Sir George Williams Univ., Montreal (Part- time)
Ms. Mary T. Nied, B.A., Rutgers Univ. — Grade 6
Mr. Charles E. Gobron, A.B., College of the Holy Cross; M.Ed., Framingham S.C.
Mrs. Diane E. Murphy, B.S., Bridgewater S.C.
Mrs. Margaret I. Tharp, B.S., Mass, Inst. of Tech.
Mr. Robert N. Moran, A.B., Harvard University; Ed.M., Boston College — Special Class
Mrs. Joan Lane, B.S.Ed., Worcester S.C. — Remedial Reading
Mrs. Meredith F. Richardson, B.A., Univ. of Mass. — Perceptually Handicapped

A.S.WOODWARD MIDDLE SCHOOL

Mr. Robert M. Rosenblatt, B.S.Ed., Bridgewater S.C.; M.Ed., Boston University — Principal
Mr. Paul T. Doherty, B.S., Univ. of Mass.; M.S., Univ. of Wisconsin — Ass. Principal (Part-time)

Language Arts

Mr. Donald J. Cesarini, Team Leader, B.S.Ed., Boston University; M.Ed., Bridgewater S.C.
Ms. M. Rebekah Gough, A.B., Eastern Nazarene College; M.Ed., Duke University

Mrs. Candyce L. Leonard, B.A., Texas Wesleyan College
Mrs. Patricia P. Pastner, A.B., Anna Maria College; M.Ed., Worcester S.C.
Mr. Stephen C. Wamback, B.S.Ed., M.Ed., Worcester S.C.

Mathematics
Mr. Thomas J. McGinn, Jr., Team Leader, B.S., M.S., College of the Holy Cross; M.N.S., Worcester Polytechnic Institute
Mrs. Susan J. Berg, B.S., Boston University
Mr. Danny R. Chernewski, A.A., Worcester Junior College; B.S.Ed., Framingham S.C.
Mr. Douglas R. Cook, B.A., Clark University
Mr. Peter A. Langelier, B.S.Ed., M.Ed., Worcester State College

Science
Mr. Paul T. Doherty, Team Leader, B.S., Univ. of Mass.; M.S., Univ. of Wisconsin (Part-time)
Mr. Lawrence R. Hockstad, A.B., M.A.T., Harvard Univ.
Mrs. Rita D. Pervier, A.B., Emmanuel College; M.A., Boston Univ.

Social Studies
Mr. James M. Burke, Team Leader, B.A. American International College; M.Ed., Framingham S.C.
Mr. David J. MacFarland, B.A., Clark Univ.
Mr. David T. Seymour, B.S.Ed., Fitchburg S.C.
Mr. David A. Smith, B.S., Keene S.C.

Foreign Language - French
Mrs. Gail C. Dufault, B.A. Worcester S.C.

Guidance
Mrs. Nancy M. Durkee, B.S., Univ. of North Carolina; M.Ed., Boston Univ.
Mr. Arthur J. Mulrain, B.S.Ed., Fitchburg S.C.; M.Ed., Worcester S.C.; M.A. Assumption College (Part-time)

Home Economics
Mrs. Pauline M. Kelley, B.S., Univ. of Maine.

Industrial Arts
Mr. Douglas C. Somerville, B.A., Bridgewater S.C.

Phusical Education
Mrs. Janet S. Huntington, B.S., State Univ. College at Cortland, N.Y.
Mr. William R. O'Connor, B.S.Ed., Northeastern Univ.

ITINERANT PERSONNEL

Art
Miss Roseanne F. Argento, B.A., Northwest Missouri State Univ.
Mrs. Beverly J. Dodd, B.F.A., Mass. College of Art

Instrumental Music
Miss Myrian E. Baker, B.S.Mus. Ed., Univ. of Ill.;
M.M., Northwestern Univ. (Part-time)
Mr. Steven B. Elman, Mus. B., Berklee College of Music

Vocal Music
Mr. Hubert H. Bower, B.M., Boston Univ.
Miss Gail J. Magnuson, B.M.Ed., Boston Conservatory (Part-time)

Media Center Director
Mr. Richard P. Griffin, Jr., B.S., College of the Holy Cross;
M.Ed., Worcester S.C.

Physical Education
Mr. Raymond L. LaChance, B.S., Springfield College (Part-time)
Mrs. Brenda L. Lutfy, B.S.Ed., Bridgewater S.C.
Miss Janet S. Perry, B.S., Univ. of N.H. (Part-time)

Speech Therapy
Miss Joyce S. Manger, B.S., M.Ed., Boston Univ. (Part-time)

Remedial Reading
Mrs. Edith H. Soodak, B.A., Brooklyn College;
M.Ed., Framingham S.C.

Adjustment Counsellor and
School Psychologist
Dr. Robert W. Blakslee, B.Ed., Keene S.C.;
M.A., Atlanta Univ.; D.Ed., Univ. of N.M.

Director of Volunteer Services, Part-time
Mrs. Freddie P. Zona, B.A., Univ. of Northern Colorado

SCHOOL SECRETARIES

Mrs. Frances E. H. Rabeni	A. S. Woodward Middle School
Mrs. Ruth M. Kennedy	Woodward and Neary Schools
Mrs. June F. Carpenter	Margaret A. Neary School
Mrs. Josephine M. Jerome	Mary E. Finn School

TEACHER AIDES

Mrs. Elizabeth J. Tebbetts	Woodward Middle School Faculty
Mrs. Jean M. Lesieur	Mary E. Finn School Faculty
Mrs. Doris A. Walsh	Margaret A. Neary School Faculty
Mrs. Sylvia Wagstaff	South Union School Kindergartens
Mrs. Barbara Clark	Neary School Special Class

LIBRARY AIDES

Mrs. Jeanne O. Davis	Margaret A. Neary School Library
Mrs. Eltie G. Kiser	Woodward Middle School Library
Miss Michelle A. Johnson	Mary E. Finn School Library

DIRECTOR OF VOLUNTEER SERVICES
(Part-Time)

Mrs. Freddie P. Zona

CAFETERIA MANAGERS

Mrs. Ruth M. Packard	A. S. Woodward Middle School
Mrs. Stella Jackman	Margaret A. Neary School
Mrs. Arlene M. Williams	Mary E. Finn School

ATTENDANCE OFFICER

Francis J. Mattioli, Chief of Police

CUSTODIAL STAFF

Mr. Edward M. Maynard, *Head Custodian*	Margaret A. Neary School
Mr. Donald E. Covel	Margaret A. Neary School
Mr. Henry J. Delarda	Margaret A. Neary School
Mr. Richard S. Piper	Mary E. Finn School
Mr. James Bowen	Mary E. Finn School
Mr. Paul J. Correia	South Union School
Mr. Francis Taylor, *Head Custodian*	A. S. Woodward Middle School
Mr. Clifford S. Bailey	Woodward Middle School
Mr. Clifton Cunningham	Woodward Middle School

ENROLLMENT BY GRADES

October 1, 1973

	K	1	2	3	4	5	6	7	8	Sp. Cl.	Tuition	Total
Mary E. Finn School	–	63	68	57	56	–	–	–	–	–	–	244
South Union School	119	–	–	–	–	–	–	–	–	–	–	119
Margaret A. Neary School	–	91	52	81	95	176	84	–	–	8	(5 In)	587
A. S. Woodward Middle School	–	–	–	–	–	–	66	135	159			360
Peaslee School, Northborough Educable Primary	–	–	–	–	–	–	–	–	–	–	(2 Out)	
Middle School, Northborough Educable Intermediate	–	–	–	–	–	–	–	–	–	–	(6 Out)	
Zeh School, Northborough Trainable	–	–	–	–	–	–	–	–	–	–	(2 Out)	
TOTAL	119	154	120	138	151	176	150	135	159	8	(5 In) (10 Out)	1310

REGISTRATION OF MINORS

October 1, 1973

	5 - 7 Years	*7 - 16 Years*	*Total*
Boys	120	709	829
Girls	133	631	764
Total	253	1340	1593
Enrolled in Public Schools	230	1216	1446
In Vocational Schools		33	33
In Private Schools	6	78	84
In State and County Institutions and Special Schools	1	12	13
Not in Any School	16	1	17
Total	253	1340	1593

ALGONQUIN REGIONAL HIGH SCHOOL
and
NORTHBORO and SOUTHBORO PUBLIC SCHOOLS

SCHOOL CALENDAR

1973 - 1974

REVISED

School open Wednesday, September 5, 1973

Month	*Session Days*	*Days Not In Session*
September	18	September 1 - 4
October	21	October 8 - Columbus Day October 22 - Veterans Day
November	20	November 21, close at noon for November 22 and 23, Thanksgiving Holiday
December	15	Close at end of school day on December 21 for Christmas vacation through Jan. 1, 1974
January	22	January 1
February	15	Week of February 18
March	21	None
April	16	April 12 – Good Friday Week of April 15
May	22	May 27 – Memorial Day
June	15	June 24 - 28

185 Total Days in Session

School closes on Friday, June 21, 1974

ALGONQUIN REGIONAL HIGH SCHOOL
and
NORTHBORO and SOUTHBORO PUBLIC SCHOOLS

SCHOOL CALENDAR

1974 - 1975

Schools open Wednesday, September 4, 1974

Month	*Session Days*	*Days Not In Session*
September	19	September 2 and 3
October	21	October 14 – Columbus Day October 28 – Veterans Day
November	18	November 1 – Teachers' Convention Close at noon on November 20 for November 21 and 22, Thanksgiving Holiday
December	15	Close Friday, December 20 at end of school day for Christmas vacation December 23 - 31
January	22	January 1, New Year's Day
February	15	February 17 - 21
March	20	March 28, Good Friday
April	17	April 21 - 25
May	21	May 26, Memorial Day
June	17	June 25 - 27
	185 Days Total	

Schools close on Tuesday, June 24, 1975

"NO SCHOOL" ANNOUNCEMENTS

"No School" announcements will be given over the following radio and television stations:

WSRO, Marlborough, 1470 on the dial, between 6:30 and 7:00 a.m.
WKOX, Framingham, 1190 on the dial, between 6:30 and 7:00 a.m.
WTAG, Worcester, 580 on the dial, between 6:30 and 7:00 a.m.
WSRS Stereo 96, Worcester, between 6:00 and 8:00 a.m.
WCVB-TV, Channel 5, Boston, between 6:00 and 7:00 a.m.

SCHOOL FINANCIAL STATEMENT FOR THE YEAR ENDING DECEMBER 31, 1973

School Account

APPROPRIATION		$1,234,108.91
EXPENDITURES		
Administration		
School Committee	725.24	
Superintendent's Office	22,004.83	
Instruction		
Supervision (including curriculum coordinators)	6,819.04	
Principal's Office	71,552.64	
Teaching (including salaries & educational supplies)	753,370.62	
Teaching (Special Classes)	39,152.48	
Textbook Program	8,384.80	
Library Services	29,602.27	
Audio-Visual Program	5,693.31	
Guidance Services	19,651.04	
Psychological Services	1,725.00	
Other School Services		
Personnel Services	16,289.28	
Health Services	8,406.53	
Pupil Transportation		
To Schools within Town	52,123.29	
Other than to and from school	1,364.68	
Food Services	2,565.12	
Student Body Athletics	2,260.00	
Operation of Plant		
Custodial Services (salaries, supplies)	64,799.11	
Heating Buildings	14,845.13	
Utilities (Electricity, Gas, Water, Telephone)	24,751.37	

Maintenance of Plant		
Maintenance of Grounds	469.02	
Maintenance of Buildings	34,637.58	
Rubbish Removal	2,397.00	
Maintenance of Equipment	2,593.29	
Replacement of Equipment	3,427.86	
Acquisition of Fixed Assets		
New Equipment	6,468.12	
Programs with Other Systems		
Tuition and Transportation	18,512.06	
Total Expenditures	$1,214,590.71	
Balance	19,518.20	
		$1,234,108.91

VOCATIONAL EDUCATION ACCOUNT

APPROPRIATION		$ 10,852.99
EXPENDITURES		
Transportation	984.01	
Tuition	8,399.82	
Total	$ 9,383.83	
Balance	1,469.16	
		$ 10,852.99

SCHOOL LUNCH ACCOUNT
(All Schools Combined)

RECEIPTS		
Balance from 1972	$ 1,031.70	
Lunchroom Receipts & State Aid	71,892.02	
Total Receipts		$ 72,923.72
EXPENDITURES	71,575.88	
Balance to 1974	1,347.84	
		$ 72,923.72

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